

St. Joseph's Catholic Church



Risen Lord Catholic Church



All Saints Catholic Church



JULY 2023

St. Joseph's Catholic Church

78 St. Josephs Lane
Woodlawn VA 24381-1101
Sunday English Mass 11:30am
Spanish Mass: 2:30 PM
Daily Mass: Wednesday & Friday
9:00am
Spanish Weekday Mass : Thurs. 6:00 pm
Sacrament of Reconciliation
Before Mass 11:00-11:15 am

Risen Lord Catholic Church

59 Mountain View Park
Stuart, VA 24133
Sunday Mass: 8:30 AM
Sacrament of Reconciliation: Sun.
7:45-8:15am

All Saints Catholic Church

598 Needmore Lane, NE
Floyd, VA 24091 (540)763-6000
Mass: English
Saturday Vigil at 5:00 PM
Sacrament of Reconciliation: Sat. 4:15-4:45pm
First Saturday of the month: Mass 10am,
followed by Holy Hour and Benediction.

Father Herman Katongole, Pastor

Pastor's E-mail:
pastor@stjosephswoodlawn.org
Ken Miller - Admin. Assistant/
Bookkeeper
email office@stjosephswoodlawn.org
Jennifer Esquivel Escobar
Hispanic Coordinator
email- Hispanics@stjosephswoodlawn.org.
Office Hours : Tue-Thu 8:00 AM- 3:00PM
Website for all parishes: <http://stjosephswoodlawn.org>
Mailing Address for All Parishes
78 St. Josephs Lane
Woodlawn, Virginia 24381-1101
(276)236-7814



The month of July is dedicated to the

Precious Blood. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood."The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."

Feasts for July

1. Junípero Serra (USA), Opt. Mem.
2. THIRTEENTH SUNDAY IN ORDINARY TIME, Sunday
3. Thomas, Apostle, Feast
4. Independence Day (USA), Opt. Mem.
5. Anthony Mary Zaccaria; Elizabeth of Portugal, Queen (USA), Opt. Mem.
6. Maria Goretti, Opt. Mem.
9. FOURTEENTH SUNDAY IN ORDINARY TIME, Sunday
11. Benedict, Memorial
13. Henry, Opt. Mem.
14. Kateri Tekakwitha (USA), Memorial
15. Bonaventure, Memorial
16. FIFTEENTH SUNDAY IN ORDINARY TIME, Sunday
18. Camillus de Lellis (USA), Opt. Mem.
20. Apollinaris, Opt. Mem.
21. Lawrence of Brindisi, Opt. Mem.
22. Mary Magdalene, Feast
23. SIXTEENTH SUNDAY IN ORDINARY TIME, Sunday
24. Sharbel (Charbel) Makhlouf, Opt. Mem.
25. James, Apostle, Feast
26. Joachim and Anne, Memorial
29. Martha, Mary and Lazarus, Memorial
30. SEVENTEENTH SUNDAY IN ORDINARY TIME, Sunday
31. Ignatius of Loyola, Memorial

JULY 2023

St. Joseph Pastoral Council:		Risen Lord Pastoral Council:		All Saints Pastoral Council :	
Mickey Dubs	276-236-5688	John Abadie	276-930-2298	Dan Bowen	804-405-3739
Richard Koske	276-235-0142	Marcus Brinks		JJ Mammi	540-763-2253
Ken Miller	276-779-4068	Julia Hennessy	276-694-3883	Dana Postiglione	919-201-6449
Fabian Hernandez	276-237-8946	Nichols Hughes	276-694-5471	Amy Provencher	540-385-1664
Gregorio Sierra	276-233-8954	Trevor Foltz	276-957-1503	Vicki Borin	704-534-9108
Cristina Hernandez	276-233-0518	Stephanie Floros	571-926-0297		
Randy/Krista Nowalk	276-730-0054				
St. Joseph Finance Council:		Risen Lord Finance Council:		All Saints Finance Council:	
Barbara Dwyer	276-728-2045	John Coffey	276-694-4360	Lorna Wanner	540-929-8006
Mary Encarnacao	757-474-5409	Helen Barnard	276-694-3504	Nanette Showalter	540-789-4123
Olga Carranza Torres	276-238-4635	Sue Ann Ehmann	276-957-4479	Chris Borin	704-534-9108
Michael Ricciello	276-728-0130	Steve Jones	276-591-7013	Al Avila	215-740-4434
Amy Theuer	276-744-2613	Ron Riquelmy	540-428-9224		

