

St. Joseph's Catholic Church



Risen Lord Catholic Church



All Saints Catholic Church



The Month of the Rosary

St. Joseph's Catholic Church

78 St. Josephs Lane
Woodlawn VA 24381-1101
Sunday English Mass 11:30am
Spanish Mass: 2:30 PM
Daily Mass: Wednesday & Friday
9:00am
Spanish Weekday Mass : Thurs. 6:00
pm
Sacrament of Reconciliation
Before Mass 11:00-11:15 am

Risen Lord Catholic Church

59 Mountain View Park
Stuart, VA 24133
Sunday Mass: 8:30 AM
Sacrament of Reconciliation: Sun. 7:45-
8:15am

All Saints Catholic Church

598 Needmore Lane, NE
Floyd, VA 24091 (540)763-6000
Mass: English
Saturday Vigil at 5:00 PM
Sacrament of Reconciliation: Sat. 4:15-
4:45pm
First Saturday of the month: Traditional Latin
Mass 10am, followed by Holy Hour and Bene-
diction.

Father Herman Katongole, Pastor

Pastor's E-mail: pastor@stjosephswoodlawn.org
**Ken Miller - Admin. Assistant/
Bookkeeper**
Office Hours : Tue-Thu 8:00 AM– 3:00PM
E-mail: office@stjosephswoodlawn.org
Website for all parishes: <http://stjosephswoodlawn.org>
Mailing Address for All Parishes
78 St. Josephs Lane
Woodlawn, Virginia 24381-1101
(276)236-7814

Month of the Holy Rosary

The month of October is dedicated to the Holy Rosary. According to an account by fifteenth-century Dominican, Alan de la Roch, Mary appeared to St. Dominic in 1206 after he had been praying and doing severe penances because of his lack of success in combating the Albigensian heresy. Mary praised him for his valiant fight against the heretics and then gave him the Rosary as a mighty weapon, explained its uses and efficacy, and told him to preach it to others.

"Since the prayers of the Rosary come from such excellent



sources — from Our Lord Himself, from inspired Scripture, and from the Church — it is not surprising that the Rosary is so dear to our Blessed Mother and so powerful with heaven.

"If we consider the power of the Rosary as seen in its effects, we find a great abundance of proofs of its wonderful value. Many are the favors granted to private individuals through its devout recitation: there are few

devoted users of the Rosary who cannot testify to experiencing its power in their own lives. If we turn to history, we see many great triumphs of the Rosary. Early tradition attributes the defeat of the Albigensians at the Battle of Muret in 1213 to the Rosary. But even those who do not accept this tradition will admit that St. Pius V attributed the great defeat of the Turkish fleet on the first Sunday of October, 1571, to the fact that at the same time the Rosary confraternities at Rome and elsewhere were holding their processions. Accordingly, he ordered a commemoration of the Rosary to be made on that day. Two years later, Gregory XIII allowed the celebration of a feast of the Rosary in churches having

October 2021

St. Joseph Pastoral Council:		Risen Lord Pastoral Council:		All Saints Pastoral Council :	
Mickey Dubs	276-236-5688	John Abadie	276-930-2298	Dan Bowen	804-405-3739
Richard Koske	276-235-0142	Marcus Brinks		JJ Mammi	540-763-2253
Ken Miller	276-779-4068	Julia Hennessy	276-694-3883	Monica Ogle	540-789-4789
Fabian Hernandez	276-728-0130	Nichols Hughes	276-694-5471	Dana Postiglione	919-201-6449
Gregorio Sierra	276-233-8954	Trevor Foltz	276-957-1503	Kevin Stokes	540-312-5841
		Stephanie Flores	571-926-0297	Vickey Borin	704-534-9108
St. Joseph Finance Council:		Risen Lord Finance Council:		All Saints Finance Council:	
Barbara Dwyer	276-728-2045	John Coffey	276-694-4360	Lorna Wanner	540-929-8006
Olga Carranza Torres	276-238-4635	Helen Barnard	276-694-3504	Nanette Showalter	540-789-4123
Michael Riccitiello	276-728-0130	Sue Ann Ehmann	276-957-4479	Chris Borin	704-534-9108
Cristina Hernandez	276-233-0518	Jim Keesee	276-591-7013		
Amy Theuer	276-744-2613	Steve Jones	276-591-7013		

