

St. Joseph's Catholic Church



Risen Lord Catholic Church



All Saints Catholic Church



November 2022

St. Joseph's Catholic Church

78 St. Josephs Lane
Woodlawn VA 24381-1101
Sunday English Mass 11:30am
Spanish Mass: 2:30 PM
Daily Mass: Wednesday & Friday
9:00am
Spanish Weekday Mass : Thurs. 6:00 pm
Sacrament of Reconciliation
Before Mass 11:00-11:15 am

Risen Lord Catholic Church

59 Mountain View Park
Stuart, VA 24133
Sunday Mass: 8:30 AM
Sacrament of Reconciliation: Sun. 7:45-8:15am

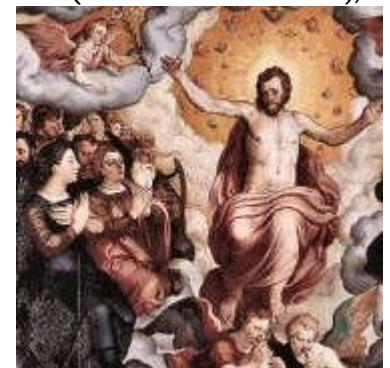
All Saints Catholic Church

598 Needmore Lane, NE
Floyd, VA 24091 (540)763-6000
Mass: English
Saturday Vigil at 5:00 PM
Sacrament of Reconciliation: Sat. 4:15-4:45pm
First Saturday of the month: Mass 10am, followed by Holy Hour and Benediction.

Father Herman Katongole, Pastor

Pastor's E-mail: pastor@stjosephswoodlawn.org
Ken Miller - Admin. Assistant/
Bookkeeper
Office Hours : Tue-Thu 8:00 AM- 3:00PM
E-mail: office@stjosephswoodlawn.org
Website for all parishes: <http://stjosephswoodlawn.org>
Mailing Address for All Parishes
78 St. Josephs Lane
Woodlawn, Virginia 24381-1101
(276)236-7814

During November, as in all of Ordinary Time (Time After Pentecost), the Liturgy signifies and expresses the regenerated life from the coming of the Holy Spirit, which is to be spent on the model of Christ's Life and under the direction of His Spirit. As we come to the end of the Church year we are asked to consider the end times, our own as well as the world's. The culmination of the liturgical year is the Solemnity of Our Lord Jesus Christ, King of the Universe. "This feast asserts the supreme authority of Christ over human beings and their institutions.... Beyond it we see Advent dawning with its perspective of the Lord's coming in glory."— *The Liturgy and Time*, A.G. Mortimort
The month of November is very full of Memorials, feasts and solemnities.



The main feast days are the **Solemnity of All Saints** (November 1), **The Commemoration of All the Faithful Departed (All Souls)** (November 2), **St. Martin de Porres** (November 3), **St. Charles Borromeo**, (November 4), **Feast of the Dedication of the Lateran Basilica in Rome** (November 9), **St. Leo the Great** (November 10), **St. Martin of Tours**, (November 11), **St. Josaphat** (November 12), **St. Albert the Great** (November 15), **St. Elizabeth of Hungary** (November 17), the **The Solemnity of Our Lord Jesus Christ, King of the Universe** (November 20), **Presentation of Mary** (November 21), **St. Cecilia** (November 22), **St. Andrew Dung-Lac and Companions** (November 24), and **St. Andrew** (November 30). The feast of **St. Frances Xavier Cabrini** (November 13) is superseded by the Sunday Liturgy.