HONORING THE BLESSED SACRAMENT

The Catholic Church teaches vehemently that the Eucharist is the source and summit of Christian life, it is the origin of all Christian life, it is the climax of Christian life. It means without the Eucharist there is no church. When you take away the Eucharist it means, you have destroyed the Church. The church cannot exist without the Eucharist because the Eucharist is Christ himself. The Eucharist is the greatest gift we have ever received from God. When we receive a great gift in our life, under normal circumstances we have to preserve it with ultimate caution and give it all honor due to it. The Eucharist requires all our highest reverence and respect. We are bound to render the Holy Eucharist the same adoration and honor due to God Himself. In the presence of the Eucharist, we bow down and venerate in adoration and allow Jesus to take over our life. The Eucharist requires our special attention and conduct as a community of faith. Whenever we are at Mass and in the church, we keep it in mind that we are in front of the greatest gift the human person has ever received from God. This calls us for absolute reverence and humility whenever an opportunity for being in front of the Blessed Sacrament avails itself. Veneration of the Blessed Sacrament requires proper dressing and silence whenever we enter the House of worship. Our reverence in the church is a sign of showing our greatest respect to God and to the person seated next to us on the pew. We are encouraged to attend Mass as if it were the only Mass and the last Mass before we go to heaven. There should be very limited movement and very



limited talking while we are in the church unless when the act is liturgically necessary. In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by genuflecting or bowing deeply as a sign of adoration of the Lord.

"The Catholic Church has always offered and still offers to the sacrament of the Eucharist the cult of adoration, not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession. We show Jesus our love and gratitude by every day or frequently paying Him a visit in the Blessed Sacrament, by attending adoration at least every the first Friday of the Month, by attending Mass and receiving Holy Communion. When we pass by any church where the Blessed Sacrament is reserved, we should bow our heads as a sign

of respect and say a short prayer as a sign of honor of Our Lord. Our parish will continue to grow spiritually if we also give the Blessed Sacrament a center stage in our life of faith.

HONRAR EL SANTÍSIMO SACRAMENTO

La Iglesia Católica enseña con vehemencia que la Eucaristía es la fuente y cumbre de la vida cristiana, es el origen de toda vida cristiana, es el culmen de la vida cristiana. Significa que sin la Eucaristía no hay iglesia. Cuando quitas la Eucaristía, significa que has destruido la Iglesia. La iglesia no puede existir sin la

Eucaristía porque la Eucaristía es Cristo mismo. La Eucaristía es el regalo más grande que jamás hayamos recibido de Dios. Cuando recibimos un gran regalo en nuestra vida, en circunstancias normales tenemos que preservarlo con la máxima cautela y darle todo el honor que le corresponde. La Eucaristía requiere toda nuestra más alta reverencia y respeto. Estamos obligados a rendir a la Sagrada Eucaristía la misma adoración y honor debidos a Dios mismo.

En presencia de la Eucaristía, nos inclinamos y veneramos en adoración y permitimos que Jesús se haga cargo de nuestra vida. La Eucaristía requiere nuestra especial atención y conducta como comunidad de fe. Siempre que estemos en Misa y en la iglesia, tengamos presente que estamos ante el don más grande que la persona humana jamás haya recibido de Dios. Esto nos llama a una absoluta reverencia y humildad siempre que se presente la oportunidad de estar frente al Santísimo Sacramento. La veneración del Santísimo Sacramento requiere vestimenta adecuada y silencio cada vez que ingresamos a la Casa de adoración. Nuestra reverencia en la iglesia es una señal de mostrar nuestro mayor respeto a Dios ya la persona sentada a nuestro lado en el banco. Se nos anima a asistir a Misa como si fuera la única Misa y la última Misa antes de ir al cielo. Debe haber un movimiento muy limitado y hablar muy limitado mientras estamos en la iglesia a menos que el acto sea litúrgicamente necesario. En la liturgia de la Misa expresamos nuestra fe en la presencia real de Cristo bajo las especies del pan y del vino haciendo una genuflexión o una profunda reverencia en señal de adoración al Señor. "La Iglesia Católica siempre ha ofrecido y ofrece al sacramento de la Eucaristía el culto de la adoración, no sólo durante la Misa, sino también fuera de ella, reservando con sumo cuidado las hostias consagradas, exponiéndolas a la solemne veneración de los fieles. , y llevándolos en procesión.. Mostramos a Jesús nuestro amor y gratitud haciéndole una visita diaria o frecuente en el Santísimo Sacramento, asistiendo a la adoración al menos cada primer viernes de mes, asistiendo a Misa y recibiendo la Sagrada Comunión. pasamos por cualquier iglesia donde se reserva el Santísimo Sacramento, debemos inclinar la cabeza en señal de respeto y decir una breve oración en señal de honor a Nuestro Señor, nuestra parroquia seguirá creciendo espiritualmente si también damos el Santísimo Sacramento un escenario central en nuestra vida de fe.