FATHER HERMAN EXPLAINS THE HOLY MASS (A THREE PART SERIES)

PART 2: THE LITURGY OF THE EUCHARIST:

The early Christians observed Sunday to participate in the "Lord's Supper" and by sharing what they had with the less fortunate ones in their faith community. The Eucharistic Celebration has its roots in the ancient Jewish *Passover Meal*. Passover was celebrated both as a *memorial feast* and as a *thanksgiving meal* commemorating the liberation of the Chosen People from their slavery in Egypt. It was at such a Passover, that Jesus instituted the Eucharist.

By celebrating this meal with his apostles, Jesus gave the Jewish Passover its definitive meaning: his passage to the Father by death and resurrection. Jesus followed the ancient tradition of blessing the bread and wine. Then, he gave a whole new meaning to the Passover feast when He "took bread, and blessed, and gave it to the disciples. Jesus Himself was the sacrifice because He offered His Body and Blood to God in sacrifice for all people.

The command of Jesus ("*Do this in memory of me*") obliges us to repeat his actions and words "until he comes." It also directs his apostles and their successors to carry out a liturgical celebration of Christ's life, death, resurrection, and intercession [CCC.165].

The Eucharist is one of the seven sacraments, i.e., signs, made sacred by Christ to show His presence in the world and help us to reach a closer union with God. It is a sacrament as well as a sacrifice. As a sacrifice, the Holy Eucharist is also known as the "Holy Mass" or Eucharistic celebration. It is a double commemoration of Jesus' Last Supper and his death and resurrection. It recalls the Last Supper because it is a holy meal that provides spiritual food for Christians, and it recalls Christ's redemptive sacrifice on the cross for the forgiveness of our sins.

The Eucharist is the *heart and center of Catholic life*. Hence, active participation in the Holy Mass is the best way to obey God's commandment "*Keep the Lord's Day holy*,".

The Mass is the central act of Catholic worship. In the Mass, Christ's sacrifice on Calvary is perpetuated by the priest, who offers it anew to the Father. It is not a *new* sacrifice, but rather the same sacrifice that Jesus offered on the cross 2,000 years ago.

It is offered in a sacramental fashion under the appearance of bread and wine. This means that, once again, we offer Christ to the Father, saying: "Father, look upon the Lamb that was slain

for our sake.

By the words of consecration, Christ is made present again through the changing of the bread and wine into Christ's Body and Blood. (Transubstantiation). The body and blood of Jesus are elevated in the sight of the people for all to behold.

We participate fully in the benefits of the Eucharist only to the extent that we imitate, in all aspects of our lives, the generosity and unselfishness that we see in the life and death of Jesus himself.

The Eucharist helps us to become better people in our relationship with God. But this cannot happen without our own serious commitment to love and serve others.

Just as Jesus brought the good news of God's love, salvation and healing to the world, so must we. This means that we must care for others, feed them, forgive them, accept them and help them to become children of God. In this way, we truly become Eucharistic persons.

All of us are expected to live a Eucharistic life by extending the celebration of the Paschal Mystery into our daily lives. This means that, "as faithful followers of Jesus, our praise, sufferings, prayer and work, must be a reflection Jesus's teaching everywhere and anywhere.

The Catechism of the Catholic Church reminds us of two requisites for receiving Communion. First, our conscience must be free from mortal sin. "To respond to this invitation we must prepare ourselves for so great and so holy a moment. St. Paul urges us to examine our conscience: 'Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment upon himself.' Anyone conscious of a grave sin must receive the sacrament of Reconciliation before taking Holy Communion" (CCC #1385).

