

St. Joseph's Catholic Church



Risen Lord Catholic Church



All Saints Catholic Church



April- HE IS RISEN

St. Joseph's Catholic Church

78 St. Josephs Lane
 Woodlawn VA 24381-1101
 Sunday English Mass 11:30am
 Spanish Mass: 2:30 PM
 Daily Mass: Wednesday & Friday
 9:00am
 Spanish Weekday Mass : Thurs. 6:00
 pm
 Sacrament of Reconciliation
 Before Mass 11:00-11:15 am

Risen Lord Catholic Church

59 Mountain View Park
 Stuart, VA 24133
 Sunday Mass: 8:30 AM
 Sacrament of Reconciliation: Sun. 7:45-
 8:15am

All Saints Catholic Church

598 Needmore Lane, NE
 Floyd, VA 24091 (540)763-6000
 Mass: English
 Saturday Vigil at 5:00 PM
 Sacrament of Reconciliation: Sat. 4:15-
 4:45pm
 First Saturday of the month: Traditional Latin
 Mass 10am, followed by Holy Hour and Bene-
 diction.

Father Herman Katongole, Pastor

Pastor's E-mail: pas-tor@stjosephswoodlawn.org
**Ken Miller - Admin. Assistant/
 Bookkeeper**
 Office Hours : Tue-Thu 8:00 AM- 3:00PM
 E-mail: office@stjosephswoodlawn.org
 Website for all parishes: [http://
 stjosephswoodlawn.org](http://stjosephswoodlawn.org)
 Mailing Address for All Parishes
 78 St. Josephs Lane
 Woodlawn, Virginia 24381-1101
 (276)236-7814

HOLY WEEK



WORSHIP SCHEDULE

PALM SUNDAY 4/10

08:30 AM	Risen Lord
11:30 AM (EN)	St Joseph
2:30PM (SP)	St. Joseph

HOLY THURSDAY 4/14

6:00 PM	St Joseph
---------	-----------

GOOD FRIDAY 4/15

3:00 PM	St. Joseph
---------	------------

HOLY SATURDAY 4/16

8:00PM(SP)	St. Joseph
------------	------------

EASTER SUNDAY 4/17

8:30AM	Risen Lord
11:30AM (EN)	St. Joseph
2:30PM (SP)	St. Joseph
3:00PM	All Saints

St. Joseph Pastoral Council:

Mickey Dubs	276-236-5688
Richard Koske	276-235-0142
Ken Miller	276-779-4068
Fabian Hernandez	276-728-0130
Gregorio Sierra	276-233-8954
Cristina Hernandez	276-233-0518

St. Joseph Finance Council:

Barbara Dwyer	276-728-2045
Olga Carranza Torres	276-238-4635
Michael Riccitiello	276-728-0130
Amy Theuer	276-744-2613

Risen Lord Pastoral Council:

John Abadie	276-930-2298
Marcus Brinks	
Julia Hennessy	276-694-3883
Nichols Hughes	276-694-5471
Trevor Foltz	276-957-1503
Stephanie Floros	571-926-0297

Risen Lord Finance Council:

John Coffey	276-694-4360
Helen Barnard	276-694-3504
Sue Ann Ehmann	276-957-4479
Jim Keesee	276-591-7013
Steve Jones	276-591-7013

All Saints Pastoral Council :

Dan Bowen	804-405-3739
JJ Mammi	540-763-2253
Monica Ogle	540-789-4789
Dana Postiglione	919-201-6449
Kevin Stokes	540-312-5841
Vickey Borin	704-534-9108
John Wells	276-728-9439

All Saints Finance Council:

Lorna Wanner	540-929-8006
Nanette Showalter	540-789-4123
Chris Borin	704-534-9108
Al Alvia	215-740-4434

Fr. Herman's Easter Message

Alleluia Christ is Risen Alleluia. Thank you for all that you do for our church. The great Easter feast has once again come. Easter is the greatest event in our salvation history. Easter is central in our faith and life and our Christian existence would have no meaning if Jesus Christ had not risen from the dead. In his public ministry, Jesus was tied to one place at a time. After his resurrection there is no such limitation. Before the resurrection the usual way to encounter Jesus was in the body. After the resurrection the way to encounter Jesus is in the spirit and in other various ways. We meet Jesus in the inspired Gospel stories and the living tradition of our church. We meet Christ in sacraments of the church, in the people we encounter as well as in our participation in the community life of our parish. We meet Jesus in our loving service to those in need, those who live on the periphery of society.

In the sacrament of reconciliation, Jesus continues with his ministry of healing the sick. He heals our spoiled relationship with God and with one another. Each of us can picture ourselves sick in different ways from the effects of sin at different times in our lives and each of us needs healing in our lives. We cannot therefore sit back and relax with all the burden of our sins on our shoulders without seeking reparation yet Jesus is available and willing to reconcile us with God. We meet Jesus in every holy mass and gives us food that sustains us on our pilgrim journey.

