

St. Joseph's Catholic Church



Risen Lord Catholic Church



All Saints Catholic Church



JANUARY 2022 HAPPY NEW YEAR

St. Joseph's Catholic Church

78 St. Josephs Lane
Woodlawn VA 24381-1101
Sunday English Mass 11:30am
Spanish Mass: 2:30 PM
Daily Mass: Wednesday & Friday
9:00am
Spanish Weekday Mass : Thurs. 6:00
pm
Sacrament of Reconciliation
Before Mass 11:00-11:15 am

Risen Lord Catholic Church

59 Mountain View Park
Stuart, VA 24133
Sunday Mass: 8:30 AM
Sacrament of Reconciliation: Sun. 7:45-
8:15am

All Saints Catholic Church

598 Needmore Lane, NE
Floyd, VA 24091 (540)763-6000
Mass: English
Saturday Vigil at 5:00 PM
Sacrament of Reconciliation: Sat. 4:15-
4:45pm
First Saturday of the month: Traditional Latin
Mass 10am, followed by Holy Hour and Bene-
diction.

Father Herman Katongole, Pastor

Pastor's E-mail: [pas-
tor@stjosephswoodlawn.org](mailto:pas-tor@stjosephswoodlawn.org)

**Ken Miller - Admin. Assistant/
Bookkeeper**

Office Hours : Tue-Thu 8:00 AM– 3:00PM

E-mail: office@stjosephswoodlawn.org

Website for all parishes: [http://
stjosephswoodlawn.org](http://stjosephswoodlawn.org)

Mailing Address for All Parishes

78 St. Josephs Lane
Woodlawn, Virginia 24381-1101
(276)236-7814

The Winter Seasons

The opening days of January may be cold and nature bleak, but the domestic church still glows warm with the peace and joy of Christmas. We dedicate the New Year to Mary on the January 1st Solemnity honoring her as Mother of God; and on January 7, the Solemnity of Epiphany, we rejoice with her, as her Son is adored by the three Wise Men.



Herald John, who ushered in the Advent season, is present once again to close Christmastide on the feast of the Baptism of Our Lord (The First Luminous Mystery), and to open the Season of Ordinary Time. He points to Jesus, the Lamb of God who unites time and eternity in the Eucharistic Sacrifice, and even January's diminishing darkness seems to echo St. John's prayer: "He must increase and I must decrease."

In this liturgical season the Church eagerly follows Our Lord as he gathers his apostles and announces his mission. At Cana's wedding feast (The Second Luminous Mystery) he performs his first public miracle at the request of his Mother, and his disciples saw his glory and believed in him.

We, his present-day disciples pray for a like faith as we contemplate the eternal wedding feast of the Lamb and the unique role of the Blessed Mother in the plan of salvation. May we wholeheartedly obey her words of counsel: "Do whatever he tells you."

This item provided courtesy of CatholicCulture.org

<p>St. Joseph Pastoral Council:</p> <p>Mickey Dubs 276-236-5688 Richard Koske 276-235-0142 Ken Miller 276-779-4068 Fabian Hernandez 276-728-0130 Gregorio Sierra 276-233-8954 Cristina Hernandez 276-233-0518</p> <p>St. Joseph Finance Council:</p> <p>Barbara Dwyer 276-728-2045 Olga Carranza Torres 276-238-4635 Michael Riccitiello 276-728-0130 Amy Theuer 276-744-2613</p>	<p>Risen Lord Pastoral Council:</p> <p>John Abadie 276-930-2298 Marcus Brinks Julia Hennessy 276-694-3883 Nichols Hughes 276-694-5471 Trevor Foltz 276-957-1503 Stephanie Flores 571-926-0297</p> <p>Risen Lord Finance Council:</p> <p>John Coffey 276-694-4360 Helen Barnard 276-694-3504 Sue Ann Ehmann 276-957-4479 Jim Keesee 276-591-7013 Steve Jones 276-591-7013</p>	<p>All Saints Pastoral Council :</p> <p>Dan Bowen 804-405-3739 JJ Mammi 540-763-2253 Monica Ogle 540-789-4789 Dana Postiglione 919-201-6449 Kevin Stokes 540-312-5841 Vickey Borin 704-534-9108 John Wells 276-728-9439</p> <p>All Saints Finance Council:</p> <p>Lorna Wanner 540-929-8006 Nanette Showalter 540-789-4123 Chris Borin 704-534-9108</p>
---	---	---

Dear Brothers and sisters,

I welcome you to the New Year. The previous year has also been a challenging one however we hope for better days ahead in 2022.