The frequent use of confession is an indication that the person's spiritual life is in good shape and that he is struggling to overcome sins and weaknesses. Secondly, we must fast one hour before we receive Holy Communion. "To prepare for worthy reception of this sacrament, the faithful should observe the fast required in their Church. Bodily demeanor (gestures, clothing) ought to convey the respect, solemnity, and joy of this moment when Christ becomes our guest".

MATTHEW 25 PILL BOTTLE MINISTRY

In developing countries, medicines—when actually obtainable—are often dispensed into hands, pockets, leaves or any other available container. Matthew 25 Ministries accepts donations of empty pill bottles to help improve health care quality in developing nations. Donations of clean, unlabeled pill bottles help the poorest of the poor in many ways: Medicine can be distributed in sterile containers. Pill bottles that are not appropriate for shipping are recycled for cash that goes towards Matthew 25:Ministries' programs.

This plastic recycling program keeps thousands of bottles out of landfills each year.

Matthew 25: Ministries accepts the following types of empty pill bottles: Prescription pill bottles, all sizes Pill bottles with and without child resistant caps Over-the-counter pill bottles.

Bring your bottles to any Parish and they will be delivered to Risen Lord.

A big thank you to all who helped make the All Saints yard sale a huge success! We were blessed with a perfect day of sunshine, cheerful and energetic volunteers of all ages, and many, many customers! Thank you also to the members of Risen Lord parish who donated so many nice items to our yard sale. This annual event is not only a fundraiser, but a great moment of evangelization. We gave away many Catholic books on Church teaching, Mary and the saints, and other aspects of our faith along with beautiful Catholic artwork. We also accompanied those into the sanctuary who were interested in seeing "the inside" of a Catholic Church and answered their questions. Let us thank God for His abundant blessings upon our parish!

ALL SAINTS REQUESTS YOUR PRAYERS

Two residents at Skyline Nursing Home Barry Wells and Gladys Genova would be very appreciative of visits or cards. As of the time of the printing of this bulletin, no prior arrangements are necessary to visit Barry or Gladys in-room. You may simply go to the nursing home during normal hours, wear a mask, sign-in and fill out a COVID questionnaire. Cards/notes/flowers, etc. may be dropped off at the front desk of the nursing home any time. Visits through the residents' windows may also happen any time during the day without prior arrangement. We encourage everyone who is able to participate in this corporal work of mercy of visiting the sick and please keep Barry and Gladys in your prayers. Thank you!

**Skyline Nursing and Rehabilitation Center
237 Franklin Pike Rd. S.E.
Floyd, VA 24091**

ALL SAINTS PARISH DIRECTORY

All Saints in planning to create a parish directory. We would love for every family to be in it. Sign up for appointments for pictures to be taken will be Saturday after mass on October 2nd. If you were not able to sign up to have your family's picture taken and would like to, please call Joshua Stokes (540) 494-3050 to set up an appointment. If you can't get your family picture taken you can also send a photograph into Joshua Stokes. Please call Joshua for details.

ALL SAINTS SEMINARIAN BEGINS STUDIES



William Yearout (All Saints parishioner) has just begun his seminary studies. Please consider sending him a card to show your support and ensure him of your prayers at the following address: **William Yearout**

**Mount St. Mary's Seminary
16300 Old Emmitsburg Rd
Emmitsburg, MD 21727**

All Saints will host a Latin Mass on the first Saturday of each month at 10:00AM followed by a Holy Hour and Benediction

ALL SAINTS COVERED DISH

Parishioners of All Saints will resume their covered dish on the third Saturday of each month following the 5:00 Mass Covered Dish will be held Lutheran Church Hall across the street from All Saints. All are welcome!

