### St. Joseph's Catholic Church



### **Risen Lord Catholic Church**

### **All Saints Catholic Church**



### St. Joseph's Catholic Church

78 St. Josephs Lane Woodlawn VA 24381-1101 Sunday English Mass 11:30am Spanish Mass: 2:30 PM Daily Mass: Wednesday & Friday 9:00am Spanish Weekday Mass : Thurs. 6:00 pm Sacrament of Reconciliation Before Mass 11:00-11:15 am

### **Risen Lord Catholic Church**

59 Mountain View Park Stuart, VA 24133 Sunday Mass<u>:</u> 8:30 AM Sacrament of Reconciliation: Sun. 7:45-8:15am

### All Saints Catholic Church

598 Needmore Lane, NE Floyd, VA 24091 (540)763-6000 Mass: English Saturday Vigil at 5:00 PM Sacrament of Reconciliation: Sat. 4:15-4:45pm

First Saturday of the month: Traditional Latin Mass 10am, followed by Holy Hour and Benediction.

### Father Herman Katongole, Pastor

Pastor's E-mail: pastor@stjosephswoodlawn.org

#### Ken Miller - Admin. Assistant/ Bookkeeper

Office Hours : Tue-Thu 8:00 AM– 3:00PM E-mail: office@stjosephswoodlawn.org Website for all parishes: http:// stjosephswoodlawn.org

Mailing Address for All Parishes 78 St. Josephs Lane Woodlawn, Virginia 24381-1101 (276)236-7814

## The Month of November is Dedicated to the Souls in Purgatory



Most churches offer Masses for specific individuals . Those people are in need of prayers and most of the time parishes pray for people who have passed on. Whereas canonized saints we know are in Heaven, we make sure to do all

we can for others who have passed, especially those in most need, by praying that they, too, are in Heaven.

The Catechism of the Catholic Church teaches us about the state of purification called purgatory (paragraph 1031). Nothing evil is allowed in Heaven. Jesus' sacrifice is all transforming, not just a "cover-up." What I mean by this is that we believe that Christ's sacrifice is not just making us appear to be pure, but when we really accept Him wholly we are transformed. We just need to receive Him.

As imperfect, fallen humans, we might likely not enter into eternal life completely spotless, and that is why His love continues to purify us in the state of purgatory. What's left of sin is taken away. Traditionally, people ask for 40 Masses to be said for a person who has passed. Forty biblically represents a long time, so people were aiming to help someone even if that person was said to be in Purgatory for a long time. The afterlife doesn't necessarily have a sense of time, so when someone speaks in manners of time, it's just us finite humans attempting to understand the afterlife. We should prepare ourselves to be rid of all sin as soon as possible through prayer, the sacraments given by God, and constant conversion. That way, we can enjoy the Kingdom of Heaven where we all belong "sooner"—so to speak.

excepted from an article on catholic-link.org by Genevieve Perkins

| St. Joseph Pastoral Council: |                             | Risen Lord Pastoral Council: |                  | All Saints Pastoral Council : |                   |                    |
|------------------------------|-----------------------------|------------------------------|------------------|-------------------------------|-------------------|--------------------|
|                              | Mickey Dubs                 | 276-236-5688                 | John Abadie      | 276-930-2298                  | Dan Bowen         | 804-405-3739       |
|                              | Richard Koske               | 276-235-0142                 | Marcus Brinks    |                               | JJ Mammi          | 540-763-2253       |
|                              | Ken Miller                  | 276-779-4068                 | Julia Hennessy   | 276-694-3883                  | Monica Ogle       | 540-789-4789       |
|                              | Fabian Hernandez            | 276-728-0130                 | Nichols Hughes   | 276-694-5471                  | Dana Postiglione  | 919-201-6449       |
|                              | Gregorio Sierra             | 276-233-8954                 | Trevor Foltz     | 276-957-1503                  | Kevin Stokes      | 540-312-5841       |
|                              | Cristina Hernandez          | 276-233-0518                 | Stephanie Flores | 571-926-0297                  | Vickey Borin      | 704-534-9108       |
|                              | St. Joseph Finance Council: |                              | Risen Lord Finan | <u>ice Council:</u>           | John Wells        | 276-728-9439       |
|                              | Barbara Dwyer               | •                            | John Coffey      | 276-694-4360                  | All Saints Finan  | <u>ce Council:</u> |
|                              | Olga Carranza Torres        | 276-238-4635                 | Helen Barnard    | 276-694-3504                  | Lorna Wanner      | 540-929-8006       |
|                              | Michael Riccitiello         | 276-728-0130                 | Sue Ann Ehmann   | 276-957-4479                  | Nanette Showalter | 540-789-4123       |
|                              | Amy Theuer                  | 276-744-2613                 | Jim Keesee       | 276-591-7013                  | Chris Borin       | 704-534-9108       |
|                              |                             |                              | Steve Jones      | 276-591-7013                  |                   |                    |
|                              |                             |                              |                  |                               |                   |                    |

#### FATHER HERMAN NOVEMBER MESSAGE

Vatican extends Plenary Indulgence for the Dead throughout November.