St. Joseph Pastoral Council:	Risen Lord Pastoral Council:	All Saints Pastoral Council :
Mickey Dubs 276-236-5688	John Abadie 276-930-2298	Dan Bowen 804-405-3739
Richard Koske 276-235-0142	Marcus Brinks	JJ Mammi 540-763-2253
Ken Miller 276-779-4068	Julia Hennessy 276-694-3883	Dana Postiglione 919-201-6449
Fabian Hernandez 276-728-0130	Nichols Hughes 276-694-5471	Kevin Stokes 540-312-5841
Gregorio Sierra 276-233-8954	Trevor Foltz 276-957-1503	Vicki Borin 704-534-9108
Cristina Hernandez 276-233-0518	Stephanie Floros 571-926-0297	John Wells 276-728-9439
Randy/Krista Nowalk 276-730-0054		All Saints Finance Council:
St. Joseph Finance Council:	Risen Lord Finance Council:	
Barbara Dwyer 276-728-2045	John Coffey 276-694-4360	Lorna Wanner 540-929-8006
Olga Carranza Torres 276-238-4635	Helen Barnard 276-694-3504	Nanette Showalter 540-789-4123
Michael Ricciello 276-728-0130	Sue Ann Ehmann 276-957-4479	Chris Borin 704-534-9108
Amy Theuer 276-744-2613	Jim Keesee 276-591-7013	Al Avila 215-740-4434
	Steve Jones 276-591-7013	
	Ron Riquelmy 540-428-9224	

ALL THE FAITHFUL DEPARTED

November 2nd is “All Souls Day”, a month of memory and hope in the resurrection of the dead. This hope is founded in the passion, death and resurrection of Christ. The Catholic Church has three modes of existence. It is divided into: The Pilgrim Church which is the church of the Christian faithful on earth, The Triumphant Church which is the church of all the saints in heaven, and The Suffering Church which is the church of the souls in purgatory whom we must pray for the whole of November. On the First of November, we celebrate the great feast of All saints—a feast which evokes the memories of the countless baptized women and men who faithfully witnessed to Christ and are now enjoying the beatific vision in heaven.

These saints in heaven offer an example to us of how to be the light of the world and the salt of the earth. Those saints also challenge us to live our lives both with our sights set on the good things that await us in heaven, and with determination to make a positive difference in the lives of the poor and the less fortunate.

Different cultures have different beliefs regarding man’s destiny after death.

For us Catholics, when one dies, one either goes to heaven or to hell depending on their former state of life. Since heaven is for the perfect spotless souls, there is a place of purification called purgatory where all human souls are purified and made fit for heaven.

When the soul of a deceased person is in purgatory, it is helpless—it cannot pray for itself. It is only the prayers of the living that can liberate that soul. This explains why Catholics not only dedicate the whole month of November to pray for their deceased but also offer masses for them all through the year.

The biblical roots for this gesture can be traced in 2 Maccabees 12: 39-46—where Judas a great general of the Jewish army collected money and sent it to Rome to pray for the souls of his fallen fighters. In Job 1: 13-22, Job prays for his children who had been struck by lightning. The Council of Trent also pronounced that the souls in purgatory need the prayers and works of charity of all Christian believers.

Let us therefore pray for our deceased brothers and sisters the whole of this month of November. A plenary indulgence is attached to the act of visiting the cemetery to pray for the deceased during the octave of November 1-8 , and a partial indulgence on other days. On November 2nd, one plenary indulgence can be gained by: visiting a church, receiving sacraments and praying for the pope’s intentions.

People of all religions have believed in the immortality of the soul and have prayed for the dead:

St. Augustine remarked that he used to pray for his deceased mother, remembering her request: “When I die, bury me anywhere you like, but remember to pray for me at the altar”

The Church’s official teaching on Purgatory is plain and simple. There is a place called Purgatory, where souls undergoing purification can be helped by the prayers of the faithful. Some modern theologians suggest that the fire of Purgatory is an intense, transforming encounter with Jesus Christ and his fire of love. They also speak of Purgatory as an “instant” purification immediately after death, varying in intensity from soul to soul, depending on the state of each individual.

Let us not forget to pray for our dear departed, have Masses offered for them, visit their graves, and make daily sacrifices for them. God can foresee and apply the merits of our prayers, penances and works of charity, done even years after their death, for our departed dear ones, in favor of our deceased dear ones, at the moment of their deaths. For easy remembrance and respect for the dead, the Church requires that the dead be buried in permanent places where family members and other people will always come to pray for them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in eternal peace. Amen.