There is this saying that “all is well that ends well”.

It means to say that a person can forget about how unpleasant or difficult something was because everything ended in a good way.

Whatever we may want to say about the previous year, let us be thankful that we are still able to offer worship and thanksgiving to God on a daily basis.

Also how we started off the year may not be as important as how we ended off the year.

But of course, to start off well and to end off well would be the most ideal.

May we begin everything with Jesus, and will be well as we end off everything with Jesus.

In the current new year there is an on going conversation in the Church about the synod on synodality in which all of us are expected to actively participate.

Pope Francis recently initiated a discussion on the synodality process of the church that will last for two years.

It is going to be a process of discernment, with the aid of the Holy Spirit, involving bishops, priests, religious, and lay Catholics, each according to the gifts and charisms of their vocation.

All Catholics are encouraged to submit their feedback to their local dioceses. As a parish we shall put together our suggestions as to how we want the church to be governed and forward them to the Diocese. The parish council secretary or any other volunteer will assist the parish to compile suggestions from parishioners to be forwarded to the Diocese.

The current synod is a unique one: It's on 'Synodality', and the thematic items therein are Participation, Communion and Mission.

Pope Francis wants the Synod on synodality to be guided by the scriptural verse “that they may all be one.”

Wishing you and your families a happy and safe new year.

Fr. Herman Katongole, Pastor.

Queridos hermanos y hermanas,

Te doy la bienvenida al Año Nuevo. El año anterior también ha sido desafiante, sin embargo, esperamos mejores días en el futuro en 2022.

Hay un dicho que dice que “bien está lo que bien acaba”.

Quiere decir que una persona puede olvidarse de lo desagradable o difícil que fue algo porque todo terminó bien.

Independientemente de lo que queramos decir sobre el año anterior, estemos agradecidos de que todavía podamos ofrecer adoración y acción de gracias a Dios a diario.

Además, la forma en que comenzamos el año puede no ser tan importante como la forma en que terminamos el año.

Pero claro, empezar bien y acabar bien sería lo más ideal.

Que comencemos todo con Jesús, y todo estará bien si terminamos todo con Jesús.

En el año nuevo en curso, hay una conversación en curso en la Iglesia sobre el sínodo sobre la sinodalidad en la que se espera que todos nosotros participemos activamente.

El Papa Francisco inició recientemente una discusión sobre el proceso de sinodalidad de la iglesia que durará dos años.

Va a ser un proceso de discernimiento, con la ayuda del Espíritu Santo, que involucre a obispos, sacerdotes, religiosos y laicos católicos, cada uno según los dones y carismas de su vocación.

Se alienta a todos los católicos a enviar sus comentarios a sus diócesis locales. Como parroquia, reuniremos nuestras sugerencias sobre cómo queremos que se gobierne la iglesia y las enviaremos a la Diócesis. El secretario del consejo parroquial o cualquier otro voluntario ayudará a la par-

roquia a recopilar las sugerencias de los feligreses para enviarlas a la Diócesis.

El sínodo actual es único: se trata de 'Sinodalidad', y los puntos temáticos en él son Participación, Comunión y Misión.

El Papa Francisco quiere que el Sínodo sobre la sinodalidad se guíe por el versículo de las Escrituras "que todos sean uno".

Les deseo a ustedes y a sus familias un feliz y seguro año nuevo.

Padre Herman Katongole, Pastor. la iglesia que durará dos años.

Va a ser un proceso de discernimiento, con la ayuda del Espíritu Santo, que involucre a obispos, sacerdotes, religiosos y laicos católicos, cada uno según los dones y carismas de su vocación.