This year, the Vatican has decided according to "Catholic News Agency" once again to grant a plenary indulgence to Catholics who visit a cemetery to pray for the dead on any day in the month of November. In a typical year, the Church only grants this plenary indulgence for the souls in Purgatory to those who pray in a cemetery on Nov. 1-8, the week of the Solemnity of All Souls' Day.

But last year the Apostolic Penitentiary issued a decree that extended the availability of certain plenary indulgences amid concerns about avoiding large gatherings of people in churches or cemeteries due to the COVID-19 pandemic.

The Vatican announced on Oct. 28 that this same decree would also apply in November 2021.

This includes the particular Nov. 2 plenary indulgence one can receive for the souls in Purgatory by visiting a church or an oratory and reciting an Our Father and the Creed, which can now also be done on any day in November.

A plenary indulgence remits all temporal punishment due to sin. It must always be accompanied by a full detachment from sin.

A Catholic who wishes to obtain a plenary indulgence must also fulfill the ordinary conditions of an indulgence, which are sacramental confession, reception of the Eucharist, and prayer for the pope's intentions.

Sacramental confession and reception of the Eucharist can occur up to about 20 days before or after the indulgenced act.

With the decree for pandemic conditions, those who cannot leave home, such as the sick and the elderly, can still obtain an indulgence by reciting prayers for the deceased before an image of Jesus or the Virgin Mary.

They must also spiritually unite themselves to other Catholics, be completely detached from sin, and have the intention of fulfilling the ordinary conditions as soon as possible.

The Vatican's decree offered examples of prayers that homebound Catholics can pray for the dead, including:

Lauds or vespers of the Office for the Dead, the rosary, the Chaplet of the Divine Mercy, other prayers for deceased among their family or friends, or performing a work of mercy by offering their pain and discomfort to God. According to the Catechism of the Catholic Church, believers have honored and prayed for the dead from the earliest days of Christianity.

"From the beginning, the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God," the catechism states in paragraph 1032.

"The Church also commends almsgiving, indulgences, and works of penance undertaken on behalf of the dead."

"Let us not hesitate to help those who have died and to offer our prayers for them,".

### MENSAJE DEL PADRE HERMAN NOVIEMBRE

El Vaticano extiende la Indulgencia Plenaria para los Muertos a lo largo de noviembre.

Este año, el Vaticano ha decidido, según la "Agencia Católica de Noticias", una vez más conceder una indulgencia plenaria a los católicos que visiten un cementerio para rezar por los muertos en cualquier día del mes de noviembre.

En un año típico, la Iglesia solo otorga esta indulgencia plenaria por las almas del Purgatorio a quienes rezan en un cementerio del 1 al 8 de noviembre, la semana de la Solemnidad del Día de los Difuntos.

Pero el año pasado la Penitenciaría Apostólica emitió un decreto que extendió la disponibilidad de ciertas indulgencias plenarias en medio de preocupaciones por evitar grandes concentraciones de personas en iglesias o cementerios debido a la pandemia de COVID-19.

El Vaticano anunció el 28 de octubre que este mismo decreto también se aplicaría en noviembre de 2021.

Esto incluye la indulgencia plenaria particular del 2 de noviembre que uno puede recibir por las almas en el Purgatorio al visitar una iglesia o un oratorio y recitar un Padre Nuestro y el Credo, que ahora también se puede hacer en cualquier día de noviembre.

Una indulgencia plenaria remite todo castigo temporal debido al pecado. Siempre debe ir acompañado de un completo desapego del pecado.

Un católico que desee obtener una indulgencia plenaria también debe cumplir las condiciones ordinarias de una indulgencia, que son la confesión sacramental, la recepción de la Eucaristía y la oración por las intenciones del Papa.

La confesión sacramental y la recepción de la Eucaristía pueden ocurrir hasta unos 20 días antes o después del acto de indulgencia.

Con el decreto para las condiciones pandémicas, aquellos que no pueden salir de casa, como los enfermos y los ancianos, aún pueden obtener una indulgencia recitando oraciones por los difuntos ante una imagen de Jesús o la Virgen María.

