

St. Joseph's Catholic Church



Risen Lord Catholic Church



All Saints Catholic Church



JUNE 2023

St. Joseph's Catholic Church

78 St. Josephs Lane
Woodlawn VA 24381-1101
Sunday English Mass 11:30am
Spanish Mass: 2:30 PM
Daily Mass: Wednesday & Friday
9:00am
Spanish Weekday Mass : Thurs. 6:00
pm
Sacrament of Reconciliation
Before Mass 11:00-11:15 am

Risen Lord Catholic Church

59 Mountain View Park
Stuart, VA 24133
Sunday Mass: 8:30 AM
Sacrament of Reconciliation: Sun. 7:45-
8:15am

All Saints Catholic Church

598 Needmore Lane, NE
Floyd, VA 24091 (540)763-6000
Mass: English
Saturday Vigil at 5:00 PM
Sacrament of Reconciliation: Sat. 4:15-
4:45pm
First Saturday of the month: Mass 10am, fol-
lowed by Holy Hour and Benediction.

Father Herman Katongole, Pastor

Pastor's E-mail:

pastor@stjosephswoodlawn.org

Ken Miller - Admin. Assistant/
Bookkeeper

email office@stjosephswoodlawn.org

Jennifer Esquivel Escobar

Hispanic Coordinator

email- Hispanics@stjosephswoodlawn.org.

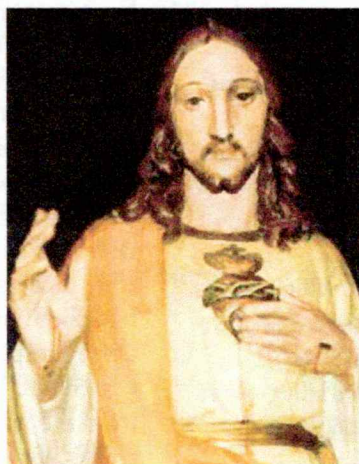
Office Hours : Tue-Thu 8:00 AM- 3:00PM

Website for all parishes: <http://stjosephswoodlawn.org>

Mailing Address for All Parishes

78 St. Josephs Lane
Woodlawn, Virginia 24381-1101

(276)236-7814



As we begin to feel the warmth of summer, we can reflect that we celebrate the feasts of Trinity Sunday (June 4), Corpus Christi (June 11), the Sacred Heart of Jesus (June 16) and the Immaculate Heart of Mary (June 17). God is Love and the Sacred Heart of Jesus — present on earth in the Blessed Sacrament — is the human manifestation of God's Love for men. Appropriately June is considered the month for weddings where human hearts join and co-

operate with the Creator in bringing forth new life. The family they create is a human reflection of the Blessed Trinity.

The saints that we will focus on this month are:

St. Justin (June 1),
Sts. Marcellinus and Peter (June 2),
St. Charles Lwanga & Companions (June 3),
St. Boniface (June 5),
St. Norbert (June 6),
St. Ephrem (June 9),
St. Anthony of Padua (June 13),
St. Romuald (June 19),
St. Aloysius Gonzaga (June 21),
Sts. John Fisher and Thomas More (June 22),
St. Paulinus (June 22),
the Nativity of St. John the Baptist (June 24),
St. Josemaría Escrivá (June 26),
St. Cyril of Alexandria (June 27),
St. Irenaeus (June 28),
the Solemnity of Sts. Peter and Paul (June 29)
and the First Martyrs of the Church of Rome (June 30).
The feast of St. Barnabas (June 11) is superseded by the Sunday liturgy.

JUNE 2023

St. Joseph Pastoral Council:		Risen Lord Pastoral Council:		All Saints Pastoral Council :	
Mickey Dubs	276-236-5688	John Abadie	276-930-2298	Dan Bowen	804-405-3739
Richard Koske	276-235-0142	Marcus Brinks		JJ Mammi	540-763-2253
Ken Miller	276-779-4068	Julia Hennessy	276-694-3883	Dana Postiglione	919-201-6449
Fabian Hernandez	276-237-8946	Nichols Hughes	276-694-5471	Amy Provencher	540-385-1664
Gregorio Sierra	276-233-8954	Trevor Foltz	276-957-1503	Vicki Borin	704-534-9108
Cristina Hernandez	276-233-0518	Stephanie Floros	571-926-0297		
Randy/Krista Nowalk	276-730-0054			All Saints Finance Council:	
St. Joseph Finance Council:		Risen Lord Finance Council:		Lorna Wanner	540-929-8006
Barbara Dwyer	276-728-2045	John Coffey	276-694-4360	Nanette Showalter	540-789-4123
Mary Encarnacao	757-474-5409	Helen Barnard	276-694-3504	Chris Borin	704-534-9108
Olga Carranza Torres	276-238-4635	Sue Ann Ehmann	276-957-4479	Al Avila	215-740-4434
Michael Riccitiello	276-728-0130	Steve Jones	276-591-7013		
Amy Theuer	276-744-2613	Ron Riquelmy	540-428-		