These saints in heaven offer an example to us of how to be the light of the world and the salt of the earth. Those saints also challenge us to live our lives both with our sights set on the good things that await us in heaven, and with determination to make a positive difference in the lives of the poor and the less fortunate. Different cultures have different beliefs regarding man’s destiny after death.

For us Catholics, when one dies, one either goes to heaven or to hell depending on their former state of life. Since heaven is for the perfect spotless souls, there is a place of purification called purgatory where all human souls are purified and made fit for heaven.

TODOS LOS FIELES PARTIDOS

El 2 de noviembre es el “Día de los Difuntos”, mes de memoria y esperanza en la resurrección de los muertos. Esta esperanza se funda en la pasión, muerte y resurrección de Cristo.

La Iglesia Católica tiene tres modos de existencia. Se divide en: La Iglesia Peregrina que es la iglesia de los fieles cristianos en la tierra, La Iglesia Triunfante que es la iglesia de todos los santos en el cielo, y La Iglesia Sufriente que es la iglesia de las almas del purgatorio a quienes debemos orar para todo noviembre. El primero de noviembre celebramos la gran fiesta de Todos los Santos, una fiesta que evoca los recuerdos de los innumerables hombres y mujeres bautizados que dieron testimonio fiel de Cristo y ahora disfrutan de la visión beatífica en el cielo.

Estos santos del cielo nos ofrecen un ejemplo de cómo ser la luz del mundo y la sal de la tierra. Esos santos también nos desafían a vivir nuestras vidas con la vista puesta en las cosas buenas que nos esperan en el cielo y con la determinación de marcar una diferencia positiva en las vidas de los pobres y los menos afortunados. Diferentes culturas tienen diferentes creencias sobre el destino del hombre después de la muerte.

Para nosotros los católicos, cuando uno muere, o va al cielo o al infierno dependiendo de su estado de vida anterior. Dado que el cielo es para las almas perfectas y sin mancha, existe un lugar de purificación llamado purgatorio donde todas las almas humanas son purificadas y preparadas para el cielo.

Cuando el alma de una persona fallecida está en el purgatorio, está indefensa, no puede orar por sí misma. Sólo las oraciones de los vivos pueden liberar esa alma. Esto explica por qué los católicos no solo dedican todo el mes de noviembre a orar por sus difuntos sino que también ofrecen misas por ellos durante todo el año.

Las raíces bíblicas de este gesto se pueden rastrear en 2 Macabeos 12: 39-46, donde Judas, un gran general del ejército judío, recolectó dinero y lo envió a Roma para orar por las almas de sus combatientes caídos. En Job 1: 13-22, Job ora por sus hijos que habían sido alcanzados por un rayo. El Concilio de Trento también pronunció que las almas del purgatorio necesitan las oraciones y obras de caridad de todos los creyentes cristianos.

Oremos, pues, por nuestros hermanos y hermanas difuntos todo este mes de noviembre. Se adjunta indulgencia plenaria al acto de visitar el cementerio para rezar por el difunto durante la octava del 1 al 8 de noviembre, y una indulgencia parcial los demás días. El 2 de noviembre, se puede obtener una indulgencia plenaria al: visitar una iglesia, recibir los sacramentos y orar por las intenciones del Papa.

Personas de todas las religiones han creído en la inmortalidad del alma y hanorado por los muertos:

San Agustín comenta que rezaba por su difunta madre, recordando su pedido: “Cuando muera, entiérame donde quieras, pero acuédate de rezar por mí en el altar”.

La enseñanza oficial de la Iglesia sobre el Purgatorio es clara y sencilla. Hay un lugar llamado Purgatorio, donde las almas en proceso de purificación pueden ser ayudadas por las oraciones de los fieles. Algunos teólogos modernos sugieren que el fuego del Purgatorio es un encuentro intenso y transformador con Jesucristo y su fuego de amor. También hablan del Purgatorio como una purificación “instantánea” inmediatamente después de la muerte, variando en intensidad de alma a alma, según el estado de cada individuo.