También deben unirse espiritualmente a otros católicos, estar completamente separados del pecado y tener la intención de cumplir las condiciones ordinarias lo antes posible.

El decreto del Vaticano ofreció ejemplos de oraciones que los católicos confinados en sus hogares pueden orar por los muertos, que incluyen:

Laudes o vísperas del Oficio de difuntos, el rosario, la Coronilla a la Divina Misericordia, otras oraciones por los difuntos entre sus familiares o amigos, o realizar una obra de misericordia ofreciendo su dolor y malestar a Dios.

Según el Catecismo de la Iglesia Católica, los creyentes han honrado y rezado por los muertos desde los primeros días del cristianismo.

"Desde el principio, la Iglesia ha honrado la memoria de los muertos y ofrecido en sufragio por ellos, sobre todo el sacrificio eucarístico, para que, así purificados, alcancen la visión beatífica de Dios", afirma el catecismo en el párrafo 1032. .

"La Iglesia también elogia las limosnas, las indulgencias y las obras de penitencia realizadas en nombre de los muertos".

"No dudemos en ayudar a los que han fallecido y en ofrecer nuestras oraciones por ellos".

### ALL SAINTS REQUESTS YOUR PRAYERS

Two residents at Skyline Nursing Home Barry Wells and Gladys Genova would be very appreciative of visits or cards. As of the time of the printing of this bulletin, no prior arrangements are necessary to visit Barry or Gladys in-room. You may simply go to the nursing home during normal hours, wear a mask, sign-in and fill out a COVID questionnaire. Cards/notes/flowers, etc. may be dropped off at the front desk of the nursing home any time. Visits through the residents' windows may also happen any time during the day without prior arrangement. We encourage everyone who is able to participate in this corporal work of mercy of visiting the sick and please keep Barry and Gladys in your prayers. Thank you!

Skyline Nursing and Rehabilitation Center 237 Franklin Pike Rd. S.E.

Floyd, VA 24091

### MATTHEW 25 PILL BOTTLE MINISTRY

In developing countries, medicines—when actually obtainable—are often dispensed into hands, pockets, leaves or any other available container. Matthew 25 Ministries accepts donations of empty pill bottles to help improve health care quality in developing nations. Donations of clean, unlabeled pill bottles help the poorest of the poor in many ways: Medicine can be distributed in sterile containers. Pill bottles that are not appropriate for shipping are recycled for cash that goes towards Matthew 25:Ministries' programs.

This plastic recycling program keeps thousands of bottles out of landfills each year.

**Matthew 25: Ministries** accepts the following types of empty pill bottles: Prescription pill bottles, all sizes Pill bottles with and without child resistant caps Over-the-counter pill bottles.

Bring your bottles to any Parish and they will be delivered to Risen Lord.

### ALL SAINTS SEMINARIAN BEGINS STUDIES



William Yearout (All Saints parishioner) has just begun his seminary studies. Please consider sending him a card to show your support and ensure him of your prayers at the following address: William Yearout Mount St. Mary's Seminary 16300 Old Emmitsburg Rd Emmitsburg, MD 21727

All Saints will host a Latin Mass on the first Saturday of each month at 10:00AM followed by a Holy Hour and Benediction

### ALL SAINTS COVERED DISH

Parishioners of All Saints will resume their covered dish on the third Saturday of each month following the 5:00 Mass Covered Dish will be held Lutheran Church Hall across the street from All Saints. All are welcome!



### ALL SAINTS PARISHIONERS HELP THE <u>NEEDY</u>

At this time, Plenty is looking for donations of canned tomatoes, canned chicken, and ES-PECIALLY canned tuna.