FATHER HERMAN'S JUNE MESSAGE

The Celebration of the Solemnity of the Body and Precious Blood of Jesus Christ will fall in this month. On this great feast, our meditation will focus on the Blessed Sacrament and more so, on the real presence of Jesus Christ in the consecrated species of bread and wine.

There was a study couple of years ago that left many Catholics overly surprised which indicated a majority of Catholics do not believe that the bread and wine become the body and blood of Christ at consecration in Mass.

This was a wake-up call to all of us in the Church which left us thinking what we should do to make people believe again in the real presence of Jesus Christ in the blessed Sacrament.

At Mass, at the words of consecration, transubstantiation takes place; that is, the entire substance of the bread and wine change into our Lord's Body and Blood.

After the words of consecration, there is no longer any bread or wine on the altar, for they have been changed into Christ's Body and Blood. If it be asked how transubstantiation can possibly be effected, we reply, "By the almighty power of God. If God made the universe out of nothing, He certainly could change bread and wine into His Body and Blood. Christ Himself changed water into wine at the marriage feast of Cana, by a mere act of His Divine Will.

The appearances of bread and wine remain. The consecrated Host continues to look like bread, tastes and feels like bread; but it is not bread, for the entire substance of bread is changed into Christ's Body.

The same thing is true of the consecrated chalice, which continues to look, smell, and taste like wine, but there is no more wine, only Christ's Blood.

It is a duty for each one of us to transmit the faith wherever our capability can reach. We're guilty if we simply keep our faith without sharing it with others by word and example.

First and foremost, the sense of mystery has to be observed in the way we handle the Holy Eucharist. The tradition of the church has to be carried on from one generation to another.

It is known to each one of us that the church as a building is the house of God where Jesus in the Holy Sacrament resides and therefore it is to be treated with utmost reverence all the time.

When the Blessed Sacrament is in the tabernacle, it is covered with a curtain or veil, and a sanctuary lamp is kept burning before it. When we enter or leave the church, we should genuflect on the right knee towards the tabernacle, as a sign of adora-

tion. This is why the tabernacle is the most precious part of a church. Any form of conversations about matters that have nothing to do with church business are strongly discouraged. The church is to be solely preserved for worship. To receive Holy Communion worthily it is necessary to be free from mortal sin, and to keep the Eucharistic fast. The first requirement is for the soul; the second is for the body. To comply with the required disposition for the soul: We must be in a state of grace.

One who knowingly receives Holy Communion in mortal sin truly receives Jesus Christ, but commits sacrilege. The first bad communion was made by Judas. He had promised to betray Jesus for thirty pieces of silver. Yet he went to the Last Supper of the Lord and received Holy Communion from the hands of Our Lord

One is not required to go to confession before each communion, but only when he is conscious of grievous sin. Venial sins do not and should not prevent our going to Holy Communion. However, the purer our conscience, the more graces we receive from the sacrament; so we should make an act of contrition beforehand. The outward and interior reverencing of the Blessed Sacrament will always remind one another the Eucharist as the source and summit of Christian life.

MENSAJE DE JUNIO DEL PADRE HERMAN

La Celebración de la Solemnidad del Cuerpo y Preciosa Sangre de Jesucristo caerá en este mes. En esta gran fiesta, nuestra meditación se centrará en el Santísimo Sacramento y más aún, en la presencia real de Jesucristo en las especies consagradas de pan y vino.

Hubo un estudio hace un par de años que dejó a muchos católicos demasiado sorprendidos e indicó que la mayoría de los católicos no creen que el pan y el vino se conviertan en el cuerpo y la sangre de Cristo en la consagración en la Misa.

Este fue un llamado de atención para todos nosotros en la Iglesia que nos dejó pensando qué deberíamos hacer para que la gente volviera a creer en la presencia real de Jesucristo en el Santísimo Sacramento.

En la Misa, con las palabras de consagración, tiene lugar la transubstanciación; es decir, toda la sustancia del pan y del vino se transforma en el Cuerpo y la Sangre de nuestro Se-

ñor.