After his resurrection, Jesus became readily available for all of us, he is with us all time and in all places and is no longer confined in the tomb where he was buried. He is not here, **He is risen.** The fact of his omnipresence prompts us to behave in line with his teaching. We cannot anymore hide ourselves from him. His omnipresence helps us to keep our relationship with God intact, for it helps us to refrain from sin. Jesus' resurrection helps us to strengthen our faith. Jesus was the Son of God even prior to his resurrection, when God raised him from the dead, it assured us of the true identity of Jesus of Nazareth. What he claimed about himself is the truth. His words are verified by all his miraculous signs--chiefly by his resurrection from the dead.

The Resurrection of Christ Guarantees Our Future Resurrection. His resurrection is the first portion of the great resurrection harvest that is yet to come. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ."

The same power of God that raised Jesus from the dead has now given birth to new life in us. In the new birth we are given new hearts and the gift of the Holy Spirit. The purpose of this is that we might walk in newness of life. The significance of baptism is that we might put to death

the old Adam within us, together with all sins and evil lusts, and that a new man might daily rise to live before God in righteousness and holiness forever.

The power we received at Jesus's resurrection is to change us from inside out, as transformed people whose character will represent Christ. The same power that is able to raise Jesus from the grave is able to raise us from sin and to transform us into His likeness.

May this power protect us from the powers of evil from now and forever for the Glory God Salvation of Souls. Christ is risen. Hallelujah! May the miracle of Easter bring you renewed hope and stronger faith, and may the powers of the Risen Lord be evident in your life as you continue to glorify God in your life every day. Happy Easter.

**Mensaje de Pascua de Padre Herman**

Aléluya Cristo ha Resucitado Aléluya. Gracias por todo lo que haces por nuestra iglesia. La gran fiesta de Pascua ha llegado una vez más. La Pascua es el evento más grande en nuestra historia de salvación. La Pascua es central en nuestra fe y vida y nuestra existencia cristiana no tendría sentido si Jesucristo no hubiera resucitado de entre los muertos. En su ministerio público, Jesús estuvo atado a un lugar a la vez. Después de su resurrección no hay tal limitación. Antes de la resurrección, la forma habitual de encontrar a Jesús era en el cuerpo. Después de la resurrección, la forma de encontrar a Jesús es en el espíritu y en otras formas diversas. Nos encontramos con Jesús en las historias inspiradas del Evangelio y en la tradición viva de nuestra iglesia. Nos encontramos con Cristo en los sacramentos de la iglesia, en las personas con las que nos encontramos, así como en nuestra participación en la vida comunitaria de nuestra parroquia. Nos encontramos con Jesús en nuestro amoroso servicio a los necesitados, a los que viven en la periferia de la sociedad.

En el sacramento de la reconciliación, Jesús continúa con su ministerio de curación de los enfermos. Él sana nuestra relación arruinada con Dios y con los demás. Cada uno de nosotros podemos imaginarnos enfermos de diferentes maneras por los efectos del pecado en diferentes momentos de nuestras vidas y cada uno de nosotros necesita sanación en nuestras vidas. Por lo tanto, no podemos sentarnos y relajarnos con toda la carga de nuestros pecados sobre nuestros hombros sin buscar reparación, pero Jesús está disponible y dispuesto a reconciliarnos con Dios. Nos encontramos con Jesús en cada santa misa y nos da el alimento que nos sostiene en nuestro camino peregrino.

Después de su resurrección, Jesús estuvo disponible para todos nosotros, está con nosotros todo el tiempo y en todo lugar y ya no

está confinado en la tumba donde fue sepultado. No está aquí, ha resucitado. El hecho de su omnipresencia nos impulsa a comportarnos de acuerdo con su enseñanza. Ya no podemos escondernos de él. Su omnipresencia nos ayuda a mantener intacta nuestra relación con Dios, pues nos ayuda a abstenernos del pecado. La resurrección de Jesús nos ayuda a fortalecer nuestra fe. Jesús era el Hijo de Dios incluso antes de su resurrección, cuando Dios lo resucitó de entre los muertos, nos aseguró la verdadera identidad de Jesús de Nazaret. Lo que afirmó sobre sí mismo es la verdad. Sus palabras son verificadas por todas sus señales milagrosas, principalmente por su resurrección de entre los muertos. La Resurrección de Cristo Garantiza Nuestra Resurrección Futura. Su resurrección es la primera porción de la gran cosecha de resurrección que está por venir. Porque así como en Adán todos mueren, así también en Cristo todos serán vivificados. Pero cada uno en su debido orden: Cristo, las primicias; luego, en su venida, los que son de Cristo”.