No olvidemos orar por nuestros queridos difuntos, ofrecer misas por ellos, visitar sus tumbas y hacer sacrificios diarios por ellos. Dios puede prever y aplicar los méritos de nuestras oraciones, penitencias y obras de caridad, realizadas incluso años después de su muerte, por nuestros seres queridos difuntos, a favor de nuestros seres queridos difuntos, en el momento de su muerte. Para recordar fácilmente y respetar a los muertos, la Iglesia requiere que los muertos sean enterrados en lugares permanentes donde los miembros de la familia y otras personas siempre vengan a orar por ellos. Que sus almas y las almas de todos los fieles difuntos, por la misericordia de Dios, descansen en la paz eterna. Amén.

Estos santos del cielo nos ofrecen un ejemplo de cómo ser la luz del mundo y la sal de la tierra. Esos santos también nos desafían a vivir nuestras vidas con la vista puesta en las cosas buenas que nos esperan en el cielo y con la determinación de marcar una diferencia positiva en las vidas de los pobres y los menos afortunados. Diferentes culturas tienen diferentes creencias sobre el destino del hombre después de la muerte. Para nosotros los católicos, cuando uno muere, o va al cielo o al infierno dependiendo de su estado de vida anterior. Dado que el cielo es para las almas perfectas y sin mancha, existe un lugar de purificación llamado purgatorio donde todas las almas humanas son purificadas y preparadas para el cielo.

Thanksgiving

The national holiday (USA) of Thanksgiving also falls on the last Thursday of November. There are special Mass propers which may be used on this day.

The tradition of eating goose as part of the Martin's Day celebration was kept in Holland even after the Reformation. It was there



that the Pilgrims who sailed to the New World in 1620 became familiar with this ancient harvest festival. When, after one year in America, they decided to celebrate a three days' thanksgiving in the autumn of 1621, they went in search of geese for their feast. We know that they also had deer (a present from the Indians), lobsters, oysters, and fish. But Edward Winslow, in his account of the feast, only mentions that "Governor Bradford sent four men on fowling that so we might after a more special manner rejoice together, after we had gathered the fruit of our labors." They actually did find some wild geese, and a number of wild turkeys and ducks as well.

The Pilgrim Fathers, therefore, in serving wild turkeys with the geese, inaugurated one of the most cherished American traditions: the turkey dinner on Thanksgiving Day. They also drank, according to the ancient European tradition, the first wine of their wild-grape harvest. Pumpkin pie and cranberries were not part of the first Thanksgiving dinner in America, but were introduced many years afterward.

The second Thanksgiving Day in the New World was held by the Pilgrims two years later, on July 30, 1623. It was formally proclaimed by the governor as a day of prayer to thank God for their deliverance from drought and starvation, and for the safe arrival from Holland of the ship Anne.

In 1665 Connecticut proclaimed a solemn day of thanksgiving to be kept annually on the last Wednesday in October. Other New England colonies held occasional and local Thanksgivings at various times. In 1789 the federal Congress authorized and requested President George Washington to proclaim a day of thanksgiving for the whole nation. Washington did this in a message setting aside November 26, 1789 as National Thanksgiving Day.

After 1789 the celebration reverted to local and regional observance for almost a hundred years. There grew, however, a strong desire among the majority of the people for a national Thanksgiving Day that would unite all Americans in a festival of gratitude and public acknowledgment for all the blessings God had conferred upon the nation. It was not until October 3, 1863, that this was accomplished, when President Abraham Lincoln issued, in the midst of the Civil War, a Thanksgiving Proclamation. In it the last Thursday of November was set apart for that purpose and made a national holiday.

Since then, every president has followed Lincoln's example, and annually proclaims as a "Day of Thanksgiving" the fourth Thursday in November. Only President Franklin D. Roosevelt changed the date, in 1939, from the fourth to the third Thursday of November (to extend the time of Christmas sales). This caused so much consternation and protest that in 1941 the traditional date was restored."