Después de las palabras de consagración, ya no hay más pan ni vino sobre el altar, porque han sido transformados en el Cuerpo y la Sangre de Cristo. Si se pregunta cómo es posible que se efectúe la transubstanciación, respondemos: "Por el poder todopoderoso de Dios. Si Dios hizo el universo de la nada, ciertamente podría cambiar el pan y el vino en Su Cuerpo y Sangre. Cristo mismo transformó el agua en vino". en las bodas de Caná, por un mero acto de Su Divina Voluntad. Las apariencias de pan y vino permanecen. La Hostia consagrada sigue pareciendo pan, sabe y se siente a pan; pero no es pan, porque toda la sustancia del pan se transforma en el Cuerpo de Cristo.

Lo mismo ocurre con el cáliz consagrado, que sigue pareciendo, oliendo y sabiendo a vino, pero ya no hay vino, sólo la Sangre de Cristo.

Es deber de cada uno de nosotros transmitir la fe hasta donde alcance nuestra capacidad. Somos culpables si simplemente mantenemos nuestra fe sin compartirla con otros de palabra y ejemplo.

En primer lugar, se debe observar el sentido del misterio en la forma en que manejamos la Sagrada Eucaristía. La tradición de la iglesia tiene que ser continuada de una generación a otra.

Cada uno de nosotros sabe que la iglesia como edificio es la casa de Dios donde reside Jesús en el Santísimo Sacramento y, por lo tanto, debe ser tratada con la mayor reverencia todo el tiempo.

Cuando el Santísimo Sacramento está en el tabernáculo, se cubre con una cortina o velo, y se mantiene encendida una lámpara del santuario delante de él. Cuando entramos o salimos de la iglesia, debemos hacer una genuflexión sobre la rodilla derecha hacia el sagrario, en señal de adoración. Por eso el tabernáculo es la parte más preciosa de una iglesia. Se desaconseja encarecidamente cualquier forma de conversación sobre asuntos que no tengan nada que ver con los asuntos de la iglesia. La iglesia debe ser preservada únicamente para el culto.

Para recibir dignamente la Sagrada Comunión es necesario estar libre de pecado mortal y guardar el ayuno eucarístico. El primer requisito es para el alma; el segundo es para el cuerpo.

Para cumplir con la disposición requerida para el alma: Debemos estar en estado de gracia.

Quien a sabiendas recibe la Sagrada Comunión en pecado mortal, verdaderamente recibe a Jesucristo, pero comete sacrilegio. La primera mala comunión la hizo Judas. Había prometido traicionar a Jesús por treinta piezas de plata. Sin embargo, fue a la Última Cena del Señor y recibió la Sagrada Comunión de manos de Nuestro Señor. No se requiere que uno vaya a confesarse antes de cada comunión, sino solo cuando está consciente de un pecado grave. Los pecados veniales no impiden ni deben impedir que vayamos a la Sagrada Comunión. Sin embargo, cuanto más pura sea nuestra conciencia, más gracias recibimos del sacramento; así que debemos hacer un acto de contrición de antemano. La reverencia exterior e interior del Santísimo Sacramento recordará siempre la Eucaristía como fuente y cumbre de la vida cristiana.

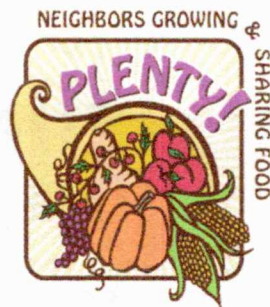


Fellowship Meal

Mass The meal will be held Lutheran Church Hall across the street from All Saints.

ALL SAINTS COVERED DISH

Parishioners of All Saints will have covered dish fellowship meal on the third Saturday of each month following the 5:00



PLENTY FOOD BANK NEEDS OUR HELP

Parishioners visiting the Plenty Food Bank in Floyd reported the following donation needs:

- Individual soft fruit in juice
- Applesauce with no/low sugar
- Items with a decent shelf life that are low sugar/carb/sodium
- Soft, chewable items
- As always:
- Canned tuna and chicken
- Egg cartons

All Saints will host Mass on the first Saturday of each month at 10:00AM followed by a Holy Hour and Benediction

ALL SAINTS REQUESTS YOUR PRAYERS

Two residents at Skyline Nursing Home Barry Wells and Gladys Genova would be very appreciative of visits or cards. As of the time of the printing of this bulletin, no prior arrangements are necessary to visit Barry or Gladys in-room. You may simply go to the nursing home during normal hours, wear a mask, sign-in and fill out a COVID questionnaire. Cards/notes/flowers, etc. may be dropped off at the front desk of the nursing home any time. Visits through the residents' windows may also happen any time during the day without prior arrangement. We encourage everyone who is able to participate in this corporal work of mercy of visiting the sick and please keep Barry and Gladys in your prayers. Thank you!