Se alienta a todos los católicos a enviar sus comentarios a sus diócesis locales. Como parroquia, reuniremos nuestras sugerencias sobre cómo queremos que se gobierne la iglesia y las enviaremos a la Diócesis. El secretario del consejo parroquial o cualquier otro voluntario ayudará a la parroquia a recopilar las sugerencias de los feligreses para enviarlas a la Diócesis.

El sínodo actual es único: se trata de 'Sinodalidad', y los puntos temáticos en él son Participación, Comunión y Misión.

El Papa Francisco quiere que el Sínodo sobre la sinodalidad se guíe por el versículo de las Escrituras "que todos sean uno".

Les deseo a ustedes y a sus familias un feliz y seguro año nuevo.

Padre Herman Katongole, Pastor.



PLENTY FOOD BANK NEEDS OUR HELP

Parishioners visiting the Plenty Food Bank in Floyd reported the following donation needs:

- Individual soft fruit in juice
- Applesauce with no/low sugar
- Items with a decent shelf life that are low sugar/carb/sodium
- Soft, chewable items
- As always:
- Canned tuna and chicken
- Egg cartons

All Saints will host a Latin Mass on the first Saturday of each month at 10:00AM followed by a Holy Hour and Benediction

ALL SAINTS COVERED DISH

Parishioners of All Saints will resume their covered dish on the third Saturday of each month following the 5:00 Mass

Covered Dish will be held Lutheran Church Hall across the street from All Saints. All are welcome!



1 | 2022

POPE'S PRAYER INTENTION | JANUARY 2022

For true human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



ALL SAINTS REQUESTS YOUR PRAYERS

Two residents at Skyline Nursing Home Barry Wells and Gladys Genova would be very appreciative of visits or cards. As of the time of the printing of this bulletin, no prior arrangements are necessary to visit Barry or Gladys in-room. You may simply go to the nursing home during normal hours, wear a mask, sign-in and fill out a COVID questionnaire. Cards/notes/flowers, etc. may be dropped off at the front desk of the nursing home any time. Visits through the residents' windows may also happen any time during the day without prior arrangement. We encourage everyone who is able to participate in this corporal work of mercy of visiting the sick and please keep Barry and Gladys in your prayers. Thank you!

Skyline Nursing and Rehabilitation Center
237 Franklin Pike Rd. S.E.
Floyd, VA 24091

January 2022

February 2022

January 2022

Su	Mo	Tu	We	Th	Fr	Sa
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Dec 26	27	28	29	30	31	Jan 1, 22
8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	3	4	5	6	7	8
		5:00pm AS PARISH COUNCIL	9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	5:00pm AS Vigil Mass
9	10	11	12	13	14	15
8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español		5:30pm SJ FINANCE COUNCIL	9:00am SJ weekday Mass 1:00pm SJ Parkinsons 5:30pm SJ PARISH	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	5:00pm AS Vigil Mass 6:30pm AS Covered Dish
16	17	18	19	20	21	22
8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español			9:00am SJ weekday Mass 5:30pm RL PARISH COUNCIL	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	5:00pm AS Vigil Mass
23	24	25	26	27	28	29
8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español			9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	5:00pm AS Vigil Mass
30	31	Feb 1	2	3	4	5
8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español			9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	5:00pm AS Vigil Mass

1 January 2022 – Saturday
MARY, MOTHER OF GOD Solemnity
(Octave of Christmas), No obligation this year to attend Mass
First Reading: [Numbers 6: 22-27](#)
Responsorial Psalm: [Psalms 67: 2-3, 5, 6,](#)
8
Second Reading: [Galatians 4: 4-7](#)
Alleluia: [Hebrews 1: 1-2](#)
Gospel: [Luke 2: 16-21](#)

2 January 2022 – Sunday
EPIPHANY OF THE LORD Solemnity
First Reading: [Isaiah 60: 1-6](#)
Responsorial Psalm: [Psalms 72: 1-2, 7-8,](#)
10-11, 12-13
Second Reading: [Ephesians 3: 2-3a, 5-6](#)
Alleluia: [Matthew 2: 2](#)
Gospel: [Matthew 2: 1-12](#)