—Excerpted from the *Handbook of Christian Feasts and Customs*, Francis X. Weiser This item 12534 digitally provided courtesy of CatholicCulture.org

November 2022

November 2022							December 2022						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SU	MO	TU	We	Th	Fr	Sa
Oct 30	31	Nov 1	2	3	4	5	6	7	8	9	10	11	12
6	7	8	9	10	11	12	13	14	15	16	17	18	19
13	14	15	16	17	18	19	20	21	22	23	24	25	26
20	21	22	23	24	25	26	27	28	29	30	31	25	26
27	28	29	30	31			25	26	27	28	29	30	31
November 2022							December 2022						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30	31			25	26	27	28	29	30	31
SUNDAY							SATURDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						
MONDAY							FRIDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						
TUESDAY							THURSDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						
WEDNESDAY							FRIDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						
THURSDAY							FRIDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						
FRIDAY							SATURDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						
SATURDAY							SATURDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						
SUNDAY							SATURDAY						
Oct 30	31	Nov 1	2	3	4	5	5						
6	7	8	9	10	11	12	5						
13	14	15	16	17	18	19	19						
20	21	22	23	24	25	26	26						
27	28	29	30	31			3						

1 November 2022 – Tuesday ALL SAINTS Solemnity, Holy Day of Obligation	Gospel: Luke 20: 27-38	First Reading: Malachi 3: 19-20a Responsorial Psalm: Psalms 98: 5-6, 7-8, 9	19 November 2022 – Saturday First Reading: Revelation 11: 4-12 Responsorial Psalm: Psalms 144: 1, 2, 9-10 Alleluia: Second Timothy 1: 10 Gospel: Luke 20: 27-40	4-5, 6-7, 8-9, 10-11 Second Reading: First Corinthians 4: 1-11 First Reading: Titus 1: 1-9 Responsorial Psalm: Psalms 24: 1b-2, 3-4ab, 5-6 Alleluia: Luke 21: 28 Gospel: Luke 17: 1-6
7 November 2022 – Monday First Reading: Revelation 7: 2-4, 9-14 Responsorial Psalm: Psalms 24: 1b-2, 3-4ab, 5-6	8 November 2022 – Tuesday First Reading: Titus 2: 1-8, 11-14 Responsorial Psalm: Psalms 37: 3-4, 18 and 23, 27 and 29 Alleluia: John 14: 23 Gospel: Luke 17: 7-10	14 November 2022 – Monday First Reading: Revelation 1: 1-4; 2: 1-5 Responsorial Psalm: Psalms 1: 1-2, 3, 4 and 6 Alleluia: John 8: 12 Gospel: Luke 18: 35-43	20 November 2022 – Sunday CHRIST THE KING Solemnity (Thirty-fourth and Last Sunday in Ordinary Time) First Reading: Second Samuel 5: 1-3 Responsorial Psalm: Psalms 122: 1-2, 3-4, 4-5 Second Reading: Colossians 1: 12-20 Alleluia: Mark 11: 9, 10 Gospel: Luke 23: 35-43	25 November 2022 – Friday First Reading: Revelation 20: 1-4, 11- 21; 2 Responsorial Psalm: Psalms 84: 3, 4, 5-6 and 8a Alleluia: Luke 21: 28 Gospel: Luke 21: 29-33
2 November 2022 – Wednesday ALL SOULS DAY	3 November 2022 – Thursday First Reading: Wisdom 3: 1-9 Responsorial Psalm: Psalms 23: 1-3a, 3b-4, 5, 6 Alleluia: Matthew 25: 34 Gospel: John 6: 37-40	15 November 2022 – Tuesday First Reading: Revelation 3: 1-6, 14-22 Responsorial Psalm: Psalms 15: 2-3a, 3bc-4ab, 5 Alleluia: First John 4: 10b -6, 8-9 Gospel: Luke 19: 1-10	21 November 2022 – Monday First Reading: Revelation 14: 1-3, 4b-5 Responsorial Psalm: Psalms 24: 1bc- 2, 3-4ab, 5-6 Alleluia: Matthew 24: 42a, 44 Gospel: Luke 21: 1-4	26 November 2022 – Saturday First Reading: Revelation 22: 1-7 Responsorial Psalm: Psalms 95: 1-2, 3-5, 6-7ab Alleluia: Luke 21: 36 Gospel: Luke 21: 34-36