Fellowship Meal

Mass The meal will be held Lutheran Church Hall across the street from All Saints.

ALL SAINTS COVERED DISH

Parishioners of All Saints will have covered dish fellowship meal on the third Saturday of each month following the 5:00



PLENTY FOOD BANK NEEDS OUR HELP

Parishioners visiting the Plenty Food Bank in Floyd reported the following donation needs:

- Individual soft fruit in juice
- Applesauce with no/low sugar
- Items with a decent shelf life that are low sugar/carb/sodium
- Soft, chewable items
- As always:
- Canned tuna and chicken
- Egg cartons

All Saints will host Mass on the first Saturday of each month at 10:00AM followed by a Holy Hour and Benediction

ALL SAINTS REQUESTS YOUR PRAYERS

Two residents at Skyline Nursing Home Barry Wells and Gladys Genova would be very appreciative of visits or cards. As of the time of the printing of this bulletin, no prior arrangements are necessary to visit Barry or Gladys in-room. You may simply go to the nursing home during normal hours, wear a mask, sign-in and fill out a COVID questionnaire. Cards/notes/flowers, etc. may be dropped off at the front desk of the nursing home any time. Visits through the residents' windows may also happen any time during the day without prior arrangement. We encourage everyone who is able to participate in this corporal work of mercy of visiting the sick and please keep Barry and Gladys in your prayers. Thank you!

**Skyline Nursing and Rehabilitation Center
237 Franklin Pike Rd. S.E.
Floyd, VA 24091**

ALL SAINTS SEMINARIAN CONTINUES STUDIES

William Yearout (All Saints parishioner) has begun his second year of seminary studies. Please consider sending him a card to show your support and ensure him of your prayers at the following address:

**William Yearout
Mount St. Mary's Seminary
16300 Old Emmitsburg Rd
Emmitsburg, MD 21727**

July 2023

1 July 2023 – Saturday	7 July 2023 – Friday	29; 45; 1-5	20 July 2023 – Thursday	26 July 2023 – Wednesday
First Reading: <u>Genesis 18: 1-15</u> Responsorial Psalm: <u>Luke 1: 46-47</u> Alleluia: <u>Matthew 5: 48-49, 50 and 53, 54-55</u> Gospel: <u>Matthew 8: 17</u>	First Reading: <u>Genesis 23: 1-4, 19; 24;</u> Responsorial Psalm: <u>Psalms 106: 1b-2, 3-4a, 4b-5</u> Alleluia: <u>Matthew 11: 28</u> Gospel: <u>Matthew 9: 9-13</u>	Responsorial Psalm: <u>Psalms 105: 16-17, 18-19, 20-21</u> Alleluia: <u>Mark 1: 15</u> Gospel: <u>Matthew 10: 7-15</u>	First Reading: <u>Exodus 3: 13-20</u> Responsorial Psalm: <u>Psalms 105: 1 and 5, 8-9, 24-25, 26-27</u> Alleluia: <u>Matthew 11: 28</u> Gospel: <u>Matthew 13: 1-9</u>	First Reading: <u>Exodus 16: 1-5, 9-15</u> Responsorial Psalm: <u>Psalms 78: 18-19, 23-24, 25-26, 27-28</u> Alleluia: <u>Matthew 11: 28</u> Gospel: <u>Matthew 13: 1-9</u>
2 July 2023 – Sunday	8 July 2023 – Saturday	14 July 2023 – Friday	21 July 2023 – Friday	27 July 2023 – Thursday
First Reading: <u>Second Kings 4: 8-11, 14-16a</u> Responsorial Psalm: <u>Psalms 135: 1b-2, 3-4, 5-6</u> Alleluia: <u>John 10: 27</u> Second Reading: <u>Romans 6: 3-4, 8-11</u> Alleluia: <u>First Peter 2: 9</u> Gospel: <u>Matthew 9: 14-17</u>	First Reading: <u>Genesis 22: 1-5, 15-29</u> Responsorial Psalm: <u>Psalms 135: 1b-2, 3-4, 5-6, 7</u> Alleluia: <u>John 16: 13a, 14: 26d</u> Gospel: <u>Matthew 10: 16-23</u>	First Reading: <u>Genesis 46: 1-7, 28-30</u> Responsorial Psalm: <u>Psalms 37: 3-4, 18-19, 27-28, 39-40</u> Alleluia: <u>John 16: 13a, 14: 26d</u> Gospel: <u>Matthew 12: 1-8</u>	First Reading: <u>Exodus 11: 10 – 12; 14</u> Responsorial Psalm: <u>Psalms 116: 12-13, 15 and 16bc, 17-18</u> Alleluia: <u>John 10: 27</u> Gospel: <u>Matthew 12: 1-8</u>	First Reading: <u>Exodus 19: 1-2, 9-11, 20b</u> Responsorial Psalm: <u>Daniel 3: 52, 53, 54, 55, 56</u> Alleluia: <u>Matthew 11: 25</u> Gospel: <u>Matthew 13: 10-17</u>
3 July 2023 – Monday	9 July 2023 – Sunday	15 July 2023 – Saturday	22 July 2023 – Saturday	28 July 2023 – Friday
First Reading: <u>Ephesians 2: 19-22</u> Responsorial Psalm: <u>Psalms 117: 1bc, 2</u> Alleluia: <u>John 20: 29</u> Gospel: <u>Matthew 10: 37-42</u>	Fourteenth Sunday in Ordinary Time	First Reading: <u>Genesis 49: 29-32; 50: 15-26a</u> Responsorial Psalm: <u>Psalms 105: 1-2, 3-4, 6-7</u> Alleluia: <u>First Peter 4: 14</u> Gospel: <u>Matthew 10: 24-33</u>	First Reading: <u>Songs 3: 1-4b</u> or <u>Second Corinthians 5: 14-17</u> Responsorial Psalm: <u>Psalms 63: 2, 3-4, 5-6, 8-9</u> Alleluia: <u>John 20: 1-2, 11-18</u> Gospel: <u>Matthew 13: 18-23</u>	First Reading: <u>Exodus 20: 1-17</u> Responsorial Psalm: <u>Psalms 19: 8, 9, 10, 11</u> Alleluia: <u>Luke 8: 15</u> Gospel: <u>Matthew 13: 18-23</u>