El mismo poder de Dios que resucitó a Jesús de entre los muertos ahora ha dado a luz nueva vida en nosotros. En el nuevo nacimiento se nos da un corazón nuevo y el don del Espíritu Santo. El propósito de esto es que podamos andar en novedad de vida. El significado del bautismo es que podamos hacer morir al viejo Adán dentro de nosotros, junto con todos los pecados y los malos deseos, y que un nuevo hombre pueda resucitar diariamente para vivir delante de Dios en justicia y santidad para siempre.

El poder que recibimos en la resurrección de Jesús es para cambiarnos de adentro hacia afuera, como personas transformadas cuyo carácter representará a Cristo. El mismo poder que es capaz de levantar a Jesús de la tumba es capaz de levantarnos del pecado y transformarnos a su semejanza.

Que este poder nos proteja de los poderes del mal desde ahora y para siempre para la Gloria Dios Salvación de las Almas. Cristo ha resucitado. ¡Aleluya! Que el milagro de la Pascua te traiga una esperanza renovada y una fe más fuerte, y que los poderes del Señor Resucitado sean evidentes en tu vida mientras continúas glorificando a Dios en tu vida todos los días. Felices Pascuas.

ALL SAINTS SOUP AND STATIONS - LENT 2022

Please join us for Stations of the Cross followed by a simple soup supper on Friday April 8. Stations of the Cross will begin at 6:00pm at All Saints Church, Floyd. A simple soup supper will be shared after Stations. If you are able to bring a pot of soup on one of the Fridays this Lent please email Vicki Borin at victoriaborin@gmail.com to coordinate. Please bring your own beverage and a simple meatless side dish to share. All are welcome.



ALL SAINTS SEMINARIAN BEGINS STUDIES

William Yearout (All Saints parishioner) has just begun his seminary studies. Please consider sending him a card to show your support and ensure him of your prayers at

the following address:

William Yearout
Mount St. Mary's Seminary
16300 Old Emmitsburg Rd
Emmitsburg, MD 21727



PLENTY FOOD BANK NEEDS OUR HELP

Parishioners visiting the Plenty Food Bank in Floyd reported the following donation needs:

- Individual soft fruit in juice
- Applesauce with no/low sugar
- Items with a decent shelf life that are low sugar/carb/sodium
- Soft, chewable items
- As always:
- Canned tuna and chicken
- Egg cartons

DIVINE MERCY SUNDAY APRIL 23/24

Divine Mercy Sunday is an observance in the Roman Catholic Church in which followers are encouraged to offer forgiveness and reconciliation. It is based on visions recorded from St. Faustina Kowalski. In 2000, it was decreed a solemnity, a high feast day, by Pope John Paul II. Roman Catholics are required to attend worship, go to confession, and take Holy Communion. Divine Mercy Sunday occurs the Sunday after [Easter](#).



ALL SAINTS COVERED DISH

Fellowship Meal

Parishioners of All Saints will have covered dish fellowship meal on the third Saturday of each month following the 5:00 Mass

The meal will be held Lutheran Church Hall across the street from All Saints. All are welcome!

ALL SAINTS REQUESTS YOUR PRAYERS

Two residents at Skyline Nursing Home Barry Wells and Gladys Genova would be very appreciative of visits or cards. As of the time of the printing of this bulletin, no prior arrangements are necessary to visit Barry or Gladys in-room. You may simply go to the nursing home during normal hours, wear a mask, sign-in and fill out a COVID questionnaire. Cards/notes/flowers, etc. may be dropped off at the front desk of the nursing home any time. Visits through the residents' windows may also happen any time during the day without prior arrangement. We encourage everyone who is able to participate in this corporal work of mercy of visiting the sick and please keep Barry and Gladys in your prayers. Thank you!

Skyline Nursing and Rehabilitation Center
237 Franklin Pike Rd. S.E.
Floyd, VA 24091

April 2022

April 2022

May 2022

Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
3	4	5	6	7	8	9	1	2	3	4	5	6	7
10	11	12	13	14	15	16	8	9	10	11	12	13	14
17	18	19	20	21	22	23	15	16	17	18	19	20	21
24	25	26	27	28	29	30	22	23	24	25	26	27	28
							29	30	31				

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
Mar 27	28	29	30	31	Apr 1	2	
8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	4	5	6	7	8	9	
			9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	9:00am SJ weekday Mass 12:00pm SJ STATIONS 6:00pm AS/RL 6:00pm RL STATIONS	10:00am AS Latin Mass Holy Hour and Benediction 5:00pm AS Vigil Mass 5:00pm AS Vigil Mass	
10	11	12	13	14	15	16	
8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español			9:00am SJ weekday Mass 1:00pm SJ Parkinsons Support Group	6:00pm HOLY THURSDAY MASS (BILINGUAL)/ ADORATION	9:00am SJ weekday Mass 3:00pm SJ-GOOD 6:00pm AS STATIONS 6:00pm RL STATIONS	8:00pm SJ- EASTER VIGIL	
17	18	19	20	21	22	23	
SJ EASTER Mass 11:30/2:30 8:30am RL EASTER Mass 3:00pm AS EASTER MASS							
			NO WEEKDAY MASS DURING THE WEEK FOLLOWING EASTER				5:00pm AS Divine Mercy
24	25	26	27	28	29	30	
8:30am RL Divine Mercy 11:30am SJ Divine Mercy 2:30pm Misa en Español			9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	9:00am SJ weekday Mass	5:00pm AS Vigil Mass	