3 January 2022 – Monday
Christmas Weekday / Holy Name of Jesus
First Reading: [First John 3: 22 – 4: 6](#)
Responsorial Psalm: [Psalms 2: 7b-c-8, 10-](#)
11
Alleluia: [Matthew 4: 23](#)
Gospel: [Matthew 4: 12-17, 23-25](#)

4 January 2022 – Tuesday
First Reading: [First John 4: 7-10](#)
Responsorial Psalm: [Psalms 72: 1-2, 3-4, 7-](#)
8
Alleluia: [Luke 4: 18](#)
Gospel: [Mark 6: 34-44](#)

5 January 2022 – Wednesday
First Reading: [First John 4: 11-18](#)
Responsorial Psalm: [Psalms 72: 1-2, 10, 12-](#)
13
Alleluia: [First Timothy 3: 16](#)
Gospel: [Mark 6: 45-52](#)

6 January 2022 – Thursday
First Reading: [First John 4: 19 – 5: 4](#)
and 15b-c, 17
Alleluia: [Luke 4: 18](#)
Gospel: [Luke 4: 14-22](#)

7 January 2022 – Friday
First Reading: [First John 5: 5-13](#)
Responsorial Psalm: [Psalms 147: 12-13, 14-](#)
15, 19-20
Alleluia: [Matthew 4: 23](#)
Gospel: [Luke 5: 12-16](#)

8 January 2022 – Saturday
First Reading: [First John 5: 14-21](#)
Responsorial Psalm: [Psalms 149: 1-2, 3-4,](#)
5 and 6a and 9b
Alleluia: [Matthew 4: 16](#)
Gospel: [John 3: 22-30](#)

9 January 2022 – Sunday
BAPTISM OF THE LORD Feast
First Reading: [Isaiah 40: 1-5, 9-11](#)
Responsorial Psalm: [Psalms 104: 1b-2, 3-4,](#)
24-25, 27-28, 29-30
Second Reading: [Titus 2: 11-14; 3: 4-7](#)
Alleluia: [Luke 3: 16](#)
Gospel: [Luke 3: 15-16, 21-22](#)

10 January 2022 – Monday
First Reading: [First Samuel 1: 1-8](#)
Responsorial Psalm: [Psalms 116: 12-13, 14-](#)
16, 18-19
Alleluia: [Mark 1: 15](#)
Gospel: [Mark 1: 14-20](#)

11 January 2022 – Tuesday
First Reading: [First Samuel 1: 9-20](#)
Responsorial Psalm: [First Samuel 2: 1, 4-5,](#)
6-7, 8abcd
Alleluia: [First Thessalonians 2: 13](#)
Gospel: [Mark 1: 21-28](#)

12 January 2022 – Wednesday
First Reading: [First Samuel 3: 1-10, 19-20](#)
Responsorial Psalm: [Psalms 40: 2 and 5, 7](#)
-8a, 8b-9, 10
Alleluia: [John 10: 27](#)
Gospel: [Mark 1: 29-39](#)

13 January 2022 – Thursday
First Reading: [First Samuel 4: 1-11](#)
Responsorial Psalm: [Psalms 44: 10-11, 14-](#)
15, 24-25
Alleluia: [Matthew 4: 23](#)
Gospel: [Mark 1: 40-45](#)

14 January 2022 – Friday
First Reading: [First Samuel 8: 4-7, 10-22a](#)
Responsorial Psalm: [Psalms 89: 16-17, 18-](#)
19
Alleluia: [Luke 7: 16](#)
Gospel: [Mark 2: 1-12](#)

15 January 2022 – Saturday
First Reading: [First Samuel 9: 1-4, 17-19;](#)
10: 1
Responsorial Psalm: [Psalms 21: 2-3, 4-5, 6-](#)
7
Alleluia: [Luke 4: 18](#)
Gospel: [Mark 2: 13-17](#)

16 January 2022 – Sunday
SECOND SUNDAY IN ORDINARY TIME
First Reading: [Isaiah 62: 1-5](#)
Responsorial Psalm: [Psalms 96: 1-2a, 2b-](#)
3, 7-8, 9-10
Second Reading: [First Corinthians 12: 4-11](#)
Alleluia: [Second Thessalonians 2: 14](#)
Gospel: [John 2: 1-11](#)