| November 2021  | er 2021 |                                    |   | November 2021           Su Mo Tu We Th           7         8         2         1         1           14         15         16         17         18           21         22         23         24         25           28         29         30         24         25 | Fr Sa Su Mo 1<br>5 15 15 5<br>19 20 12 13 5 6<br>26 27 12 13 26 27 | December 2021<br>Tu We Th Fr Sa<br>7 1 2 3 3 1<br>14 15 16 17 18<br>21 22 23 24 25<br>28 29 30 31          |
|--|---------|------------------------------------|---|---|--|--|
| SUNDAY   | MONDAY  | TUESDAY                            | WEDNESDAY   | THURSDAY  | FRIDAY   | SATURDAY   |
| Oct 31   | Nov 1   | 2<br>AS Parish Council             | 3<br>9:00am SJ weekday<br>Mass<br>6:00pm RL FINANCE<br>COUNCIL (Risen Lord<br>Church) - Ken Miller        | 4<br>6:00pm SJ Misa en<br>Español seguida con<br>Adoracion del<br>Santisimo<br>Sacramento   | 5<br>9:00am SJ weekday<br>Mass                                     | 6<br>10:00am AS Latin Mass<br>10:00am, followed by<br>Holy Hour and<br>Benediction<br>5:00pm AS Vigil Mass |
| 7<br>8:30am RL Sunday Mass<br>11:30am SJ Sunday<br>Mass<br>2:30pm Misa en Español  | ω       | 9<br>SJ Finance Council 5:30       | 10<br>9:00am SJ weekday<br>Mass-O'Connell<br>1:00pm SJ Parkinsons<br>Si30pm SJ Parish<br>5:30pm SJ Parish | 11<br>Veteran's Day (United<br>States)<br>6:00pm SJ Misa en<br>Español seguida con<br>Adoracion del   | 12<br>9:00am SJ weekday<br>Mass                                    | 13<br>5:00pm AS Vigil Mass   |
| 14<br>8:30am RL Sunday Mass<br>11:30am SJ Sunday<br>Mass<br>2:30pm Misa en Español | 15      | 16<br>AS Finance Council<br>5:30pm | 17<br>9:00am SJ weekday<br>Mass   | 18<br>6:00pm SJ Misa en<br>Español seguida con<br>Adoracion del<br>Santísimo<br>Sacramento  | 19<br>9:00am SJ weekday<br>Mass                                    | 20<br>5:00pm AS Vigil Mass<br>6:30pm AS Covered Dish   |
| 21<br>8:30am RL Sunday Mass<br>11:30am SJ Sunday<br>Mass<br>2:30pm Misa en Español | 22      |                                    | <mark>24</mark><br>9:00am SJ weekday<br>Mass  | 25<br>600pm SJ Misa en<br>Español seguida con<br>Adoracion del<br>Santisimo<br>Sacramento   | 26<br>9:00am SJ weekday<br>Mass                                    | 27<br><mark>5:00pm AS Vigil Mass</mark>  |
| 28<br>8:30am RL Sunday Mass<br>11:30am SJ Sunday<br>Mass<br>2:30pm Misa en Español | 29      | 30                                 | Dec 1   | 2   | m  | 4  |