4 July 2023 – Tuesday	10 July 2023 – Monday	16 July 2023 – Sunday	23 July 2023 – Sunday	29 July 2023 – Saturday
Ordinary Weekday/ Independence Day	First Reading: <u>Genesis 28: 10-22a</u> Responsorial Psalm: <u>Psalms 91: 1-2, 3</u> Alleluia: <u>Second Timothy 1: 10</u> Gospel: <u>Matthew 9: 18-26</u>	Fifteenth Sunday in Ordinary Time	First Reading: <u>Isaiah 51: 10-11</u> Responsorial Psalm: <u>Psalms 65: 10, 11, 12-13, 14</u> Second Reading: <u>Romans 8: 18-23</u> Gospel: <u>Matthew 13: 1-23</u>	First Reading: <u>Wisdom 12: 13, 16-19</u> Responsorial Psalm: <u>Psalms 86: 5-6, 9-10, 15-16</u> Second Reading: <u>Romans 8: 26-27</u> Alleluia: <u>Matthew 11: 25</u> Gospel: <u>Matthew 13: 24-43</u>
5 July 2023 – Wednesday	11 July 2023 – Tuesday	17 July 2023 – Monday	24 July 2023 – Monday	30 July 2023 – Sunday
First Reading: <u>Genesis 19: 15-29</u> Responsorial Psalm: <u>Psalms 26: 2-3, 9-10, 11-12</u> Alleluia: <u>Psalm 130: 5</u> Gospel: <u>Matthew 8: 23-27</u>	First Reading: <u>Genesis 32: 23-33</u> Responsorial Psalm: <u>Psalms 17: 1b, 2-3, 6-7ab, 8b and 15</u> Alleluia: <u>John 10: 14</u> Gospel: <u>Matthew 9: 32-38</u>	First Reading: <u>Exodus 1: 8-14, 22</u> Responsorial Psalm: <u>Psalms 124: 1b-3, 4-6, 7-8</u> Alleluia: <u>Matthew 5: 10</u> Gospel: <u>Matthew 10: 34 – 1: 1</u>	First Reading: <u>Exodus 14: 5-18</u> Responsorial Psalm: <u>Exodus 15: 1bc-2, 3-4, 5-6</u> Alleluia: <u>Psalms 95: 8</u> Gospel: <u>Matthew 12: 38-42</u>	Seventeenth Sunday in Ordinary Time
6 July 2023 – Thursday	12 July 2023 – Wednesday	18 July 2023 – Tuesday	25 July 2023 – Tuesday	31 July 2023 – Monday
First Reading: <u>Genesis 22: 1b-19</u> Responsorial Psalm: <u>Psalms 34: 7-8, 3-4, 5-6, 8-9</u> Alleluia: <u>James 1: 18</u> Gospel: <u>Matthew 8: 28-34</u>	First Reading: <u>Genesis 41: 55-57; 42: 5</u> Responsorial Psalm: <u>Psalms 33: 2-3, 10-11, 18-19</u> Alleluia: <u>Mark 1: 15</u> Gospel: <u>Matthew 11: 20-24</u>	First Reading: <u>Exodus 2: 1-15a</u> Responsorial Psalm: <u>Psalms 69: 3, 14, 30-31, 33-34</u> Alleluia: <u>Psalms 95: 8</u> Gospel: <u>Matthew 11: 20-24</u>	First Reading: <u>Psalms 126: 1bc-4: 7-15</u> Responsorial Psalm: <u>Psalms 126: 1bc-2ab, 2cd-3, 4-5, 6</u> Alleluia: <u>John 1: 15</u> Gospel: <u>Matthew 20: 20-28</u>	First Reading: <u>Exodus 32: 15-24, 30-34</u> Responsorial Psalm: <u>Psalms 106: 19-20, 21-22, 23</u> Alleluia: <u>James 1: 18</u> Gospel: <u>Matthew 13: 31-35</u>
7 July 2023 – Saturday	13 July 2023 – Thursday			
First Reading: <u>Genesis 18: 1-15</u> Responsorial Psalm: <u>Luke 1: 46-47</u> Alleluia: <u>Matthew 5: 48-49, 50 and 53, 54-55</u> Gospel: <u>Matthew 8: 17</u>	First Reading: <u>Genesis 44: 18-21, 23b</u> Responsorial Psalm: <u>Matthew 11: 25-27</u>			