1 April 2022 – Friday
First Reading: [Wisdom 2: 1a, 12-22](#)
Responsorial Psalm: [Psalms 34: 17-18, 19-20, 21 and 23](#)
Verse Before the Gospel: [Matthew 4: 4b](#)
Gospel: [John 7: 1-2, 10, 25-30](#)

2 April 2022 – Saturday
First Reading: [Jeremiah 11: 18-20](#)
Responsorial Psalm: [Psalms 71: 2-3, 9b-c](#)
10, 11-12
Verse Before the Gospel: [Luke 8: 15](#)
Gospel: [John 7: 40-53](#)

3 April 2022 – Sunday
FIFTH SUNDAY OF LENT, Third Scrutiny of the Elect / Scrutiny
First Reading: [Ezekiel 32: 12-14](#)
Responsorial Psalm: [Psalms 130: 1-2, 3-4, 5-6, 7-8](#)
Second Reading: [Romans 8: 8-11](#)
Verse Before the Gospel: [John 11: 25a, 26](#)
Gospel: [John 11: 1-45](#)

4 April 2022 – Monday
FIFTH SUNDAY OF LENT, Third Scrutiny of the Elect / Otherwise
First Reading: [Isaiah 43: 16-21](#)
Responsorial Psalm: [Psalms 126: 1-2ab, 2cd-3, 4-5, 6](#)
Second Reading: [Philippians 3: 8-14](#)
Verse Before the Gospel: [Joel 2: 1-3](#)
Gospel: [John 8: 1-11](#)

5 April 2022 – Tuesday
First Reading: [Numbers 21: 4-9](#)
Responsorial Psalm: [Psalms 102: 2-3, 16-18, 19-21](#)
Gospel: [John 8: 21-30](#)

6 April 2022 – Wednesday
First Reading: [Daniel 3: 14-20, 91-92, 95](#)
Responsorial Psalm: [Daniel 3: 52, 53, 54, 55, 56](#)
Verse Before the Gospel: [Luke 8: 15](#)
Gospel: [John 8: 31-42](#)

7 April 2022 – Thursday
First Reading: [Genesis 17: 3-9](#)
Responsorial Psalm: [Psalms 105: 4-5, 6-7, 8-9](#)
Verse Before the Gospel: [Psalms 95: 8](#)
Gospel: [John 8: 51-59](#)

8 April 2022 – Friday
First Reading: [Jeremiah 20: 10-13](#)
Responsorial Psalm: [Psalms 118: 2-3a, 3b-c](#)
4, 5-6, 7
Verse Before the Gospel: [John 6: 63c, 68c](#)
Gospel: [John 10: 31-42](#)

9 April 2022 – Saturday
First Reading: [Ezekiel 32: 21-28](#)
Responsorial Psalm: [Jeremiah 31: 10, 11-12, 13](#)
Verse Before the Gospel: [Ezekiel 18: 31](#)
Gospel: [John 11: 45-56](#)

10 April 2022 – Sunday
PALM SUNDAY OF THE LORD'S Solemnity PASSION / Procession
Procession: [Luke 19: 28-40](#)
First Reading: [Isaiah 50: 4-7](#)
Responsorial Psalm: [Psalms 22: 8-9, 17-18, 19-20, 23-24](#)
Second Reading: [Philippians 2: 6-11](#)
Verse Before the Gospel: [Philippians 2: 8-9](#)
Gospel: [Luke 22: 14 – 23: 56](#)

11 April 2022 – Monday
First Reading: [Daniel 13: 1-9, 15-17, 19-30, 33-62](#) or [Daniel 13: 41c-62](#)
Responsorial Psalm: [Psalms 23: 1-3a, 3b-4, 5, 6](#)
Verse Before the Gospel: [Ezekiel 33: 11](#)
Gospel: [John 8: 12-20](#)

12 April 2022 – Tuesday
First Reading: [Isaiah 49: 1-6](#)
Responsorial Psalm: [Psalms 71: 1-2, 3-4a, 5ab-6ab, 15 and 17](#)
Gospel: [John 13: 21-33, 36-38](#)