Skyline Nursing and Rehabilitation Center
237 Franklin Pike Rd. S.E.
Floyd, VA 24091



The Knights of Columbus Council 17313 is sponsoring a Parish Family Day on Sunday June 25 from 2 PM to 6 PM and the Park Place Drive In and Putt Putt located at 301 Park Blvd, Marion, VA. Food and drink will be provided along with Putt Putt Golf. Please see a Knight from your Parish or see a sign up list to let us know if you are interested so we can make appropriate plans.

The next Knights of Columbus Council 17313 will meet on Saturday June 17 following the 5 PM Mass at St. Mary's Catholic Church in Wytheville. The Meeting usually starts at 6:00 PM. Our Council serves the Catholic Parishes of Marion, Wytheville, and Woodlawn.

June 2023

June 2023

July 2023

Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May 28 4 8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	29 5 8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	30 6 5:30pm AS PARISH COUNCIL	31 7 9:00am SJ weekday Mass	Jun 1 8 6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento 6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	2 9 9:00am SJ weekday Mass	3 10 10:00am AS Mass/ Holy Hour and Benediction 5:00pm AS Vigil Mass 5:00pm AS Vigil Mass 6:00pm EUCHARISTIC PROCESSION
11 EUCCHARISTIC PROCESSION SJ 8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	12 19 8:30am RL Sunday Mass/BREAKFAST 11:30am SJ Sunday Mass/ POT LUCK 2:30pm Misa en Español	13 20 5:30pm AS FINANCE COUNCIL	14 21 Flag Day (United States) 9:00am SJ weekday Mass 1:00pm SJ Parkinsons Support Group 9:00am SJ weekday Mass	15 22 6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento 6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	16 23 9:00am SJ weekday Mass	17 24 5:00pm AS Vigil Mass 6:30pm AS Covered Dish 5:00pm AS Vigil Mass
25 8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	26 27 5:30pm AS FINANCE COUNCIL	28 29 9:00am SJ weekday Mass	30 31 9:00am SJ weekday Mass	Jul 1 30 9:00am SJ weekday Mass		