17 January 2022 – Monday
First Reading: [First Samuel 15: 16-23](#)
Responsorial Psalm: [Psalms 50: 8-9, 16b-c-](#)
17, 21 and 23
Alleluia: [Hebrews 4: 12](#)
Gospel: [Mark 2: 18-22](#)

18 January 2022 – Tuesday
First Reading: [First Samuel 16: 1-13](#)
Responsorial Psalm: [Psalms 89: 20, 21-22,](#)
27-28
Alleluia: [Ephesians 1: 17-18](#)
Gospel: [Mark 2: 23-28](#)

19 January 2022 – Wednesday
First Reading: [First Samuel 17: 32-33, 37,](#)
40-51
Responsorial Psalm: [Psalms 144: 1b, 2, 9-](#)
10
Alleluia: [Matthew 4: 23](#)
Gospel: [Mark 3: 1-6](#)

20 January 2022 – Thursday
First Reading: [First Samuel 18: 6-9; 19: 1-7](#)
Responsorial Psalm: [Psalms 56: 2-3, 9-](#)
10a, 10b-12, 13-14
Alleluia: [Second Timothy 1: 10](#)
Gospel: [Mark 3: 7-12](#)

21 January 2022 – Friday
First Reading: [First Samuel 24: 3-21](#)
Responsorial Psalm: [Psalms 57: 2, 3-4, 6](#)
and 11
Alleluia: [Second Corinthians 5: 19](#)
Gospel: [Mark 3: 13-19](#)

22 January 2022 – Saturday
First Reading: [Second Samuel 1: 1-4, 11-12,](#)
19, 23-27
Responsorial Psalm: [Psalms 80: 2-3, 5-7](#)
Alleluia: [Acts 16: 14b](#)
Gospel: [Mark 3: 20-2](#)

23 January 2022 – Sunday
THIRD SUNDAY IN ORDINARY TIME
First Reading: [Nehemiah 8: 2-4a, 5-6, 8-10](#)
Responsorial Psalm: [Psalms 19: 8, 9, 10,](#)
15
Second Reading: [First Corinthians 12: 12-](#)
30 or [First Corinthians 12: 12-14; 27](#)
Alleluia: [Luke 4: 18](#)
Gospel: [Luke 1: 1-4; 4: 14-21](#)

24 January 2022 – Monday
First Reading: [Second Samuel 5: 1-7, 10](#)
Responsorial Psalm: [Psalms 89: 20, 21-22,](#)
25-26
Alleluia: [Second Timothy 1: 10](#)
Gospel: [Mark 3: 22-30](#)

25 January 2022 – Tuesday
First Reading: [Acts 22: 3-16 or Acts 9: 1-22](#)
Responsorial Psalm: [Psalms 117: 1b-c, 2](#)
Alleluia: [John 15: 16](#)
Gospel: [Mark 16: 15-18](#)

26 January 2022 – Wednesday
First Reading: [Second Timothy 1: 18 or](#)
Titus 1: 1-5
Responsorial Psalm: [Psalms 96: 1-2a, 2b-](#)
3, 7-8a, 10
Gospel: [Mark 4: 1-20](#)

27 January 2022 – Thursday
First Reading: [Second Samuel 7: 18-19, 24-](#)
29
Responsorial Psalm: [Psalms 132: 1-2, 3-5,](#)
11, 12, 13-14
Alleluia: [Psalms 119: 105](#)
Gospel: [Mark 4: 21-25](#)

28 January 2022 – Friday
First Reading: [Second Samuel 11: 1-4a, 5-](#)
10a, 13-17
Responsorial Psalm: [Psalms 51: 3-4, 5-6a,](#)
6b-c-d, 7, 10-11
Alleluia: [Matthew 11: 25](#)
Gospel: [Mark 4: 26-34](#)