13 April 2022 – Wednesday
First Reading: [Isaiah 50: 4-9a](#)
Responsorial Psalm: [Psalms 69: 8-10, 21-22, 31 and 33-34](#)
Gospel: [Matthew 26: 14-25](#)

14 April 2022 – Thursday
Holy Thursday, At evening, begin Easter Triduum of the Lord's Solemnity Passion, Death and Resurrection
First Reading: [Exodus 12: 1-8, 11-14](#)
Responsorial Psalm: [Psalms 116: 12-13, 15-16bc, 17-18](#)
Second Reading: [First Corinthians 11: 23-26](#)
Verse Before the Gospel: [John 13: 34](#)
Gospel: [John 13: 1-15](#)

15 April 2022 – Friday
Good Friday, Day of fast (ages 18-59) and abstinence from meat (age 14 and up)
First Reading: [Isaiah 52: 13 – 53: 12](#)
Responsorial Psalm: [Psalms 31: 2, 6, 12-13, 15-16, 17, 25](#)
Second Reading: [Hebrews 4: 14-16; 5: 7-9](#)
Verse Before the Gospel: [Philippians 2: 8-9](#)
Gospel: [John 18: 1 – 19: 42](#)

16 April 2022 – Saturday
Holy Saturday / Readings for the Easter Vigil, which Isaiah an Easter Sunday Mass
First Reading: [Genesis 1: 1 – 2: 2](#) or [1: 1, 26-31a](#)
Responsorial Psalm: [Psalms 104: 1-2, 5-6, 10, 12, 13-14, 24, 35](#) or [Psalms 33: 4-5, 6-7, 12-13, 20](#) and [22](#)
Second Reading: [Genesis 22: 1-18](#) or [22: 1-2, 9a, 10-13, 15-18](#)
Responsorial Psalm: [Psalms 16: 5, 8, 9-10, 11](#)
Third Reading: [Exodus 14: 15 – 15: 1](#)
Responsorial Psalm: [Exodus 15: 1-2, 3-4, 5-6, 17-18](#)
Fourth Reading: [Isaiah 54: 5-14](#)
Responsorial Psalm: [Psalms 30: 2, 4, 5-6, 11-12, 13](#)
Fifth Reading: [Isaiah 55: 1-11](#)

17 April 2022 – Sunday
EASTER SUNDAY, The Resurrection of our Lord and Savior Jesus Christ
First Reading: [Acts 10: 34a, 37-43](#)
Responsorial Psalm: [Psalms 118: 1-2, 16-17, 22-23](#)
Second Reading: [Colossians 3: 1-4](#) or [First Corinthians 5: 6b-8](#)
Alleluia: [First Corinthians 5: 7b-8a](#)
Gospel: [John 20: 1-9](#) or [Matthew 28: 1-10](#) or, at an afternoon or evening Mass, [Luke 24: 13-35](#)

18 April 2022 – Monday
Easter Monday
First Reading: [Acts 2: 14, 22-33](#)
Responsorial Psalm: [Psalms 16: 1-2a and 5, 7-8, 9-10, 11](#)
Alleluia: [Psalms 118: 24](#)
Gospel: [Matthew 28: 8-15](#)

19 April 2022 – Tuesday
First Reading: [Acts 2: 36-41](#)
Responsorial Psalm: [Psalms 33: 4-5, 18-19, 20](#) and [22](#)
Alleluia: [Psalms 118: 24](#)
Gospel: [John 20: 11-18](#)

20 April 2022 – Wednesday
First Reading: [Acts 3: 1-10](#)
Responsorial Psalm: [Psalms 105: 1-2, 3-4, 6-7, 8-9](#)
Alleluia: [Psalms 118: 24](#)
Gospel: [Luke 24: 13-35](#)

21 April 2022 – Thursday
First Reading: [Acts 3: 11-26](#)
Responsorial Psalm: [Psalms 8: 2ab and 5, 6-7, 8-9](#)
Alleluia: [Psalms 118: 24](#)
Gospel: [Luke 24: 35-48](#)

22 April 2022 – Friday
First Reading: [Acts 4: 1-12](#)
Responsorial Psalm: [Psalms 118: 1-2 and 4, 22-24, 25-27a](#)
Alleluia: [Psalms 118: 24](#)
Gospel: [John 21: 1-14](#)

23 April 2022 – Saturday
First Reading: [Acts 4: 13-21](#)
Responsorial Psalm: [Psalms 118: 1](#) and [14-15ab, 16-18, 19-21](#)
Alleluia: [Psalms 118: 24](#)
Gospel: [Mark 16: 9-15](#)

24 April 2022 – Sunday
SECOND SUNDAY OF EASTER
First Reading: [Acts 5: 12-16](#)
Responsorial Psalm: [Psalms 118: 2-4, 13-15, 22-24](#)
Second Reading: [Revelation 1: 9-11a, 12-13, 17-19](#)
Alleluia: [John 20: 29](#)
Gospel: [John 20: 19-31](#)