1 June 2023 – Thursday First Reading: Sirach 42: 15-25 Responsorial Psalm: Psalms 33: 2-3, 4-5 , 6-7, 8-9 Alleluia: John 8: 12 Gospel: Mark 10: 46-52	8 June 2023 – Thursday First Reading: Tobit 6: 10-11; 7: 1bcd, 9-17; 8: 4-9a Responsorial Psalm: Psalms 128: 1-2, 3, 4-5 Alleluia: Second Timothy 1: 10 Gospel: Mark 12: 28-34	15 June 2023 – Thursday First Reading: Second Corinthians 3: 15-4: 1, 3-6 Responsorial Psalm: Psalms 85: 9ab and 10, 11-12, 13-14 Alleluia: John 13: 34 Gospel: Matthew 5: 20-26	21 June 2023 – Wednesday First Reading: Second Corinthians 9: 6-11 Responsorial Psalm: Psalms 112: 1bc-2, 3-4, 9 Alleluia: John 14: 23 Gospel: Matthew 6: 1-6, 16-18	26 June 2023 – Monday First Reading: Genesis 12: 1-9 Responsorial Psalm: Psalms 33: 12-13, 18-19, 20 and 22 Alleluia: Hebrews 4: 12 Gospel: Matthew 7: 1-5
2 June 2023 – Friday First Reading: Sirach 44: 1, 9-13 Responsorial Psalm: Psalms 149: 1b-2, 3-4 , 5-6a and 9b Alleluia: John 15: 16 Gospel: Mark 11: 11-26	9 June 2023 – Friday First Reading: Tobit 11: 5-17 Responsorial Psalm: Psalms 146: 1b-2, 6c-7, 8-9a, 9bc-10 Alleluia: John 14: 23 Gospel: Mark 12: 35-37	16 June 2023 – Friday Sacred Heart of Jesus Solemnity First Reading: Deuteronomy 7: 6-11 Responsorial Psalm: Psalms 103: 1-2, 3-4, 7-8, 10 Second Reading: First John 4: 7-16 Alleluia: Matthew 11: 29a Gospel: Matthew 11: 25-30	22 June 2023 – Thursday First Reading: Second Corinthians 11: 1-11 Responsorial Psalm: Psalms 111: 1b-2, 3-4, 7-8 Alleluia: Romans 8: 15bc Gospel: Matthew 6: 7-15	27 June 2023 – Tuesday First Reading: Genesis 13: 2, 5-18 Responsorial Psalm: Psalms 15: 2-3a, 3bc-4ab, 5 Alleluia: John 8: 12 Gospel: Matthew 7: 6, 12-14
3 June 2023 – Saturday First Reading: Sirach 51: 12cd-20 Responsorial Psalm: Psalms 19: 8, 9, 10, 11 Alleluia: Colossians 3: 16a, 17c Gospel: Mark 11: 27-33	10 June 2023 – Saturday First Reading: Tobit 12: 1, 5-15, 20 Responsorial Psalm: Tobit 13: 2, 6efgh, 7, 8 Alleluia: Matthew 5: 3 Gospel: Mark 12: 38-44	17 June 2023 – Saturday Immaculate Heart of the Blessed Virgin Mary Obligatory Memorial First Reading: Second Corinthians 5: 14-21 Responsorial Psalm: Psalms 103: 1-2, 3-4, 9-10, 11-12 Alleluia: Luke 2: 19 Gospel: Luke 2: 41-51	23 June 2023 – Friday First Reading: Second Corinthians 11: 18, 21-30 Responsorial Psalm: Psalms 34: 2-3, 4-5, 6-7 Alleluia: Matthew 5: 3 Gospel: Matthew 6: 19-23	28 June 2023 – Wednesday First Reading: Genesis 15: 1-12, 17-18 Responsorial Psalm: Psalms 105: 1-2, 3-4, 6-7, 8-9 Alleluia: John 15: 4a, 5b Gospel: Matthew 7: 15-20
4 June 2023 – Sunday The Holy Trinity Solemnity First Reading: Exodus 34: 4b-6, 8-9 Responsorial Psalm: Daniel 3: 52, 53, 54, 55, 56 Second Reading: Second Corinthians 13: 11-13 Alleluia: Revelation 1: 8 Gospel: John 3: 16-18	11 June 2023 – Sunday The Body and Blood of Christ Solemnity First Reading: Deuteronomy 8: 2-3, 14b-16a Responsorial Psalm: Psalms 147: 12-13, 14-15, 19-20 Second Reading: First Corinthians 10: 16-17 Alleluia: John 6: 51 Gospel: John 6: 51-58	18 June 2023 – Sunday Eleventh Sunday in Ordinary Time First Reading: Exodus 19: 2-6a Responsorial Psalm: Psalms 100: 1-2, 3, 5 Second Reading: Romans 5: 6-11 Alleluia: Mark 1: 15 Gospel: Matthew 9: 36 – 10: 8	24 June 2023 – Saturday – Vigil Nativity of John the Baptist Solemnity/Vigil First Reading: Jeremiah 1: 4-10 Responsorial Psalm: Psalms 71: 1-2, 3-4a, 5-6ab, 15ab and 17 Second Reading: First Peter 1: 8-12 Alleluia: John 1: 7; Luke 1: 17 Gospel: Luke 1: 5-7	29 June 2023 – Thursday – Vigil Peter and Paul, Apostles Solemnity/Vigil First Reading: Acts 3: 1-10 Responsorial Psalm: Psalms 19: 2-3, 4-5 Second Reading: Galatians 1: 11-20 Alleluia: John 21: 17 Gospel: John 21: 15-19
5 June 2023 – Monday First Reading: Tobit 1: 3; 2: 1a-8 Responsorial Psalm: Psalms 112: 1b-2, 3b-4, 5-6 Alleluia: Revelation 1: 5ab Gospel: Mark 12: 1-12	12 June 2023 – Monday First Reading: Second Corinthians 1: 1-7 Responsorial Psalm: Psalms 34: 2-3, 4-5, 6-7, 8-9 Alleluia: Matthew 5: 12a Gospel: Matthew 5: 1-12	19 June 2023 – Monday First Reading: Second Corinthians 6: 1-10 Responsorial Psalm: Psalms 98: 1, 2b, 3ab, 3cd-4 Alleluia: Psalms 119: 105 Gospel: Matthew 5: 38-42	24 June 2023 – Saturday – Day Nativity of John the Baptist Solemnity/Day First Reading: Isaiah 49: 1-6 Responsorial Psalm: Psalms 139: 1b-3, 13-14ab, 14c-15 Second Reading: Acts 13: 22-26 Alleluia: Luke 1: 76 Gospel: Luke 1: 57-66, 80	29 June 2023 – Thursday – Day Peter and Paul, Apostles Solemnity/Day First Reading: Acts 12: 1-11 Responsorial Psalm: Psalms 34: 2-3, 4-5, 6-7, 8-9 Second Reading: Second Timothy 4: 6-8, 17-18 Alleluia: Matthew 16: 18 Gospel: Matthew 16: 13-19
6 June 2023 – Tuesday First Reading: Tobit 2: 9-14 Responsorial Psalm: Psalms 112: 1-2, 7-8, 9 Alleluia: Ephesians 1: 17-18 Gospel: Mark 12: 13-17	13 June 2023 – Tuesday First Reading: Second Corinthians 1: 18-22 Responsorial Psalm: Psalms 119: 129, 130, 131, 132, 133, 135 Alleluia: Matthew 5: 16 Gospel: Matthew 5: 13-16	20 June 2023 – Tuesday First Reading: Second Corinthians 8: 1-9 Responsorial Psalm: Psalms 146: 2, 5-6ab, 6c-7, 8-9a	24 June 2023 – Saturday – Day Nativity of John the Baptist Solemnity/Day First Reading: Isaiah 49: 1-6 Responsorial Psalm: Psalms 139: 1b-3, 13-14ab, 14c-15 Second Reading: Acts 13: 22-26 Alleluia: Luke 1: 76 Gospel: Luke 1: 57-66, 80	29 June 2023 – Thursday – Day Peter and Paul, Apostles Solemnity/Day First Reading: Acts 12: 1-11 Responsorial Psalm: Psalms 34: 2-3, 4-5, 6-7, 8-9 Second Reading: Second Timothy 4: 6-8, 17-18 Alleluia: Matthew 16: 18 Gospel: Matthew 16: 13-19
7 June 2023 – Wednesday First Reading: Tobit 3: 1-11				