| 27 November 2021 – Saturday<br><b>First Reading:</b> Daniel 2: 15-27<br><b>Responsorial Psalm:</b> <u>Daniel 3</u> : 82, 83, 84,<br>85, 86, 87<br><b>Gospel:</b> <u>Luke 21:</u> 34-36<br>28 November 2021 – Sundav  | FIRST SUNDAY OF ADVENT<br>First Reading: Jeremiah 33: 14-16<br>Responsorial Psalm: <u>Psalms 25:</u> 4-5, 8-9,<br>10, 14 (1b)<br>Second Reading: <u>First Thessalonians 3</u> : 12<br>- 4: 2<br>Gospel: <u>Luke 21:</u> 25-28, 34-36 | 29 November 2021 – Monday<br>Advent Weekday<br><b>First Reading:</b> <u>Isaiah 2:</u> 1-5<br><b>Responsorial Psalm:</b> <u>122</u> : 1-2, 3-4b,<br>4cd-5, 6-7, 8-9<br><b>Gospel:</b> <u>Matthew 8</u> : 5-11 | 30 November 2021 – Tuesday<br>Andrew, Apostle Feast<br><b>First Reading:</b> <u>Romans 10:</u> 9-18<br><b>Responsorial Psalm:</b> <u>5salms 19:</u> 8, 9, 10, 11<br><b>Gospel:</b> <u>Matthew 4</u> : 18-22     |  |   |  |
|--|--|--|---|--|---|--|
| 21 November 2021 – Sunday<br>CHRIST THE KING Solemnity(Thirty-<br>fourth and Last Sunday in Ordinary Time)<br><b>First Reading:</b> <u>Daniel 7</u> : 13-14<br><b>Responsorial Psalm:</b> <u>Psalms 93</u> : 1, 1-2, 5<br>(1a)<br><b>Second Reading:</b> <u>Revelation 1</u> : 5-8<br><b>Gospel:</b> <u>John 18</u> : 33b-37 | 22 November 2021 – Monday<br>First Reading: Daniel 1: 1-6, 8-20<br>Responsorial Psalm: Daniel 3: 52, 53, 54,<br>55, 56<br>Gospel: Luke 21: 1-4   | <ul> <li>23 November 2021 – Tuesday</li> <li>First Reading: <u>Daniel 2</u>: 31-45</li> <li>Responsorial Psalm: <u>Daniel 3</u>: 57, 58, 59, 60, 61</li> <li>Gospel: Luke 21: 5-11</li> </ul>                | 24 November 2021 – Wednesday<br><b>First Reading:</b> Daniel 5: 1-6, 13-14, 16-17, 23<br>-28<br><b>Responsorial Psalm:</b> <u>Daniel 3</u> : 62, 63, 64,<br>65, 66, 67<br><b>Gospel:</b> <u>Luke 21</u> : 12-19 | 25 November 2021 – Thursday<br>First Reading: <u>Daniel 6:</u> 12-28<br>Responsorial Psalm: <u>Daniel 3</u> : 68, 69, 70,<br>71, 72, 73, 74<br>Gospel: Luke 21: 20-28  | 25 November 2021 – Thursday<br>First Reading: Sirach 50: 22-24<br>Responsorial Psalm: Eirst Corinthians 1: 3-<br>9<br>Gospel: Luke 17: 11-19  | 26 November 2021 – Friday<br>Ordinary Weekday<br><b>First Reading:</b> <u>Daniel 7:</u> 2-14<br><b>Responsorial Psalm:</b> <u>Daniel 3:</u> 75, 76, 77,<br>78, 79, 80, 81<br><b>78, 79, 80</b> , 81<br><b>Gospel:</b> <u>Luke 21:</u> 29-33                                    |
| 15 November 2021 – Monday<br>First Reading: Eirst Maccabees 1: 10-15, 41<br>-43, 54-57, 62-63<br>Responsorial Psalm: <u>Psalms 119</u> : 53, 61,<br>134, 150, 155, 158<br>Gospel: <u>Luke 18:</u> 35-43  | 16 November 2021 – Tuesday<br><b>First Reading:</b> <u>Second Maccabees 6:</u> 18-31<br><b>Responsorial Psalm:</b> <u>Psalms 3:</u> 2-3, 4-5, 6-<br>7<br><b>Gospel:</b> <u>Luke 19:</u> 1-10   | 17 November 2021 – Wednesday<br>First Reading: Second Maccabees 7: 1, 20-<br>31<br>Responsorial Psalm: <u>Psalms 17:</u> 1bcd, 5-6,<br>8b and 15<br>Gospel: <u>Luke 19</u> : 11-28                           | 18 November 2021 – Thursday<br><b>First Reading:</b> Ei <del>rst Maccabees 2:</del> 15-29<br><b>Responsorial Psalm:</b> <u>Psalms 50:</u> 1b-2, 5-6,<br>14-15<br>Gospel: <u>Luke 19:</u> 41-44                  | 18 November 2021 – Thursday<br><b>First Reading:</b> <u>Acts 28:</u> 11-16, 30-31<br><b>Responsorial Psalm:</b> <u>Psalms 98:</u> 1, 2-3ab,<br>3cd-4, 5-6<br><b>Gospel:</b> <u>Matthew 14:</u> 22-33                   | 19 November 2021 – Friday<br><b>First Reading:</b> <u>Eirst Maccabees 4</u> : 3-37, 52<br>-59<br><b>Responsorial Psalm:</b> <u>Eirst Chronicles 29</u> :<br>10bcd, 11abc, 11d-12a, 12bcd<br><b>Gospel:</b> <u>Luke 19</u> : 45-48 | 20 November 2021 – Saturday<br><b>First Reading:</b> Eir <u>st Maccabees 6:</u> 1-13<br><b>Responsorial Psalm:</b> <u>Psalms 9:</u> 2-3, 4 and<br>6, 16 and 19<br>Gospel: Luke 20: 27-40   |