25 April 2022 – Monday
Mark, Evangelist Feast
First Reading: [First Peter 5: 5b-14](#)
Responsorial Psalm: [Psalms 89: 2-3, 6-7, 16-17](#)
Alleluia: [First Corinthians 1: 23a, 24b](#)
Gospel: [Mark 16: 15-20](#)

26 April 2022 – Tuesday
First Reading: [Acts 4: 32-37](#)
Responsorial Psalm: [Psalms 93: 1ab, 1cd-2, 5](#)
Alleluia: [John 3: 14-15](#)
Gospel: [John 3: 7b-15](#)

27 April 2022 – Wednesday
First Reading: [Acts 5: 12-26](#)
Responsorial Psalm: [Psalms 34: 2-3, 4-5, 6-7, 8-9](#)
Alleluia: [John 3: 16](#)
Gospel: [John 3: 16-21](#)

28 April 2022 – Thursday
First Reading: [Acts 5: 27-33](#)
Responsorial Psalm: [Psalms 34: 2](#) and [9, 17-18, 19-20](#)
Alleluia: [John 20: 29](#)
Gospel: [John 3: 31-36](#)

29 April 2022 – Friday
First Reading: [Acts 5: 34-42](#)
Responsorial Psalm: [Psalms 27: 1, 4, 13-14](#)
Alleluia: [Matthew 4: 4b](#)
Gospel: [John 6: 1-15](#)

30 April 2022 – Saturday
First Reading: [Acts 6: 1-7](#)
Responsorial Psalm: [Psalms 33: 1-2, 4-5, 18-19](#)
Gospel: [John 6: 16-21](#)

Your Essential Guide to the Triduum

Taking you step-by-step through the three-day celebration of the Church

By Julianne Wallace March 29, 2021

The Triduum (TRIH-du-um) is the time of the Church year when we celebrate the passion, death, and resurrection of Jesus Christ. This three-day celebration begins with the Holy Thursday Mass and continues on Good Friday with the Liturgy of the Lord's Passion. At the end of this liturgy, we leave the church in silence, waiting to celebrate the glory of our Lord's resurrection. Then, on Saturday at sundown, the Church re-gathers to celebrate the final, and most grand moment of the Triduum: the Resurrection of our Lord. The Triduum is somewhat like a three-day prayer marathon, and if you are a novice there may be some rituals that are unfamiliar to you. This guide will help you walk and pray through the liturgies of the Triduum.

Holy Thursday

The Mass on Holy Thursday is commonly known as the Feast of the Lord's Supper. This Mass is a time for Catholics to remember the Last Supper where Jesus and his apostles gathered to celebrate Passover. In the Holy Thursday celebration, two ritual actions stand out among the rest:

The Washing of the Feet

At the Last Supper, Jesus took a basin and a towel, got down on his hands and knees and washed the feet of all of his apostles. After this action, he commanded the apostles, "I have given you a model to follow, so that as I have done for you, you should also do" (John 13:15). This is Jesus' commandment: Just as Jesus has been a servant to his apostles, so the apostles must go out into the world and be servants to everyone around them.

We are called to do the same in our daily lives. Well, we are not called literally to wash each other's feet (though sometimes that may be the case). The action of washing one another's feet reminds us of the call to humble servitude. Foot washing is not a re-enactment or re-creation of a past event, but rather, it is a commemorative action that reminds us that God calls us first and foremost to be servants to others in our daily lives.

The ritual washing of the feet can take place in many ways. Some churches choose to have 12 people, who represent the apostles, have their feet washed by the priest presiding over the celebration. Other churches invite the entire gathered community to have its feet washed (this particular tradition is very powerful because everyone is invited to come and have their feet washed by someone else in their community). However the ritual takes shape, foot washing should always be a reminder that Christ has called us to be servants to the entire world.

The Celebration of the Eucharist and the Eucharistic Procession

At the very first Last Supper, Jesus also instituted the Eucharist for the Church. At this Holy Thursday celebration, we are reminded of

who we are in Jesus Christ and that, through the sacrament of the Eucharist, we are and we become even more the Body of Christ together.

At the conclusion of the Holy Thursday celebration, there is no concluding prayer. Once the celebration of the Eucharist is completed, there is a Eucharistic Procession (where the Eucharist that is left from Communion is processed to a Chapel of Reservation). This procession to the Chapel of Reservation reminds us of Jesus' time in the garden of Gethsemane when he prayed so fervently through the night. The entire community is invited to join in this procession and then join in the silent prayer and adoration until night prayer is prayed and the Eucharist is put in the Tabernacle. The gathered community leaves in silence only to return in prayer the next day for the Good Friday celebration.