A Time of Love

Following Pentecost, the Church begins her slow descent from the great peaks of the Easter Season to the verdant pastures of Ordinary Time, the longest of the liturgical seasons. She pauses briefly, to praise the Holy Trinity — Creator, Redeemer, and Sanctifier; and then the Sacrament of the Body and Blood of Christ, Corpus Christi. Like the lush June growth all around us, the green of the liturgical season points to the new life won for us by the Redemption of Jesus Christ, the new life of Charity. For Our Lord came to cast the fire of His love on the earth, and to that end, sent His Holy Spirit at Pentecost in the form of tongues of fire.



Therefore, the close of the Easter season marks not the cessation but rather the beginning of Ordinary Time is the commencement of the Church's activity. Ordinary Time is the hour to "go out to all the world and tell the good news." The feasts of June highlight this expansion of the Church. At least ten times, the Church vests in the red of the martyrs whose blood is the very seed of her growth. She also celebrates the feasts of the Apostles Peter and Paul, and the birth of St. John the Baptist, proto-disciple and prophet.

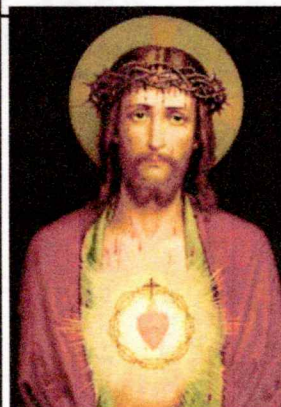
We, too, are called to be witnesses like the apostles and martyrs. May the Heart of Jesus inflame our hearts so that we may be worthy of our Baptismal call to holiness. Immaculate Heart of Mary, pray for us.

This item 12552 digitally provided courtesy of CatholicCul-

The feast of the Sacred Heart was approved for specified dioceses by Clement XIII in 1765, and extended to the whole Church by Pius IX in 1856. In 1889 Pope Leo XIII elevated it to the rank of first class, and through an encyclical letter in 1899 dedicated the whole Catholic world to the Sacred Heart of Jesus.

Devotion to the Sacred Heart was also an essential component of Pope John Paul II's hopes for the "new evangelization" called for by the Church.

"For evangelization today," he said, "the Heart of Christ must be recognized as the heart of the Church: It is He who calls us to conversion, to reconciliation. It is He who leads pure hearts and those hungering for justice along the way of the Beatitudes. It is He who achieves the warm communion of the members of the one Body. It is He who enables us to adhere to the Good News and to accept the promise of eternal life. It is He who sends us out on mission. The heart-to-heart with Jesus broadens the human heart on a global scale."



Twelve Promises of Jesus to Saint Margaret Mary

In the apparitions to St. Margaret Mary Alacoque, Jesus gives these twelve promises for those who are devoted to His Sacred Heart.

I will give them all the graces necessary for their state of life.