ALL SAINTS PARISHIONERS HELP THE NEEDY

During the month of September All Saints Floyd VA delivered Thirty-eight pounds of food to local food pantry Plenty. At this time, Plenty is looking for donations of canned tomatoes, canned chicken, and ESPECIALLY canned tuna.



October 2021

October 2021

November 2021

Su	Mo	Tu	We	Th	Fr	Sa
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Sep 26	27	28	29	30	Oct 1	2
3	4	5	6	7	8	9
8:30am RL Sunday Mass				6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	10:00am AS Latin Mass 10:00am, followed by Holy Hour and 5:00pm AS Vigil Mass
11:30am SJ Sunday Mass			9:00am SJ weekday Mass		9:00am SJ weekday Mass	
1:30pm Misa en Español						5:00pm AS Vigil Mass
10	11	12	13	14	15	16
8:30am RL Sunday Mass						5:00pm AS Vigil Mass 6:30pm AS Covered Dish
11:30am SJ Sunday Mass			9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del	9:00am SJ weekday Mass	
1:30pm Misa en Español			1:00pm SJ Parkinsons			
17	18	19	20	21	22	23
8:30am RL Sunday Mass				6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	5:00pm AS Vigil Mass
11:30am SJ Sunday Mass			9:00am SJ weekday Mass			
1:30pm Misa en Español			5:30pm RL PARISH COUNCIL			
24	25	26	27	28	29	30
8:30am RL Sunday Mass				6:00pm SJ Misa en Español seguida con Adoracion del Santisimo	9:00am SJ weekday Mass	5:00pm AS Vigil Mass
11:30am SJ Sunday Mass			9:00am SJ weekday Mass			
1:30pm Misa en Español						
31	Nov 1	2	3	4	5	6
Halloween (United)						
8:30am RL Sunday Mass						
11:30am SJ Sunday Mass						
1:30pm Misa en Español						