Good Friday: Liturgy of the Lord's Passion

In this solemn celebration, we remember the Passion and Death of Our Lord. The service is marked by several important rituals including the proclaiming of the Passion according to John, the Veneration of the Cross, an extended form of General Intercessions, and finally, the distribution of Communion (reserved from the Holy Thursday celebration of the Eucharist).

The Veneration of the Cross

It seems strange that in the Good Friday liturgy Catholics choose to venerate, or show reverence to, the very instrument that was used to crucify Jesus. The Veneration of the Cross reminds us that through this Cross, the Glory of the resurrection emerges. So, on Good Friday, we come forward to show our great reverence and respect for the Cross. People have various traditions when they approach the Cross. Sometimes they kiss the Cross, kneel before the Cross, or even just touch it in some fashion. As you participate in this ritual, venerate the Cross in whatever way feels most normal. And most of all, just take in the experience of the gathered community

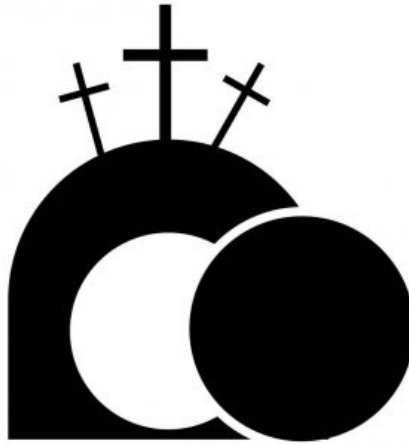
coming so close to such a tragic, but integral, event in our faith.

The General Intercessions

If you enjoy spiritual aerobics, then this ritual is for you! In this expanded form of General Intercessions, the presider and the deacon work together to pray 10 intercessions. These intercessions are the same intercessions the entire Church prays on Good Friday, and they include praying for the Holy Church, praying for the unity of all Christians, praying for the Jewish people, praying for people who do not believe in Christ or in God, praying for people in public office, and praying for people who are suffering or facing difficult times. These prayers recognize how universal our Church is and that we should be aware of all of the faiths and traditions in the world that are different from our own.

The Easter Vigil

The celebration of the Easter Vigil tells the whole story of our salvation — from creation to resurrection and beyond. Because of all the ritual moments, this service tends to be on the lengthy side (an average Easter Vigil will last at least 2-2 1/2 hours). But don't let the length of the celebration detract you from participating. The Easter Vigil includes the lighting of the Easter Fire and Paschal Candle (the large candle that we will use throughout the year), the singing of the Exsultet (the Easter Proclamation), the expanded Liturgy of the Word that



SAINT JOSEPH FINANCIALS LAST MONTH AND YTD FEBRUARY 2022	ALL SAINTS FINANCIALS LAST MONTH AND YTD FEBRUARY 2022	RISEN LORD FINANCIALS LAST MONTH AND YTD FEBRUARY 2022
INCOME (\$14,039.50)	INCOME \$6,566.85	INCOME \$3,701.25
EXPENSES \$6,804.54	EXPENSES \$3,626.08	EXPENSES \$3,254.85
NET +(-) (\$20,844.04)	NET +(-) \$2,940.77	NET +(-) \$446.40
YEAR TO DATE	YEAR TO DATE	YEAR TO DATE
INCOME \$85,613.70	INCOME \$71,256.94	INCOME \$48,648.39
EXPENSES \$67,613.01	EXPENSES \$40,826.32	EXPENSES \$31,466.97
NET +(-) \$18,000.69	NET +(-) \$30,430.62	NET +(-) \$17,181.42
Source: PARISHSoft® Accounting Statement of Activity FYTD through MARCH, 2022. \$25000 transferred from Parish fund to Endowment	Source: PARISHSoft® Accounting Statement of Activity FYTD through MARCH 2022	Source: PARISHSoft® Accounting Statement of Activity FYTD through MARCH 2022

traces time through Salvation History (the story of our Salvation), the Liturgy of Initiation (where new people come into the Church), and the celebration of the Holy Eucharist. All these rituals come together for one purpose: to remember and recall the saving deeds of our God on our behalf. Here's an explanation of two moments from the celebration.

The Singing of the Exsultet

The Exsultet, or the Easter Proclamation, is a hymn that is sung by a deacon, priest, or cantor. This hymn speaks of how God has interceded in our lives on our behalf. The Exsultet especially recalls the Holy Night when Jesus Christ rose from the dead. What makes this moment particularly dramatic is that the Exsultet is sung in a church lit only with the light of the Paschal Candle and other smaller candles, which people are holding. In order to pray this hymn along with the deacon, priest, or cantor, try reflecting on the words of the hymn throughout Holy Saturday.