The Old Testament

Cain and Abel are making an offering. Abel's sacrifice is pleasing to God, Cain's is not. This gives rise to the sin of hatred, and fratricide is its resolution. The thirsting earth soaks up Abel's blood as it shouts to heaven for vengeance. This shouting prefigured the scene on Calvary, where Christ's Blood cried to heaven for the redemption of mankind.

Millenia pass, and now we see Israel oppressed by Egypt. God commands

the people to kill a lamb and to sprinkle the doorposts with its blood; houses thus besprinkled are spared by the messenger of death. But where the doors are not reddened with the blood of the lamb, all male firstborn from king to slave die. This blood on the doorposts was a type of the Blood of Christ. Can the blood of a lamb save a man? No, but as a figure of the Redeemer's Blood it certainly does. For when the Destroyer sees the thresholds of a human heart marked with Christ's sacred Blood, he must pass by. And another soul is saved.

In a vision the prophet Isaias saw a man treading out grapes (in the Orient, trampling upon grapes in the wine-press was the usual means of extracting the juice). The prophet asked the man: "Why are your garments so red? "The wine-press I have trodden alone," he answers, "because from the nations there is no one with me." The trodder of the wine-press is Christ, His garments crimsoned by the Blood of redemption.

Excerpted from The Church's Year of Grace , Pius Parsch

The New Testament

The Church reminds us of the first drops of blood that flowed for our redemption on the day when Jesus was circumcised.

It is night on Mount Olivet, and the moon is shining. We see the holy face crimsoned with blood during the agony in the garden.

Unhappy, despairing Judas casts the blood-money down in the temple. "I have betrayed innocent blood!"

In the scourging chamber we see the Lord in deepest humiliation; under raw strokes the divine Blood spurts out over the floor. Christ is led before Pilate. Pilate shows the blood-covered Body to the crowds: Ecce homo! We go through Jerusalem's streets following the bloody footsteps to Golgotha. Down the beams of the Cross blood trickles. A soldier opens the sacred side. Water and Blood.

Excerpted from The Church's Year of Grace , Pius Parsch

Symbols of the Precious Blood

Adam is sleeping an ecstatic sleep. God opens his side, removes a rib and forms Eve, the mother of all

the living. But our view transcends this action and in spirit we behold the second, the divine Adam, Christ. He is sleeping the sleep of death. From His opened side blood and water flow, symbols of baptism and the Eucharist, symbols of the second Eve, the Church, the Mother of all the living. Through blood and water Christ willed to redeem God's many children and to lead them to an eternal home.

At Jerusalem a service in Yahweh's honor is taking place on the Day of Atonement. The high priest is making his annual entrance into the holy of holies to sprinkle the blood of bucks and bulls upon the covenant in expiation for the sins of the people. The Church shows us the higher meaning of this rite. Our divine High Priest Christ on the first Good Friday entered that Holy of Holies which is not made with hands nor sprinkled with the blood of bucks and bulls; there He effects, once and for all, with His own Blood man's eternal redemption.

A finale. Holy Church transports us to the end. The heavenly liturgy is in progress. Upon the altar is the Lamb, slain yet alive, crimsoned by His own Blood. Round about stand the countless army of the redeemed in garments washed white in the Blood of the Lamb. Hosts of the blessed are singing the new canticle of redemption: "You have redeemed us out of every tribe and tongue and nation by Your Blood."

Now from vision to present reality. How fortunate we are to have divine Blood so near to us, to offer it to the heavenly Father for the sins of the whole world!

Excerpted from The Church's Year of Grace , Pius Parsch

Devotion to the Precious Blood

Devotion to the Precious Blood is not a spiritual option, it is a spiritual obligation, and that not only for priests, but for every follower of Christ. I really believe that one of the symptoms of modern society (and I would even include, sadly, modern Catholic society) one of the symptoms of a growing, gnawing secularism is the lessening and the weakening of devotion to the Precious Blood. Devotion, as we know, is a composite of three elements: It is first-veneration, it is secondly- invocation, and it is thirdly- imitation. In other words, devotion to the Precious Blood of Christ, the Lamb of God who was slain, is first of all to be veneration on our part, which is a composite of knowledge, love and adoration. We are to study to come to a deeper understanding of what those two casual words, Precious Blood, really mean.

I found this passage in the oldest document, outside of sacred scripture, from the first century of the Christian era – to be exact, from Pope St. Clement I, dated about 96 A.D. Says Pope Clement: "Let us fix our gaze on the Blood of Christ and realize how truly precious It is, seeing that it was poured out for our salvation and brought the grace of conversion to the whole world."

To understand the meaning of the Precious Blood we must get some comprehension of the gravity of sin, of the awfulness of offending God, because it required the Blood of the Son of God to forgive that sin. We are living in an age in which to sin has become



SAINT JOSEPH FINANCIALS LAST MONTH AND YTD JUNE 2023		ALL SAINTS FINANCIALS LAST MONTH AND YTD JUNE 2023		RISEN LORD FINANCIALS LAST MONTH AND YTD JUNE 2023	
INCOME	\$16,811.67	INCOME	\$3,270.00	INCOME	\$3,756.00
EXPENSES	\$9,479.47	EXPENSES	\$8,701.36	EXPENSES	\$3,413.77
NET +(-)	\$7,330.20	NET +(-)	\$(5,431.36)	NET +(-)	\$327.65
YEAR TO DATE		YEAR TO DATE		YEAR TO DATE	
INCOME	\$144,011.70	INCOME	\$92,851.22	INCOME	\$62,018.23
EXPENSES	\$119,691..01	EXPENSES	\$86,864.19	EXPENSES	\$47,068.83
NET +(-)	\$24,320,.69	NET +(-)	\$5,987.03	NET +(-)	\$14,949.30
Source: ParishSOFT® Accounting Statement of Activity FYTD through JUNE 30, 2023		Source: ParishSOFT® Accounting Statement of Activity FYTD through JUNE 30, 2023		Source: ParishSOFT® Accounting Statement of Activity FYTD through JUNE 30, 2023	



ST JOSEPH COVERED DISH



The Pot Luck Luncheon is scheduled for July 16 following the 11:30AM Mass in English.