29 January 2022 – Saturday
First Reading: [Second Samuel 12: 1-7a, 10-](#)
17
Responsorial Psalm: [Psalms 51: 12-13, 14-](#)
15, 16-17
Alleluia: [John 3: 16](#)
Gospel: [Mark 4: 35-41](#)

30 January 2022 – Sunday
FOURTH SUNDAY IN ORDINARY TIME
First Reading: [Jeremiah 1: 4-5, 17-19](#)
Responsorial Psalm: [Psalms 71: 1-2, 3-4, 5-](#)
6, 15-17
Second Reading: [First Corinthians 12: 31 –](#)
13 or [First Corinthians 13: 4-13](#)
Alleluia: [Luke 4: 18](#)
Gospel: [Luke 4: 21-30](#)

31 January 2022 – Monday
First Reading: [Second Samuel 15: 13-14,](#)
30; 16: 5-13
Responsorial Psalm: [Psalms 3: 2-3, 4-5, 6-](#)
7
Alleluia: [Luke 7: 16](#)
Gospel: [Mark 5: 1-20](#)

The Holy Name of Jesus

The month of January is dedicated to the Holy Name of Jesus. "In the name of Jesus every knee should bow, of those that are in heaven, on earth and under the earth" (Phil 2:10). Christ's name is chosen in heaven, and the Angel Gabriel announces it when he informs the Blessed Virgin of the incarnation: "Behold thou shalt conceive in thy womb and shalt bring forth a son, and thou shalt call his name Jesus". It is a name that has marvelous implications, for it means "savior." The very name bespeaks the magnitude of His mission, His infinite love, a love that will cause Him to offer Himself up for us.

The name of Jesus is the sweetest of all names, and He who bears it is most worthy of all love. He who calls Jesus his friend can be assured that this friend is the most devoted and unselfish of all friends.

Jesus is our all. In His name we may pray to the Father with assurance of being heard. In His name the Church administers all her sacraments. In His name she offers all her prayers and blesses homes, the fields, and the sick. In the name of Jesus she casts out evil spirits, and at the hour of our death bids us, "Go forth, Christian soul." She assures us that whoever shall call upon this name will be saved. When our soul has departed this life to seek its eternal home, the Church asks in the name of Jesus, "Eternal rest give unto him, O Lord."

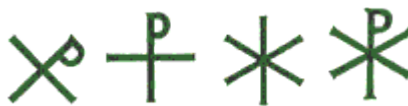
— Benedict Baur, O.S.B.

This feast originated towards the end of the fifteenth century, and was instituted by the private authority of some bishops in Germany, Scotland, England, Spain, and Belgium. The Office and the Mass composed by Bernardine dei Busti (d. 1500)



were approved by Sixtus IV. The feast was officially granted to the Franciscans 25 February, 1530, and spread over a great part of the Church.— Excepted from the *Catholic Encyclopedia*

According to the ancient mind, a person's name was the expression of his nature, work, or mission. Early Christians accordingly used our Savior's Name to bring to mind His adorable Person; and in their art they gave it the following shortened or symbolic forms:



a) **The Chi-Rho Symbol.** The oldest monuments bearing this symbol date to the third century, the first being found on a burial inscription of a consul from the year 369. From the third century we have the following authentic forms: (1) the separate letters; (2) the superimposed letters; (3) the monogram cross.

After the triumph of Christianity, the Chi-Rho monogram spread into all countries and found manifold use. It no longer served as a mere abbreviation of the sacred Name, but stood as a symbol for Christ the King. Artists often surrounded it with a laurel wreath or a circle. This signified Christ's dominion over the world, or His triumph over all enemies of His kingdom.



b) **The IHS Symbol.** The familiar abbreviation IHS is a symbol of the Name Jesus which has retained its popularity down through the centuries. It owes its spread to St. Bernardine of Siena, who had it placed on his banner, surrounded with twelve rays of the sun and surmounted by a cross. It soon became the most popular monogram for the holy Name of Jesus. By his fervent words St. Bernardine persuaded many priests to place the letters on altars or on the interior and exterior walls of churches. Many Italian cities responded to his efforts and put the monogram in large letters on the outer walls of their town halls, as may still be seen in Siena.