1 October 2021 – Friday First Reading: Baruch 1: 15-22 Responsorial Psalm: Psalms 79: 1b-2, 3-5, 8, 9 Gospel: Luke 10: 13-16	8 October 2021 – Friday First Reading: Joel 1: 13-15; 2: 1-2 Responsorial Psalm: Psalms 9: 2-3, 6 and 16, 8-9 Gospel: Luke 11: 15-26	14 October 2021 – Thursday First Reading: Romans 3: 21-30 Responsorial Psalm: Psalms 130: 1b-2, 3-4, 5-6ab Gospel: Luke 11: 47-54	20 October 2021 – Wednesday Ordinary Weekday / Paul of the Cross, Priest, Religious Founder First Reading: Romans 6: 12-18 Responsorial Psalm: Psalms 124: 1b-3, 4-6, 7-8 Gospel: Luke 12: 39-48	26 October 2021 – Tuesday First Reading: Romans 8: 18-25 Responsorial Psalm: Psalms 126: 1b-2ab, 2cd-3, 4-5, 6 Gospel: Luke 13: 18-21
2 October 2021 – Saturday First Reading: Baruch 4: 5-12, 27-29 Responsorial Psalm: Psalms 69: 33-35, 36-37 Gospel: Matthew 18: 1-5, 10	9 October 2021 – Saturday First Reading: Joel 4: 12-21 Responsorial Psalm: Psalms 97: 1-2, 5-6, 11-12 Gospel: Luke 11: 27-28	15 October 2021 – Friday First Reading: Romans 4: 1-8 Responsorial Psalm: Psalms 32: 1b-2, 5, 11 Gospel: Luke 12: 1-7	21 October 2021 – Thursday First Reading: Romans 6: 19-23 Responsorial Psalm: Psalms 1: 1-2, 3, 4 and 6 Gospel: Luke 12: 49-53	27 October 2021 – Wednesday First Reading: Romans 8: 26-30 Responsorial Psalm: Psalms 13: 4-5, 6 Gospel: Luke 13: 22-30
3 October 2021 – Sunday TWENTY-SEVENTH SUNDAY IN ORDINARY TIME First Reading: Genesis 2: 18-24 Responsorial Psalm: Psalms 128: 1-2, 3, 4-5, 6 Second Reading: Hebrews 2: 9-11 Gospel: Mark 10: 2-16	10 October 2021 – Sunday TWENTY-EIGHTH SUNDAY IN ORDINARY TIME First Reading: Wisdom 7: 7-11 Responsorial Psalm: Psalms 90: 12-13, 14-15, 16-17 (14) Second Reading: Hebrews 4: 12-13 Gospel: Mark 10: 17-30	16 October 2021 – Saturday First Reading: Romans 4: 13, 16-18 Responsorial Psalm: Psalms 105: 6-7, 8-9, 42-43 Gospel: Luke 12: 8-12	22 October 2021 – Friday First Reading: Romans 7: 18-25a Responsorial Psalm: Psalms 119: 66, 68, 76, 77, 93, 94 Gospel: Luke 12: 54-59	28 October 2021 – Thursday Simon and Jude, Apostles Feast First Reading: Ephesians 2: 19-22 Responsorial Psalm: Psalms 19: 2-3, 4-5 Gospel: Luke 6: 12-16
4 October 2021 – Monday First Reading: Jonah 1: 1 – 2: 1-2, 11 Responsorial Psalm: Jonah 2: 3, 4, 5, 8 Gospel: Luke 10: 25-37	11 October 2021 – Monday First Reading: Romans 1: 1-7 Responsorial Psalm: Psalms 98: 1, 2-3ab, 3cd-4 Gospel: Luke 11: 29-32	17 October 2021 – Sunday TWENTY-NINTH SUNDAY IN ORDINARY TIME First Reading: Isaiah 53: 10-11 Responsorial Psalm: Psalms 33: 4-5, 18-19, 20, 22 (22) Second Reading: Hebrews 4: 14-16 Gospel: Mark 10: 35-45	23 October 2021 – Saturday First Reading: Romans 8: 1-11 Responsorial Psalm: Psalms 24: 1b-2, 3-4ab, 5-6 Gospel: Luke 13: 1-9	29 October 2021 – Friday First Reading: Romans 9: 1-5 Responsorial Psalm: Psalms 147: 12-13, 14-15, 19-20 Gospel: Luke 14: 1-6
5 October 2021 – Tuesday First Reading: Jonah 3: 1-10 Responsorial Psalm: Psalms 130: 1b-2, 3-4ab, 7-8 Gospel: Luke 10: 38-42	12 October 2021 – Tuesday First Reading: Romans 1: 16-25 Responsorial Psalm: Psalms 19: 2-3, 4-5 Gospel: Luke 11: 37-41	18 October 2021 – Monday First Reading: Second Timothy 4: 10-17b Responsorial Psalm: Psalms 145: 10-11, 12-13, 17-18 Gospel: Luke 10: 1-9	24 October 2021 – Sunday THIRTIETH SUNDAY IN ORDINARY TIME First Reading: Jeremiah 31: 7-9 Responsorial Psalm: Psalms 126: 1-2, 2-3, 4-5, 6 (3) Second Reading: Hebrews 5: 1-6 Gospel: Mark 10: 46-52	30 October 2021 – Saturday First Reading: Romans 11: 1-2a, 11-12, 25-29 Responsorial Psalm: Psalms 94: 12-13a, 14-15, 17-18 Gospel: Luke 14: 1, 7-11
6 October 2021 – Wednesday First Reading: Jonah 4: 1-11 Responsorial Psalm: Psalms 86: 3-4, 5-6, 9-10 Gospel: Luke 11: 1-4	13 October 2021 – Wednesday First Reading: Romans 2: 1-11 Responsorial Psalm: Psalms 62: 2-3, 6-7, 9 Gospel: Luke 11: 42-46	19 October 2021 – Tuesday First Reading: Romans 5: 12, 15b, 17-19, 20b-21 Responsorial Psalm: Psalms 40: 7-8a, 8b-9, 10, 17 Gospel: Luke 12: 35-38	25 October 2021 – Monday First Reading: Romans 8: 12-17 Responsorial Psalm: Psalms 68: 2 and 4, 6-7ab, 20-21 Gospel: Luke 13: 10-17	31 October 2021 – Sunday THIRTY-FIRST SUNDAY IN ORDINARY TIME First Reading: Deuteronomy 6: 2-6 Responsorial Psalm: Psalms 18: 2-3, 3-4, 47, 51 (2) Second Reading: Hebrews 7: 23-28 Gospel: Mark 12: 28b-34
7 October 2021 – Thursday Our Lady of the Rosary Obligatory Memorial First Reading: Malachi 3: 13-20b Responsorial Psalm: Psalms 1: 1-2, 3, 4 and 6 Gospel: Luke 11: 5-13				