All are invited to bring your favorite dish (main course, side dish, salad or dessert

fashionable.

This veneration of the Precious Blood, which is the first element in our devotion to the Precious Blood means that we have a deep sensitivity to the awfulness of sin. Sin must be terrible. It must be awful. It must be the most dreadful thing in the universe. Why? Because it cost the living God in human form the shedding of His Blood.

Lord Jesus, You became Man in order by your Passion and Death and the draining of your Blood on the Cross, might prove to us how much You, our God, love us. Protect us, dear Jesus, from ever running away from the sight of blood. Strengthen our weak human wills so that we will not only not run away from the cross, but welcome every opportunity to shed our blood in spirit in union with your Precious Blood, so that, dying to ourselves in time we might live with You in Eternity.

Amen

Excerpted from The Precious Blood of Christ, Fr. John A. Hardon, S.J.

MATTHEW 25 PILL BOTTLE MINISTRY

In developing countries, medicines—when actually obtainable—are often dispensed into hands, pockets, leaves or any other available container. Matthew 25 Ministries accepts donations of empty pill bottles to help improve health care quality in developing nations. Donations of clean, unlabeled pill bottles help the poorest of the poor in many ways: Medicine can be distributed in sterile containers. Pill bottles that are not appropriate for shipping are recycled for cash that goes towards Matthew 25:Ministries' programs.

This plastic recycling program keeps thousands of bottles out of landfills each year.

Matthew 25: Ministries accepts the following types of empty pill bottles: Prescription pill bottles, all sizes Pill bottles with and without child resistant caps Over-the-counter pill bottles.

Bring your bottles to any Parish and they will be delivered to Risen Lord.

*Precious Blood,
Ocean of Divine Mercy:
Flow upon us.*

*Precious Blood,
Most pure Offering:
Procure us every Grace!*

*Precious Blood,
Hope and Refuge of sinners:
Atone for us!*

*Precious Blood,
Delight of holy souls:
Draw us! Amen.*

St. Catherine of Sienna

SAVE THE DATE SEPTEMBER

16, 2023

1997 Movie Selena will be shown at the Hillsdale VFW Drive in Style.

St Joseph Hispanic Community will be selling food as a fundraiser for this event. The Movie is FREE to everyone so the only cost will be the food you purchase. Bring a canned food item for the food pantry and receive a FREE Popcorn too.

RESERVE LA FECHA 16 DE SEPTIEMBRE DE 2023

1997 La película Selena se proyectará en Hillsdale VFW Drive in Style.

La comunidad hispana de St Joseph venderá comida para recaudar fondos para este evento. La película es GRATUITA para todos, por lo que el único costo será la comida que compre. Traiga un alimento enlatado para la despensa de alimentos y también reciba palomitas de maíz GRATIS



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CONTEMPORARY STYLE LINE DANCE

Instructor: Sue Ann Ehmann

Pre-registration is required by calling 276-634-4644.

Social distancing guidelines will apply and masks are required for indoor classes, except while exercising.

**** No one with a fever, symptoms of Covid-19, or known exposure to a Covid-19 case in the prior 14 days, is permitted to attend programs. ****



FOUR CLASS LEVELS:

Beginner Level (Basics)
Thursdays 5:30 - 6:30 pm
Learn basic Line Dance steps

Beginner Plus Level
Thursdays 6:45 - 7:45 pm
Add Syncopated steps & rhythms to the Basics

Intermediate Level
Mondays 6:45 - 7:45 pm
Take it up a notch. More complicated steps/patterns.

Advanced Level
Tuesdays 6:45 - 7:45 pm
This class is for the dancer who is comfortable with different rhythms, steps, and syncopations.



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