9 November 2022 – Wednesday First Reading: Ezekiel 47: 1-2, 8-9, 12 Responsorial Psalm: Psalms 46: 2-3, 5 -6, 8-9 Second Reading: First Corinthians 3: 9c-11, 16-17 Alleluia: Second Chronicles 2: 16 Gospel: John 2: 13-22	16 November 2022 – Wednesday First Reading: Revelation 4: 1-11 Responsorial Psalm: Psalms 15: 1b- 2, 3-4, 5-6 Alleluia: John 15: 16 Gospel: Luke 19: 11-28	22 November 2022 – Tuesday First Reading: Revelation 14: 14-19 Responsorial Psalm: Psalms 96: 10, 11 -12, 13 Alleluia: Revelation 2: 10c Gospel: Luke 21: 5-11	27 November 2022 – Sunday FIRST SUNDAY OF ADVENT	26 November 2022 – Sunday First Reading: Revelation 20: 1-4 Responsorial Psalm: Psalms 122: 1-2, 3-4, 4-5, 6-7, 8-9 Alleluia: First John 3: 11-14 Gospel: Isaiah 2: 1-5 Responsorial Psalm: Psalms 122: 1-2, 3-4, 4-5, 6-7, 8-9 Alleluia: Psalms 85: 8 Gospel: Matthew 24: 37-44
4 November 2022 – Friday First Reading: Philippians 3: 17 – 4: 1 Responsorial Psalm: Psalms 122: 1-2, 3-4ab, 4cd-5 Alleluia: First John 2: 5 Gospel: Luke 16: 1-8	5 November 2022 – Saturday First Reading: Philippians 4: 10-19 Responsorial Psalm: Psalms 112: 1b-2, 5-6, 8a and 9 Alleluia: Second Corinthians 8: 9 Gospel: Luke 16: 9-15	11 November 2022 – Friday First Reading: Second John 1: 4-9 Responsorial Psalm: Psalms 119: 1, 2, 10, 11, 17, 18 Alleluia: Luke 21: 28 Gospel: Luke 17: 20-37	23 November 2022 – Wednesday First Reading: Revelation 5: 1-4 Responsorial Psalm: Psalms 98: 1, 2- 3ab, 7-8, 9 Alleluia: Revelation 2: 10c Gospel: Luke 21: 12-19	29 November 2022 – Tuesday First Reading: Isaiah 4: 2-6 Responsorial Psalm: Psalms 122: 1-2, 3-4b, 4cd-5, 6-7, 8-9 Alleluia: Psalms 80: 4 Gospel: Matthew 8: 5-11 Responsorial Psalm: Psalms 100: 2, 3, 4-5, 6
6 November 2022 – Sunday THIRTY-SECOND SUNDAY IN ORDINARY TIME	12 November 2022 – Saturday First Reading: Third John 1: 5-8 Responsorial Psalm: Psalms 112: 1-2, 3 -4, 5-6 Alleluia: Second Thessalonians 2: 14 Gospel: Luke 18: 1-8	18 November 2022 – Friday First Reading: Revelation 10: 8-11 Responsorial Psalm: Psalms 119: 14, 24, 72, 103, 111, 131 Alleluia: John 10: 27 Gospel: Luke 19: 45-48	24 November 2022 – Thursday First Reading: Revelation 18: 1-2, 21- 23; 19: 1-3, 9a Responsorial Psalm: Psalms 100: 2, 3, 4-5	30 November 2022 – Wednesday First Reading: Romans 10: 9-18 Responsorial Psalm: Psalms 72: 1-2, 7- 8, 12-13, 17 Alleluia: Matthew 4: 19 Gospel: Matthew 4: 18-22
8, 15	13 November 2022 – Sunday THIRTY-THIRD SUNDAY IN ORDINARY TIME	18 November 2022 – Friday First Reading: Acts 28: 11-16, 30-31 Responsorial Psalm: Psalms 98: 1, 2- 3ab, 3cd-4, 5-6 Alleluia: Sirach 50: 22-24 Gospel: Matthew 14: 22-33	24 November 2022 – Thursday First Reading: Sirach 50: 22-24 Responsorial Psalm: Psalms 145: 2-3,	10, 11 Alleluia: Matthew 4: 19 Gospel: Matthew 4: 18-22