I will establish peace in their families.

I will console them in all their troubles.

They shall find in My Heart an assured refuge during life and especially at the hour of their death.

I will pour abundant blessings on all their undertakings.

Sinners shall find in My Heart the source of an infinite ocean of mercy.

Tepid souls shall become fervent.

Fervent souls shall speedily rise to great perfection.

I will bless the homes where an image of My Heart shall be exposed and honored.

I will give to priests the power of touching the most hardened hearts.

Those who propagate this devotion shall have their names written in My Heart, never to be effaced.

The all-powerful love of My Heart will grant to all those who shall receive Communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving their Sacraments; My heart shall be their assured refuge at that last hour.

**SAINT JOSEPH FINANCIALS LAST MONTH
AND YTD
APRIL 2023**

INCOME \$11,532.00
EXPENSES \$7,929.76
NET +(-) \$3,602.24

YEAR TO DATE

INCOME \$127,200.03
EXPENSES \$110,211.54
NET +(-) \$16,988.49

Source: ParishSOFT® Accounting Statement of Activity FYTD through April 30, 2023

**ALL SAINTS FINANCIALS LAST MONTH AND
YTD
APRIL 2023**

INCOME \$10,060.50
EXPENSES \$5,393.25
NET +(-) \$4,667.25

YEAR TO DATE

INCOME \$89,581.22
EXPENSES \$78,162.83
NET +(-) \$11,418.39

Source: ParishSOFT® Accounting Statement of Activity FYTD through April 30, 2023

**RISEN LORD FINANCIALS LAST MONTH
AND YTD
APRIL 2023**

INCOME \$3,679.72
EXPENSES \$3,352.07
NET +(-) \$327.65

YEAR TO DATE

INCOME \$58,257.98
EXPENSES \$43,655.06
NET +(-) \$14,602.92

Source: ParishSOFT® Accounting Statement of Activity FYTD through April 30, 2023



**RISEN LORD FELLOWSHIP
BREAKFAST**

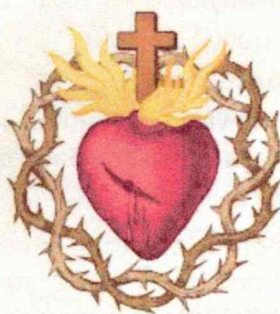
Breakfast will be served after Mass on June 18 All are welcome to attend this fun fellowship event

**ALL SAINTS SEMINARIAN CONTINUES
STUDIES**

William Yearout (All Saints parishioner) has begun his second year of seminary studies. Please consider sending him a card to show your support and ensure him of your prayers at the following address:

William Yearout
Mount St. Mary's Seminary
16300 Old Emmitsburg Rd
Emmitsburg, MD 21727

Prayer to the Sacred Heart



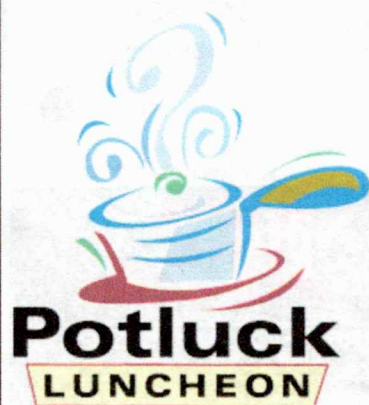
O most holy Heart of Jesus, fountain of every blessing, I adore you, I love you and with a lively sorrow for my sins. I offer you this poor heart of mine.

Make me humble, patient, pure, and wholly obedient to your will. Grant, good Jesus, that I may live in you

and for you. Protect me in the midst of danger; comfort me in my afflictions; give me health of body, assistance in my temporal needs, your blessings on all that I do, and the grace of a holy death. Within your heart I place my every care.

In every need let me come to you with humble trust saying, Heart of Jesus, help me. Amen.

ST JOSEPH COVERED DISH



The Pot Luck Luncheon is scheduled for June 18 following the 11:30AM Mass in English.

All are invited to bring your favorite dish (main course, side dish, salad or dessert to share)

MATTHEW 25 PILL BOTTLE MINISTRY

In developing countries, medicines—when actually obtainable—are often dispensed into hands, pockets, leaves or any other available container. Matthew 25 Ministries accepts donations of empty pill bottles to help improve health care quality in developing nations. Donations of clean, unlabeled pill bottles help the poorest of the poor in many ways: Medicine can be distributed in sterile containers. Pill bottles that are not appropriate for shipping are recycled for cash that goes towards Matthew 25:Ministries' programs. This plastic recycling program keeps thousands of bottles out of landfills each year.