an altar dedicated to the Rosary. In 1671, Clement X extended the feast to all Spain. A second great victory over the Turks, who once, like the Russians, threatened the ruin of Christian civilization, occurred on August 5, 1716, when Prince Eugene defeated them at Peterwardein in Hungary. Thereupon Clement XI extended the feast of the Rosary to the whole Church.

"Today, when dangers far greater than those of the ancient Turks threaten not only Christianity but all civilization, we are urged by our Blessed Mother to turn again to the Rosary for help. If men in sufficient numbers do this, and at the same time carry out the other conditions that she has laid down, we have the greater reason for confidence that we will be delivered from our dangers." — *Mary in our Life* by Fr. William G. Most

The Rosary and the Liturgical Year

The Rosary had its origin in the liturgical mentality of former ages. Even at the present time it is called "Mary's Psalter."

There still are Catholics who consider the 150 Hail Marys a substitute for the 150 psalms for those persons who neither have the time, the education, nor the opportunity to pray the



Hours of the Divine Office. Thus "Mary's Psalter" is a shortened, simplified "breviary" — alongside the common Hour-prayer of the Church. — *The Church's Year of Grace*, Dr. Pius Parsch

The Rosary is Christocentric setting forth the entire life of Jesus Christ, the passion, death, resurrection and glory. Of course, the Rosary honors and contemplates Mary too, and rightly so, for the same reason that the Liturgical Year does likewise: "Because of the mission she received from God, her life is most closely linked with the mysteries of Jesus Christ, and there is no one who has followed in the footsteps of the Incarnate Word more closely and with more merit than she"¹⁴² (*Mediator Dei*). Meditation on this cycle of Joyful, Sorrowful, Glorious and Luminous Mysteries makes the Rosary not only "a breviary or summary of the Gospel and of Christian life," (*Ingravescentibus malis*) but also a compendium of the Liturgical Year. Therewith the Rosary stands revealed as a dynamic teacher and nurturer of Christian faith, morality, and spiritual perfection, fostering in various ways faith, hope, charity, and the other virtues, and mediating special graces, all to the end that we may become more and more like unto Christ. — *Mariology*, Juniper B. Carol, O.F.M.

The Rosary and the Popes

No The authentic Rosary is a happy combination of vocal and mental prayer, each of which is essential to the devotion. It is incorrect to say that meditation is "the very essence of the Rosary devotion," for vocal recitation of the prayers is also of the essence. Meditation is, of course, the nobler element, the "soul," while vocal prayer is the "body" of the devotion. The Rosary, Pope Leo XIII declared, "is composed of two parts, distinct but inseparable — the meditation on the mysteries and the recitation of the prayers. It is thus a kind of prayer that requires not only some raising of the soul to God, but also a particular and explicit attention" (*Incunda semper*). Hence, as Pope Pius XI stated, they err "who consider this devotion merely a boresome formula repeated with monotonous and singsong intonation" (*Ingravescentibus malis*). Moreover, as Pius XI put it, "both piety and love, although always breathing forth the same words, do not, however, repeat the same thing, but they fervently express something ever new which the loving heart always sends forth." And finally, in the words of Pius XII, "the recitation of identical formulas, repeated so many times, rather than rendering the prayer sterile and boring, has on the contrary the admirable quality of infusing confidence in him who prays, and brings to bear a gentle compulsion on the motherly heart of Mary (*Ingravescentibus malis*). — *Mariology*, Juniper B. Carol, O.F.M.