ALL SAINTS COVERED DISH



Fellowship Meal

Parishioners of All Saints will have covered dish fellowship meal on **NOVEMBER 19** following the 5:00 Mass. Normally Fellowship is held on the 3rd Saturday but not this month. The meal will be held Lutheran Church Hall across the street from All Saints. All are welcome!

ALL SAINTS SEMINARIAN CONTINUES STUDIES



William Yearout (All Saints parishioner) has begun his second year of seminary studies. Please consider sending him a card to show your support and ensure him of your prayers at the following address:

William Yearout
Mount St. Mary's Seminary
16300 Old Emmitsburg Rd
Emmitsburg, MD 21727

Skyline Nursing Home residents Barry Wells and Gladys Genova are still in need of visitors. In-room visits are everyday during normal daytime hours. No need to schedule an appointment to visit. The address to mail cards and letters is:

Skyline Nursing and Rehabilitation Center
237 Franklin Pike SE, Floyd, VA 24091



All Saints Floyd is beginning a new prayer group dedicated to praying for the conversion of non-Catholics from Virginia to Holy Mother Church. We will pray especially through the intercession of Servant of God Frank Parater.

<https://richmonddiocese.org/office/francis-j-prater/>

Please email the names of non-Catholics from Virginia whom you would like the group to pray for to Jessica Mammi at jtrombley@mail.com and please write Frank Parater prayer group in the subject line of the email.



The Holy Father's Intentions for the Month of November 2022

For children who suffer: We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection. (See also <http://www.popesprayerusa.net/>)

ALL SAINTS FIRST SATURDAY MASS

All Saints will host a Mass on the first Saturday of each month at 10:00AM followed by a Holy Hour and Benediction



Thanksgiving Prayer
For each new morning with its light,
For rest and shelter of the night,
For health and food,
For love and friends,
For everything thy goodness sends.

— Ralph Waldo Emerson

SAINT JOSEPH FINANCIALS LAST MONTH AND YTD OCTOBER 2022		ALL SAINTS FINANCIALS LAST MONTH AND YTD OCTOBER 2022		RISEN LORD FINANCIALS LAST MONTH AND YTD OCTOBER 2022	
INCOME	\$11,912.30	INCOME	\$4,931.00	INCOME	\$4,085.00
EXPENSES	\$7,930.74	EXPENSES	\$9,941.38	EXPENSES	\$5,273.03
NET +(-)	\$3,981.56	NET +(-)	\$(5,010.38)	NET +(-)	\$(1,188.03)
YEAR TO DATE		YEAR TO DATE		YEAR TO DATE	
INCOME	\$54,927.11	INCOME	\$35,610.34	INCOME	\$22,733.89
EXPENSES	\$35,286.78	EXPENSES	\$27,564.87	EXPENSES	\$15,144.88
NET +(-)	\$19,640.33	NET +(-)	\$8,045.47	NET +(-)	\$7,589.01
Source: PARISHSoft® Accounting Statement of Activity FYTD through OCT 2022		Source: PARISHSoft® Accounting Statement of Activity FYTD through OCT2022		Source: PARISHSoft® Accounting Statement of Activity FYTD through OCT 2022	

Month of the Souls in Purgatory



The month of November is dedicated to the Holy Souls in Purgatory. The Church commemorates all her faithful children who have departed from this life, but have not yet attained the joys of heaven. St. Paul warns us that we must not be ignorant concerning the dead, nor sorrowful, "even as others who have no hope ... For the Lord Himself shall come down from heaven ... and the dead who are in Christ shall rise.