The Liturgy of the Word

The Liturgy of the Word for the Easter Vigil is comprised of nine readings and seven responsorial psalms. The first reading begins with the story of Creation and then, each subsequent reading recounts the story of our faith lives through history. You'll hear the story of Issac and Abraham, the story of Moses and the Exodus, and more. All of these readings lead up to the singing of the Gloria when all the lights come on in the church, and then the final reading, the Resurrection of Christ, is proclaimed. Why so many readings? Again, like the singing of the Exsultet, the readings recount the many ways in which God has interceded on our behalf throughout history.

Most churches do not do the entire set of nine readings (for time's sake). But keep in mind that the point is to recall how God has interceded on humanity's behalf from the very beginning of time and that through this Easter Vigil we celebrate that God is present and always working in our lives, even still today.

Easter Throughout these three days, we experience the highs and lows in our faith, ending with the ultimate high — the new life of the resurrection. The Easter Season begins with the Easter Vigil, and we enter a time (50 days) when endless "Alleluias" will ring out throughout all of our liturgical celebrations. May you experience the joy of new life in your own way this Easter Season. Have a happy and blessed Easter!



ST JOSEPH COVERED DISH

There will be NO April Covered Dish event because the third Sunday in April happens to be Easter Sunday.

Our next covered dish will be on May 15 and will be a Brunch event. Bring your favorite breakfast items, pastry and juices



St. Joseph Choir meets on Wednesdays at 11:00AM for practice and welcomes new singers and instrumentalists to join us in singing praise to God

BIBLE STUDY AT SAINT JOSEPH

Saint Joseph hosts a bible study on Thursdays beginning at Noon. The class is led by our former Pastor Fr. Charles Brickner. The bible study is educational, spiritually fulfilling and often entertaining. There is no cost to attend the class. There is a sign up form in the Narthex for anyone interesting. All are welcome!

If you are a Parishioner of St. Joseph's Woodlawn or knew someone who was, consider honoring them with a memorial brick installed in the St. Joseph Memorial Garden. Families, Individuals, anyone who made a Sacrament (First Eucharist, Confirmation, Marriage) are encourage to honor them with a memorial brick. Permanently honor deceased family members (even if they were not parishioners here) with a memorial brick. Proceeds from the sale of Memorial Bricks will be used to beatify the church exterior (statuary, plantings informational signs etc.)

MEMORIAL BRICK ORDER FORM

54 total characters (including spaces and punctuation) . 18 characters per line. Place this form and a check (or cash) totaling \$50 made payable St. Joseph Catholic Church into an envelope. Mark the outside of the envelope with "Memorial Brick". You can place the envelope into the collection basket or bring it by the office. You can also mail it to **St. Joseph Catholic Church 78 St Joseph's Lane Woodlawn VA 24381**

Cut here


PLEASE SUPPORT OUR BULLETIN SPONSORS

VT NAILS
 Professional and quality nail care
 *Acrylic Nails *Acrylic Overlay
 *Fill-In *Gel Nails
 *White Tip *Manicures
 *Air Brush *Spa Pedicures
 *Shellac, Gel color & Gel French

(276)238-1858
Open Mon-Sat. 9:AM-8:PM
Walk-Ins Welcome

8098 Carrollton Pike
 GALAX VA 24333

CONTEMPORARY STYLE LINE DANCE



Instructor: Sue Ann Ehmman

FOUR CLASS LEVELS:

Beginner Level (Basics)
 Thursdays 5:30 - 6:30 pm
 Learn basic Line Dance steps

Beginner Plus Level
 Thursdays 6:45 - 7:45 pm
 Add Syncopated steps & rhythms to the Basics

Improver Level
 Mondays 5:30 - 6:30 pm
 Take it up a notch. More complicated steps/patterns.

Ron's Reel Repair



Ron Brammer
 276-340-2882
 reelman123.rb@gmail.com

FERDINAND AUTOMATION, INC.

Product/Process
 Design and Development

Nestor Beach
 PRESIDENT

4123 A West Main Street
 P.O. Box 184
 Copper Hill, Virginia 24079

Phone: (540)526-3359
 Email: nwbeachva@gmail.com


CONTEMPORARY STYLE LINE DANCE

Instructor: Sue Ann Ehmman

Pre-registration is required by calling 276-634-4644.

Social distancing guidelines will apply and masks are required for indoor classes, except while exercising.

**** No one with a fever, symptoms of Covid-19, or known exposure to a Covid-19 case in the prior 14 days, is permitted to attend programs. ****



Intermediate Level
 Mondays 6:45 - 7:45 pm
 This class is for the dancer who is comfortable with different rhythms, steps, and syncopations.

Henry County Recreation Center Activity Room #1
 395 W. John Redd Blvd
 Collinsville, VA 24078

All classes are on-going/drop-in \$5 per person, per class

Paisley's Lawn and Home Care LLC
 Cheaper than the rest, just about the best.

Ethan Paisley
 Owner/Operator
 (276) 768-0629
 paisleyslawnandhomecarellc.com

We Offer Pest Control.