| 8 November 2021 – Monday<br><b>First Reading:</b> <u>Wisdom 1:</u> 1-7<br><b>Responsorial Psalm:</b> <u>Psalms 139</u> : 1b-3, 4-<br>6, 7-8, 9-10<br><b>Gospel: <u>Luke 17:</u> 1-6</b>  | 9 November 2021 – Tuesday<br>First Reading: Ezekiel 47: 1-2, 8-9, 12<br>Responsorial Psalm: <u>Psalms 46:</u> 2-3, 5-6,<br>8-9<br>Second Reading: <u>First Corinthians 3</u> : 9c-<br>11, 16-17<br>Gospel: <u>John 2</u> : 13-22     | 10 November 2021 – Wednesday<br><b>First Reading:</b> <u>Wisdom 6</u> : 1-11<br><b>Responsorial Psalm:</b> <u>Psalms 82:</u> 3-4, 6-7<br><b>Gospel: <u>Luke 17</u>: 11-19</b>                                | 11 November 2021 – Thursday<br><b>First Reading:</b> <u>Wisdom 7:</u> 22b – 8: 1<br><b>Responsorial Psalm:</b> <u>Psalms 119:</u> 89, 90,<br>91, 130, 135, 175<br><b>Gospel:</b> <u>Luke 17:</u> 20-25          | 12 November 2021 – Friday<br>First Reading: <u>Wisdom 13:</u> 1-9<br>Responsorial Psalm: <u>Psalms 19</u> : 2-3, 4-5ab<br>Gospel: <u>Luke 17</u> : 26-37<br>13 November 2021 – Saturday<br>13 November 2021 – Saturday | Responsorial Psalm: <u>Psalms 105</u> : 2-3, 36-<br>37, 42-43<br>Gospel: <u>Luke 18:</u> 1-8<br>14 November 2021 – Sunday<br>THIRTY-THIRD SUNDAY IN ORDINARY  | 11ME<br>First Reading: <u>Daniel 12:</u> 1-3<br>Responsorial Psalm: <u>Psalms 16</u> : 5, 8, 9-10,<br>11 (1)<br>Second Reading: <u>Hebrews 10:</u> 11-14, 18<br>Gospel: <u>Mark 13:</u> 24-32  |
| 1 November 2021 – Monday<br>ALL SAINTS Solemnity, No obligation this<br>year to attend Mass<br><b>First Reading:</b> <u>Revelation 7:</u> 2-4, 9-14<br><b>Responsorial Psalm:</b> <u>Psalms 24</u> : 1b-2, 3-<br>4ab, 5-6<br><b>Second Reading:</b> <u>First John 3:</u> 1-3<br><b>Gospel:</b> <u>Matthew 5:</u> 1-12a       | 2 November 2021 – Tuesday<br>THE COMMEMORATION OF ALL THE<br>FAITHFUL DEPARTED (ALL SOULS)<br><b>First Reading:</b> Wisdom 3: 1-9<br><b>Responsorial Psalm:</b> <u>Romans 5:</u> 5-11 or<br><u>Romans 6: 3-9</u>                     | <b>Gospel:</b> John <u>6</u> : 37-40<br>3 November 2021 – Wednesday<br><b>First Reading:</b> <u>Romans 13</u> : 8-10<br><b>Responsorial Psalm</b> : <u>Psalms 112</u> : 1b-2, 4-5,<br>9                      | Gospei: Luk <u>e 14</u> : 25-33<br>4 November 2021 – Thursday<br><b>First Reading:</b> <u>Romans 14:</u> 7-12<br><b>Responsorial Psalm:</b> <u>Psalms 22</u> : tbcde, 4,<br>13-14                               | Gospei: <u>Luke 15:</u> 1-10<br>5 November 2021 – Friday<br><b>First Reading:</b> <u>Romans 15:</u> 14-21<br><b>Responsorial Psalm:</b> <u>Psalms 98:</u> 1, 2-3ab,<br>3cd-4<br>Gospei: <u>Luke 16:</u> 1-8            | 6 November 2021 – Saturday<br><b>First Reading:</b> <u>Bomans 16:</u> 3-9, 16, 22-27<br><b>Responsorial Psalm:</b> <u>Psalms 145:</u> 2-3, 4-5,<br>10-11<br><b>Gospel:</b> <u>Luke 16:</u> 9-15                                   | 7 November 2021 – Sunday<br>THIRTY-SECOND SUNDAY IN ORDINARY<br>TIME<br><b>First Reading:</b> <u>First Kings 17</u> : 10-16<br><b>Responsorial Psalm:</b> <u>Psalms 146:</u> 7, 8-9, 9-<br>10 (1b)<br>Second Reading: <u>Hebrews 9:</u> 24-28<br>Gospel: <u>Mark 12:</u> 38-44 |