The Church has always taught us to pray for those who have gone into eternity. Even in the Old Testament prayers and alms were offered for the souls of the dead by those who thought "well and religiously concerning the resurrection." It was believed that "they who had fallen asleep with godliness had great grace laid up for them" and that "it is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." We know that a defiled soul cannot enter into heaven.

Excerpted from *Liturgical Meditations*, The Sisters of St. Dominic



ST JOSEPH COV-ERED DISH
Our next covered dish and fellowship will be on November 20. This will be our Thanksgiving Fellowship Feast. There is a sign up form in the Narthex for items needed for this even. We are always in need of folks to bring canned or bottled drinks



St. Joseph Choir
meets on Wednesdays at 11:00AM for practice and welcomes new singers and instrumentalists

to join us in singing praise to God



St Joseph Food Pantry seeks donations of unopened, in date, non-perishable food items and sundries (personal care items) for local distribution. Please place items in the basket located in the Narthex



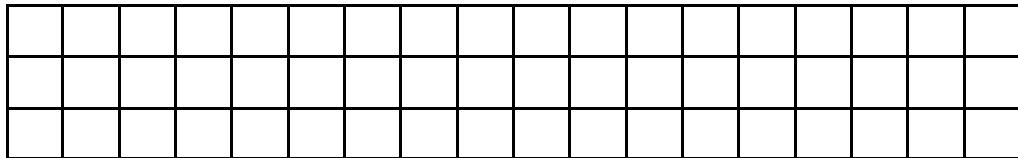
Prayer for the Souls in Purgatory

God, Lord of mercies, grant to the souls of Your servants and handmaids, the place of refreshment, the bliss of eternal rest and the splendor of Your light.

If you are a Parishioner of St. Joseph's Woodlawn or knew someone who was, consider honoring them with a memorial brick installed in the St. Joseph Memorial Garden. Families, Individuals, anyone who made a Sacrament (First Eucharist, Confirmation, Marriage) are encouraged to honor them with a memorial brick. Permanently honor deceased family members (even if they were not parishioners here) with a memorial brick. Proceeds from the sale of Memorial Bricks will be used to beautify the church exterior (statuary, plantings informational signs etc.)

MEMORIAL BRICK ORDER FORM

54 total characters (including spaces and punctuation). 18 characters per line. Place this form and a check (or cash) totaling \$50 made payable St. Joseph Catholic Church into an envelope. Mark the outside of the envelope with "Memorial Brick". You can place the envelope into the collection basket or bring it by the office. You can also mail it to **St. Joseph Catholic Church 78 St Joseph's Lane Woodlawn VA 24381**



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CONTEMPORARY STYLE LINE DANCE

Instructor: Sue Ann Ehmann

Pre-registration is required by calling 276-634-4644.
 Social distancing guidelines will apply and masks are required for indoor classes, except while exercising.

**** No one with a fever, symptoms of Covid-19, or known exposure to a Covid-19 case in the prior 14 days, is permitted to attend programs. ****

FOUR CLASS LEVELS:

- Beginner Level (Basics)**
Thursdays 5:30 - 6:30 pm
Learn basic Line Dance steps
- Intermediate Level**
Mondays 6:45 - 7:45 pm
This class is for the dancer who is comfortable with different rhythms, steps, and syncopations.
- Improver Level**
Mondays 5:30 - 6:30 pm
Take it up a notch. More complicated steps/patterns.
- Beginner Plus Level**
Thursdays 6:45 - 7:45 pm
Add Syncopated steps & rhythms to the Basics

HODP

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