Pope Benedict XVI in an address at the Basilica of St. Mary Major where he prayed the rosary with the faithful said:

Today, together we confirm that the Holy Rosary is not a pious practice banished to the past, like prayers of other times thought of with nostalgia. Instead, the Rosary is experiencing a new Springtime. Without a doubt, this is one of the most eloquent signs of love that the young generation nourish for Jesus and his Mother, Mary. In the current world, so dispersive, this prayer helps to put Christ at the centre, as the Virgin did, who meditated within all that was said about her Son, and also what he did and said. When reciting the Rosary, the important and meaningful moments of salvation history are relived. The various steps of Christ's mission are traced. With Mary the heart is oriented toward the mystery of Jesus. Christ is put at

**SAINT JOSEPH FINANCIALS LAST MONTH
AND YTD
AUGUST 2021**

INCOME \$11,409.20
EXPENSES \$6,403.04
NET +(-) \$5,006.16

YEAR TO DATE

INCOME \$35,132.10
EXPENSES \$19,776.60
NET +(-) \$15,355.50

Source: PARISHSoft® Accounting Statement of Activity FYTD through SEPTEMBER 2021

**ALL SAINTS FINANCIALS LAST MONTH
AND YTD
AUGUST 2021**

INCOME \$7,334.45
EXPENSES \$6,855.45
NET +(-) \$478.90

YEAR TO DATE

INCOME \$20,891.47
EXPENSES \$12,806.09
NET +(-) \$8,085.38

Source: PARISHSoft® Accounting Statement of Activity FYTD through SEPTEMBER 2021

**RISEN LORD FINANCIALS LAST MONTH
AND YTD
AUGUST 2021**

INCOME \$8,157.93
EXPENSES \$3,552.42
NET +(-) \$4,605.51

YEAR TO DATE

INCOME \$21,825.77
EXPENSES \$9,813.24
NET +(-) \$12,012.53

Source: PARISHSoft® Accounting Statement of Activity FYTD through SEPTEMBER 2021

the centre of our life, of our time, of our city, through the contemplation and meditation of his holy mysteries of joy, light, sorrow and glory. May Mary help us to welcome within ourselves the grace emanating from these mysteries, so that through us we can "water" society, beginning with our daily relationships, and purifying them from so many negative forces, thus opening them to the newness of God. The Rosary, when it is prayed in an authentic way, not mechanical and superficial but profoundly, it brings, in fact, peace and reconciliation. It contains within itself the healing power of the Most Holy Name of Jesus, invoked with faith and love at the centre of each "Hail Mary".

The Mysteries of the Rosary

Until about the 15th century hundreds of mysteries were part of the Rosary devotion then the 15 mysteries that we know today were definitively fixed as "the Mysteries of the Rosary." Pope John Paul II, in his encyclical, *Rosarium Virginis Mariae*, in 2002 added the five Luminous Mysteries.

Through the meditations of the complete Rosary one recalls and has impressed on his mind, the Popes tell us, "the chief mysteries of the Christian religion," "the mysteries of our Redemption," "the great mysteries of Jesus and His Mother united in joys, sorrows, and triumphs." The twenty mysteries are divided into four equal groups, known as "The Joyful," "The Sorrowful," "The Glorious," and "The Luminous Mysteries."