### THE HISTORY OF THANKSGIVING IN AMERICA

The national holiday (USA) of Thanksgiving also falls on the last Thursday of November. There is a special liturgy which may be used on this day.

The tradition of eating goose as part of the Martin's Day celebration was kept in Holland even after the Reformation. It was there that the Pilgrims who sailed to the New World in 1620 became familiar with this ancient harvest festival. When, after one year in America, they decided to celebrate a three days' thanksgiving in the autumn of 1621, they went in search of geese for their feast. We know that they also had deer (a present from the Indians), lobsters, oysters, and fish. But Edward Winslow, in his account of the feast, only mentions that "Governor Bradford sent four men on fowling that so we might after a more special manner rejoice together, after we had gathered the fruit of our labours." They actually did find some wild geese, and a number of wild turkeys and ducks as well.

Thanksgiving Prayer For each new morning with its light, For rest and shelter of the night, For health and food, For love and friends, For everything thy goodness sends.

– Ralph Waldo Emerson

The Pilgrim Fathers, therefore, in serving wild turkeys with the geese, inaugurated one of the most cherished American traditions: the turkey dinner on Thanksgiving Day. They also drank, according to the ancient European tradition, the first wine of their wild-grape harvest. Pumpkin pie and cranberries were not part of the first Thanksgiving dinner in America, but were introduced many years afterward.

The second Thanksgiving Day in the New World was held by the Pilgrims two years later, on July 30, 1623. It was formally proclaimed by the governor as a day of prayer to thank God for their deliverance from drought and starvation, and for the safe arrival from Holland of the

ship Anne.

In 1665 Connecticut proclaimed a solemn day of thanksgiving to be kept annually on the last Wednesday in October. Other New England colonies held occasional and local Thanksgivings at various times. In 1789 the federal Congress authorized and requested President George Washington to proclaim a day of thanksgiving for the whole nation. Washington did this in a message setting aside November 26, 1789 as National Thanksgiving Day.

| SAINT JOSEPH FINANCIALS LAST MONTH<br>AND YTD |             | ALL SAINTS FINANCIALS LAST MONTH<br>AND YTD |             | RISEN LORD FINANCIALS LAST MONTH<br>AND YTD |             |
|---|-------------|---|-------------|---|-------------|
| OCTOBER 2021                                  |             | OCTOBER 2021                                |             | OCTOBER 2021                                |             |
| INCOME  | \$14,928.56 | INCOME                                      | \$10,870.70 | INCOME                                      | \$6,255.50  |
| EXPENSES                                      | \$7,356.71  | EXPENSES                                    | \$6,905.73  | EXPENSES                                    | \$3,987.44  |
| NET +(-)                                      | \$7,552.05  | NET +(-)                                    | \$3,964.97  | NET +(-)                                    | \$2,268.06  |
| YEAR TO DATE                                  |             | YEAR TO DATE                                |             | YEAR TO DATE                                |             |
| INCOME  | \$50,166.29 | INCOME                                      | \$31,775.67 | INCOME                                      | \$28,081.75 |
| EXPENSES                                      | \$29,645.18 | EXPENSES                                    | \$19,872.35 | EXPENSES                                    | \$13,800.68 |
| NET +(-)                                      | \$20,521.11 | NET +(-)                                    | \$11,903.32 | NET +(-)                                    | \$14,281.07 |
| Source: PARISHSoft® Accounting State-         |             | Source: PARISHSoft® Accounting State-       |             | Source: PARISHSoft® Accounting State-       |             |
| ment of Activity FYTD through OCTOBER         |             | ment of Activity FYTD through OCTOBER       |             | ment of Activity FYTD through OCTOBER       |             |
| 2021  |             | 2021  |             | 2021  |             |



After 1789 the celebration reverted to local and regional observance for almost a hundred years. There grew, however, a strong desire among the majority of the people for a national Thanksgiving Day that would unite all Americans in a festival of gratitude and public acknowledgment for all the blessings God had conferred upon the nation. It was not until October 3, 1863, that this was accomplished, when President Abraham Lincoln issued, in the midst of the Civil War, a Thanksgiving Proclamation. In it the last Thursday of November was set apart for that purpose and made a national holiday.

Since then, every president has followed Lincoln's example, and annually proclaims as a "Day of Thanksgiving" the fourth Thursday in November. Only President Franklin D. Roosevelt changed the date, in 1939, from the fourth to the third Thursday of November (to extend the time of Christmas sales). This caused so much consternation and protest that in 1941 the traditional date was restored."

Exerpted from the Handbook of Christian Feasts and Customs, Francis X. Weiser



### Please Join Us, and Give Through #iGiveCatholic!

All three parishes of the Woodlawn cluster are participating in this important fundraising event this year.