What is its derivation? IHC is the abbreviation of the Greek ΙΗΣΟΥΣ, i.e., Jesus (the first three letters of the word). The older form for the Greek sigma, S, resembled our capital C. In Christian antiquity this monogram does not occur too frequently and may not be older than the fifth century. In recent centuries the IHS has been falsely interpreted as *Jesus Hominum Salvator*, or even *Jesu humilis societas* (and regarded as a colophon for the Society of Jesus). Another interpretation that is sometimes made is *In Hoc Signo (vinces)*, and out of the added v (for *vinces*) three nails are formed.

SAINT JOSEPH FINANCIALS LAST MONTH AND YTD	
NOVEMBER 2021	
INCOME	\$12,018.91
EXPENSES	\$7,413.71
NET +(-)	\$4,605.20
YEAR TO DATE	
INCOME	\$80,400.09
EXPENSES	\$45,534.11
NET +(-)	\$34,865.98
Source: PARISHSoft® Accounting Statement of Activity FYTD through DECEMBER 31, 2021	

ALL SAINTS FINANCIALS LAST MONTH AND YTD	
OCTOBER 2021	
INCOME	\$4,583.00
EXPENSES	\$3,768.91
NET +(-)	\$814.09
YEAR TO DATE	
INCOME	\$43,248.88
EXPENSES	\$27,856.20
NET +(-)	\$15,392.68
Source: PARISHSoft® Accounting Statement of Activity FYTD through DECEMBER 31, 2021	

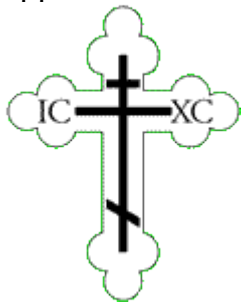
RISEN LORD FINANCIALS LAST MONTH AND YTD	
OCTOBER 2021	
INCOME	\$4,362.00
EXPENSES	\$3,778.43
NET +(-)	\$583.57
YEAR TO DATE	
INCOME	\$38,476.87
EXPENSES	\$20,730.13
NET +(-)	\$17,746.74
Source: PARISHSoft® Accounting Statement of Activity FYTD through DECEMBER 31, 2021	

c) **Ichthys.** The early Church loved another monogram for our Savior's name, the widely-used ICHTHYS. Christ's full title was (in Greek): *Iesous Christos Theou Yos Soter, Jesus Christ, Son of God, Savior.* The initial letters of these five words form the Greek word ICHTHYS, which means fish. For this reason Christ is often pictured as a fish. Thus both the abbreviation and the picture became for the early Christians a secret symbol for the Redeemer. Yes, they even call our Lord "the great and pure Fish" (Aberkios tomb inscription, about 180). Tertullian presupposed popular familiarity with the fish symbol when he wrote about 200: "We (Christians) are born as little fishes in water after the model of our *Ichthys Jesus Christ*" (*On Baptism*, ch. 1).



of a cross became such a popular word symbol in the early Church and is frequently found on doors of houses (Syria), on tombs, and also on ampullas, terracotta lamps, and other articles.

d) **The Cross** as a Symbol for the Divine Name. The similarity between the Chi-Rho symbol and the Cross is so apparent that it was not long before the two became related artistically. The Cross and the divine Name serve as symbols of redemption, and as a means of protection against the attacks of the demons. Thus it became customary to put the cruciform monogram on doors and houses. One of the more common methods for the cruciform



arrangement involved the use of the two words Φως and ζωη (light and life), terms which Christ applied to Himself in John 8:12; 11:25. Jesus is our Light and Life, for He gives us divine faith and grace. The liturgy desires, prays for, and obtains light and life for the living and the dead. Here we have the reason why the combination of the two concepts, light and life, in the form



2022 FUEL AND HUNGER GRANT AWARD RECEIVED

The Diocese of Richmond has award the Woodlawn Cluster of Parishes \$2000 that can be used to provide assistance for Food and Fuel.

If anyone knows of a parishioner in need of utility assistance (electric or gas bills) or food assistance (provided via grocery store gift cards) please contact the office with those details.