**OUR LADY
OF THE
HOLY ROSARY**

Feast Day: Oct. 7



CHRISTelle27

Traditionally, the rosary is divided into three sets of mysteries: Joyful (recited on Monday and Thursday, and Sunday from Advent until Lent); Sorrowful (Tuesday and Friday, and Sunday during Lent); and Glorious (Wednesday and Saturday, and Sunday from Easter until Advent). Pope John Paul II introduced the optional Luminous Mysteries in 2002; at the time, he recommended praying the Joyful Mysteries on Monday and Saturday, and the Glorious Mysteries on Wednesday and Sunday year-round, leaving Thursday open for meditation on the Luminous Mysteries.



marriage encounter

Let the colors of fall remind you to rediscover the beauty of your marriage. Worldwide Marriage Encounter has all the tools you need for a great marriage. Sign up today to attend one of the upcoming Worldwide Marriage Encounter Experiences on Nov 5-7, 2021 in ATLANTIC BEACH, NC and Jan 28-30, 2022 in NORTH MYRTLE BEACH, SC. Early sign up is recommended. For more information visit our website at: <https://renewmarriage-vasouth.org/> or contact us at or .

Church YARD SALE

OCTOBER 16 8am-3pm St Joseph Parking Lot

SELL YOUR OWN STUFF Just \$5 (single space)

Limited Tables available (\$10 /table)

OCTOBER 30 8AM-3PM

St. Joseph will sell donated items (outdoors weather permitting). Donate gently used working items at the Parish Hall anytime after October 16. Our Hispanic community will be selling food to raise funds on the 30th

Saint Joseph Hiking Group Forming

A hiking group is looking to be formed here at Saint Joseph.



Exercise, Prayer and Reflections are the goals of these local hikes. Interested persons should reach out to Emerald Young for more information 276 744 5055 eden5@protonmail.com

End of life Planning

The Diocese of Richmond, through the Office for Evangelization, invites you to join us for a half day seminar on planning for the end of life. This practical seminar will look at funeral planning, wills and trusts, legacy giving, and advance medical directives. It's an opportunity to hear about what you can do to help get your affairs in order and to plan for the future. The seminar will be offered in person on November 16th at the Pastoral Center in Richmond, VA. We will offer a virtual option for those unable to attend in person. St. Joseph plans to live stream the event at the parish hall however individual registration is required for each attendee. The cost is \$10 for virtual attendance and registration (open until November 9) can be found at:

bit.ly/2021EndofLifePlanning

ST JOSEPH COVERED DISH

St. Joseph parish will host a covered dish on the third Sunday of the month following the 11:30 AM Mass. **Because of the Church Yard Sale Event there will be NO Potluck in October. Our NEXT potluck is scheduled for November 21, 2021.**

This will be our Thanksgiving Pot Luck. Look for the sign up sheet to bring your favorite side dish and dessert to share

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GALAX VA 24333



FOUR CLASS LEVELS:

Beginner Level (Basics)
Thursdays 5:30 - 6:30 pm
Learn basic Line Dance steps

Beginner Plus Level
Thursdays 6:45 - 7:45 pm
Add Syncopated steps & rhythms to the Basics

Improver Level
Mondays 5:30 - 6:30 pm
Take it up a notch. More complicated steps/patterns.

Intermediate Level
Mondays 6:45 - 7:45 pm
This class is for the dancer who is comfortable with different rhythms, steps, and syncopations.

Henry County Recreation Center Activity Room #1
395 W. John Redd Blvd
Collinsville, VA 24078

All classes are on-going/drop-in \$5 per person, per class

CONTEMPORARY STYLE LINE DANCE

Instructor: Sue Ann Ehmann

Pre-registration is required by calling 276-634-4644.

Social distancing guidelines will apply and masks are required for indoor classes, except while exercising.

**** No one with a fever, symptoms of Covid-19, or known exposure to a Covid-19 case in the prior 14 days, is permitted to attend programs. ****



FERDINAND AUTOMATION, INC.

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Design and Development

Nestor Beach

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