### https://richmond.igivecatholic.org/ organizations/all-saints-floyd

https://richmond.igivecatholic.org/ organizations/saint-josephs-parish-woodlawn

### https://richmond.igivecatholic.org/ organizations/risen-lord-stuart

We hope you'll visit our site on November 15 through November 30, during #iGiveCatholic 2021! Perhaps you can use this time to pray and discern what God wants to do through your gifts to your favorite Catholic parish, school or ministry in our community this **#GivingTuesday (November 30)**. What is God putting on your heart? Where can you make a heartfelt impact? Through our faith-filled responses, we will unite with thousands across the Country, Give Back, and Give Catholic, as together, we feed the multitudes, and the ordinary becomes extraordinary. May God bless you, and we'll see you on November 15!

### Pope Francis' Prayer Intentions for November

### People who suffer from depression

We pray that people who suffer from depression or burnout will find support and a light that opens them up to life.

If you or someone with whom you are close has suffered from depression, you might know how isolating it can be. Depression is a mental illness that touches every part of one's life: family, work, friendships, hobbies. It can feel dark and alone. Sometimes those with depression withdraw so as not to burden others with their darkness. At other times, they are isolated by the stigmas that surround depression. Some friends may tell them, "Just get over it," while others avoid them altogether. Jesus, however, shows us how to meet people in their suffering. He meets the blind man Bartimaeus, the woman at the well, lepers, and paralytics. They have been pushed to the margins of society, and Jesus meets them there. He gets close to them, connects with them and offers restoration. So, how can we follow Jesus' example as we encounter those suffering from depression and burnout in our world today? How do we extend an opportunity for healing and restoration? We draw close, we connect, and we offer the Light of Christ. He is the Light that gives us hope always. To those suffering from depression or burnout: there is hope. Depression is a treatable mental illness. Do not be afraid to take the risk of reaching out and seeking professional help. Do not be afraid to let others accompany you in your difficult journey. If you know someone whois suffering in this way, reach out; encourage them to see a counselor. And invite Jesus close. Ask for His healing and His Light. Take consolation in His words "I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life." (John 8:12) Reflection by Tim Bishop SJ

### **End of life Planning**

The Diocese of Richmond, through the Office for Evangelization, invites you to join us for a half day seminar on planning for the end of life. This practical seminar will look at funeral planning, wills and trusts, legacy giving, and advance medical directives. It's an opportunity to hear about what you can do to help get your affairs in order and to plan for the future. The seminar will be offered in person on No-vember 16<sup>th</sup> at the Pastoral Center in Richmond, VA. We will offer a virtual option for those unable to attend in per-son. St. Joseph plans to live stream the event at the parish hall however individual registration is required for each attendee. The cost is \$10 for virtual attendance and registration (open until November 9) can be found at: bit.ly/2021EndofLifePlanning

### ST. JOSEPH YARDSALE EVENT

A HUGE THANK YOU to every one that participated in our vard sale events of October 16 and 30. In Yard Sale proceeds we raised \$2,211.61. Our Hispanic community contributed an additional \$614.20 in Food Sales/ Donations bringing the total to \$2,825.81. Whether you donated money, merchandise or time (but especially those who donated their time) THANK YOU . You helped make this fundraising event a huge success

### ST JOSEPH COVERED DISH



St. Joseph parish will host a covered dish on the third Sunday of the month following the 11:30 AM

Mass Our NEXT potluck is scheduled for November 21, **2021.** This will be our Thanksgiving Pot Luck. Look for the sign up sheet to bring your favorite side dish and dessert to share

### PLEASE SUPPORT OUR BULLETIN SPONSORS



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Instructor: Sue Ann Ehmann Pre-registration is required by calling 276-634-4644. Social distancing guidelines will apply and masks are required for indoor asses. except while exercising.

CONTEMPORARY STYLE

LINE DANCE

\*\* No one with a fever, symptoms of Covid-19, or known exposure to a vid-19 case in the prior 14 days, is permitted to attend programs. \*\*\*\*\*

LINE DANCE

I INE DANCE

LINEDANCE



### FOUR CLASS LEVELS:

Beginner Level (Basics) Thursdays 5:30 - 6:30 pm Learn basic Line Dance steps

Beginner Plus Level Thursdays 6:45 – 7:45 pm Add Syncopated steps & rhythms to the Basics

Improver Level Mondays 5:30 - 6:30 pm Take it up a notch. More complicated steps/pattern

Intermediate Level Mondays 6:45 – 7:45 pm This class is for the dancer who is comfortable with different rhythms, steps, and syncopa

Henry County Recreation Center Activity Room #1 395 W. John Redd Blvd Collinsville, VA 24078

#### All classes are on-going/drop-in \$5 per person, per class

### **Ron's Reel Repair**

Ron Brammer 276-340-2882 reelman123.rb@gmail.com



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