This assistance is also available to the general public provided a parishioner is requesting the assistance on behalf of the person or we receive a request for assistance from another Church or referral from an agency that establishes eligibility and need.

**CATHOLIC RELIEF SERVICES
AWARDS GRANT**

A \$1500 grant was awarded to St. Joseph for a project that will involve planting fruit trees on the grounds for food support to parishioners in need and local food pantries.



ALL SAINTS SEMINARIAN BEGINS STUDIES

William Yearout (All Saints parishioner) has just begun his seminary studies. Please consider sending him a card to show your support and ensure him of your prayers at the following address:

**William Yearout
Mount St. Mary's Seminary
16300 Old Emmitsburg Rd
Emmitsburg, MD 21727**



ALL SAINTS COVERED DISH

Fellowship Meal

Parishioners of All Saints will have covered dish fellowship meal on the third Saturday of each month following the 5:00 Mass

The meal will be held Lutheran Church Hall across the street from All Saints. All are welcome!

MATTHEW 25 PILL BOTTLE MINISTRY

In developing countries, medicines—when actually obtainable—are often dispensed into hands, pockets, leaves or any other available container. Matthew 25 Ministries accepts donations of empty pill bottles to help improve health care quality in developing nations. Donations of clean, unlabeled pill bottles help the poorest of the poor in many ways: Medicine can be distributed in sterile containers. Pill bottles that are not appropriate for shipping are recycled for cash that goes towards Matthew 25:Ministries' programs.

This plastic recycling program keeps thousands of bottles out of landfills each year.

Matthew 25: Ministries accepts the following types of empty pill bottles: Prescription pill bottles, all sizes Pill bottles with and without child resistant caps Over-the-counter pill bottles.

Bring your bottles to any Parish and they will be delivered to Risen Lord.



ST JOSEPH COVERED DISH

The January Pot Luck Luncheon is scheduled for January 16, 2022 (weather permitting) following the 11:30AM Mass in English.

All are invited to bring your favorite dish (main course, side dish, salad or dessert to share)

PLEASE SUPPORT OUR BULLETIN SPONSORS

VT NAILS
Professional and quality nail care
Nails in the Real World
*Acrylic Nails *Acrylic Overlay
*Fill-In *Gel Nails
*White Tip *Manicures
*Air Brush *Spa Pedicures
*Shellac, Gel color & Gel French
(276)238-1858
Open Mon-Sat. 9:AM-8:PM
Walk-Ins Welcome
8098 Carrollton Pike
GALAX VA 24333



FOUR CLASS LEVELS:

Beginner Level (Basics)
Thursdays 5:30 - 6:30 pm
Learn basic Line Dance steps

Beginner Plus Level
Thursdays 6:45 - 7:45 pm
Add Syncopated steps & rhythms to the Basics

Improver Level
Mondays 5:30 - 6:30 pm
Take it up a notch. More complicated steps/patterns.

Intermediate Level
Mondays 6:45 - 7:45 pm
This class is for the dancer who is comfortable with different rhythms, steps, and syncopations.

Ron's Reel Repair

Ron Brammer
276-340-2882
reelman123.rb@gmail.com

FERDINAND AUTOMATION, INC.

Product/Process Design and Development

Nestor Beach
PRESIDENT
4123 A West Main Street
P.O. Box 184
Copper Hill, Virginia 24079
Phone: (540)526-3359
Email: nwbeachva@gmail.com

CONTEMPORARY STYLE LINE DANCE
Instructor: Sue Ann Ehmann
Pre-registration is required by calling 276-634-4644.
Social distancing guidelines will apply and masks are required for indoor classes, except while exercising.
***** No one with a fever, symptoms of Covid-19, or known exposure to a Covid-19 case in the prior 14 days, is permitted to attend programs. *****

Henry County Recreation Center Activity Room #1
395 W. John Redd Blvd
Collinsville, VA 24078
All classes are on-going/drop-in \$5 per person, per class

Paisley's Lawn and Home Care LLC
Cheaper than the rest, just about the best.
Ethan Paisley
Owner/Operator
(276) 768-0629
paisleyslawnandhomecarellc.com

We Offer Pest Control.