Matthew 25: Ministries accepts the following types of empty pill bottles: Prescription pill bottles, all sizes Pill bottles with and without child resistant caps Over-the-counter pill bottles.

Bring your bottles to any Parish and they will be delivered to Risen Lord.

The Sacred Heart and Our Spiritual Life



Devotion to the Sacred Heart is a wonderful historical expression of the Church's piety for Christ, her Spouse and Lord: it calls for a fundamental attitude of conversion and reparation, of love and gratitude, apostolic commitment and dedication to Christ and his saving work. Devotions to the Sacred Heart of Jesus are numerous. Some have been explicitly approved and frequently recommended by the Apostolic See. Among these, mention should be made of the following:

◆ Personal Consecration

Personal consecration, described by Pius XI as "undoubtedly the principal devotional practice used in relation to the Sacred Heart" (*Miserentissimus redemptor*).

◆ Family Consecration

Family consecration to the Sacred Heart, in which the family, by virtue of the Sacrament of Holy Matrimony already participating in the mystery of the unity and love of Christ for the Church, is dedicated to Christ so that he might reign in the hearts of all its members (*Aliae concessiones*).

◆ Litany of the Sacred Heart of Jesus

The Litany of the Sacred Heart of Jesus, approved for the whole Church in 1891, which is evidently biblical in character and to which many indulgences have been attached (*Aliae concessiones*).

◆ Act of Reparation to the Sacred Heart

The act of reparation, a prayer with which the faithful, mindful of the infinite goodness of Christ, implore mercy for the offences committed in so many ways against his Sacred Heart (*Aliae concessiones*).

◆ The Practice of the First Fridays

The pious practice of the first Fridays of the month which derives from the "great promises" made by Jesus to St. Margaret Mary. At a time when sacramental communion was very rare among the faithful, the first Friday devotion contributed significantly to a renewed use of the Sacraments of Penance and of the Holy Eucharist. In our own times, the devotion to the first Fridays, even if practised correctly, may not always lead to the desired spiritual fruits. Hence, the faithful require constant instruction so that any reduction of the practice to mere credulity is avoided and an active faith encouraged so that the faithful may undertake their commitment to the Gospel correctly in their lives. They should also be reminded of the absolute preeminence of Sunday, the "primordial feast" (*Sacrosanctum Concilium*), which should be marked by the full participation of the faithful at the celebration of the Holy Mass.

Excerpted from the Directory on Popular Piety and the Liturgy

PLEASE SUPPORT OUR BULLETIN SPONSORS

VT NAILS
Professional and quality nail care

- *Acrylic Nails
- *Gel Nails
- *Fill-In
- *White Tip
- *Air Brush
- *Shellac, Gel color & Gel French
- *Acrylic Overlay
- *Manicures
- *Spa Pedicures

(276)238-1858
Open Mon-Sat 9AM-8PM
Walk-Ins Welcome

8098 Carrollton Pike
GALAX VA 24333

LINE DANCE

FOUR CLASS LEVELS:


Beginner Level (Basics)
Thursdays 5:30 - 6:30 pm
Learn basic Line Dance steps

Beginner Plus Level
Thursdays 6:45 - 7:45 pm
Add Syncopated steps & rhythms to the Basics

Improver Level
Mondays 5:30 - 6:30 pm
Take it up a notch. More complicated steps/patterns.

Intermediate Level
Mondays 6:45 - 7:45 pm
This class is for the dancer who is comfortable with different rhythms, steps, and syncopations.

Ron's Reel Repair

 Ron Brammer
276-340-2882
reelman123.rb@gmail.com

FERDINAND AUTOMATION, INC.

Product/Process
Design and Development

Nestor Beach
PRESIDENT

4123 A West Main Street
P.O. Box 184
Copper Hill, Virginia 24079

Phone: (540)576-3359 Email: nwbachiva@gmail.com

CONTEMPORARY STYLE LINE DANCE

Instructor: Sue Ann Ehmann

Pre-registration is required by calling 276-634-4644.

Social distancing guidelines will apply and masks are required for indoor classes, except while exercising

**** No one with a fever, symptoms of Covid-19, or known exposure to a Covid-19 case in the prior 14 days, is permitted to attend programs ****

Henry County Recreation Center Activity Room #1
395 W. John Redd Blvd
Collinsville, VA 24078

All classes are on-going/drop-in \$5 per person, per class

JB

LAWN CARE AND LANDSCAPING SINCE 2013

JOSEPH BERRY
*COMMERCIAL *RESIDENTIAL
*LICENSED & INSURED
276.237.3567