St. Joseph's Catholic Church



Risen Lord Catholic Church



All Saints Catholic Church



St. Joseph's Catholic Church

78 St. Josephs Lane Woodlawn VA 24381-1101 Sunday English Mass 11:30am Spanish Mass: 2:30 PM Daily Mass: Wednesday & Friday 9:00am Spanish Weekday Mass: Thurs. 6:00 pm Sacrament of Reconciliation Before Mass 11:00-11:15 am

Risen Lord Catholic Church

59 Mountain View Park Stuart, VA 24133 Sunday Mass: 8:30 AM Sacrament of Reconciliation: Sun. 7:45-8:15am

All Saints Catholic Church

598 Needmore Lane, NE Floyd, VA 24091 (540)763-6000 Mass: English Saturday Vigil at 5:00 PM Sacrament of Reconciliation: Sat. 4:15-4:45pm



Father Herman Katongole, Pastor

Pastor's E-mail: sjpastor@embarqmail.com Ken Miller - Admin. Assistant/Bookkeeper Office Hours: Tue-Thu 8:00 AM- 3:00PM E-mail: sjoffice@embarqmail.com

Ana Sandoval—Hispanic Ministry Pastoral Associate sjoffice3579@embarqmail.com

Hispanic Ministry Office Hours: Sat. 9AM-4PM & Sun. 1PM-4PM

Website for all parishes: http://stjosephswoodlawn.net Mailing Address for All Parishes

78 St. Josephs Lane Woodlawn, Virginia 24381-1101 (276)236-7814

HOLY WEEK





WORSHIP SCHEDULE

PALM SUNDAY-Mass at all parishes at regularly sched-

uled times

HOLY THURSDAY-Mass in English Saint Joseph 5:00PM

Mass in Spanish Saint Joseph 7:00PM

Eucharistic Adoration follows Mass in

Spanish and ends at Midnight

GOOD FRIDAY-Stations of the Cross with

Celebration of the Passion of

the Lord Saint Joseph

3:00PM

EASTER VIGIL-Vigil Mass at St. Joseph 8:00PM

> **EASTER SUNDAY-**Mass at Risen Lord Stuart at 8:30AM

> > Mass at All

Saints Floyd at 11:30AM

Mass in English at St. Joseph Woodlawn at 11:30AM

Mass in Spanish at St. Joseph Woodlawn at 2:30PM



St. Joseph Pastoral Council:										
Mickey Dubs	276-236-5688									
Richard Koske	276-235-0142									
Ken Miller	276-779-4068									
Fabian Hernandez	276-728-0130									
Gregorio Sierra	276-233-8954									

St. Jose	<u>oh Finance</u>	Council:

Barbara Dwyer	276-728-2045
Olga Carranza Torres	276-238-4635
Bisia Moreno	276-233-4604
Michael Riccitiello	276-728-0130
Cristina Harnandaz	276-222-0518

Risen Lord Pastoral Council: John Abadie 276-930-2298

Marcus Brinks	
Julia Hennessy	276-694-3883
Nichols Hughes	276-694-5471
Brunilda Seda	276-694-9939
Stephanie Flores	571-926-0297

Risen Lord Finance Council:

John Coffey	276-694-0429
Helen Barnard	276-694-3504
Sue Ann Ehmann	276-957-4479
Jim Keesee	276-591-7013
Steve Jones	276-591-7013

All Saints Pastoral Council:

540-285-0039
540-763-2253
540-789-4789
919-201-6449
540-312-5841

All Saints Finance Council:

Mary Belcher	540-593-2113
Susan Edwards	540-745-3361
Lorna Wanner	540-929-8006
Nanette Showalter	540-789-4123
cl . D .	

Chris Borin

We thank God who has enabled us to start this season of Lent although we are at the same time experiencing problems caused by the COVID-19 pandemic. The current hiccups due to the pandemic have created a situation of great fear, silence and slowing down that many people have used to reflect more about the destiny and meaning of our life. Psalm 90 always points to the shortness of man's life; The pandemic has exposed more the fragility and shortness of human life. Therefore, the need for recollection and to return to God wholeheartedly during this season of lent is great. Our strength and hope can be reassured if we put our trust in God. God is our refuge and our fortress; it is in whom we trust. He is our light and our salvation and no weapon forged against us will prevail. When our life is in balance, our trusting faith in God need to increase because faith in God is the source of our strength.

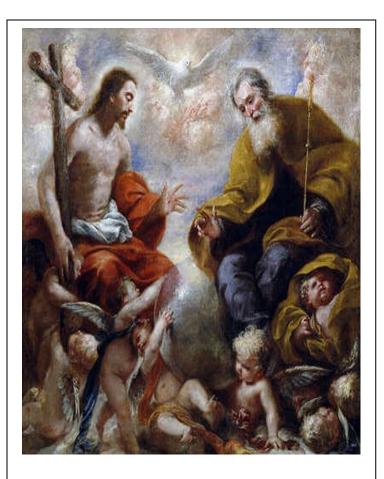
Abraham, our father in faith, overcame fear by his trusting faith and was willing to sacrifice his son to God. It was his trusting faith that defeated all the fear in him and he went ahead to make all the arrangements for offering his son to God. Faith in God will keep us going despite the ills of the pandemic.

Faith in God will give us the courage to speak against the wrongs that may be going on in our communities. The church of Christ, the community of faith is the house of God and has to be kept holy and with all dignity. We are the parts that form the body of Christ. Every member is useful for the wellbeing of the whole body. It is therefore our responsibility to preserve the integrity of other parts of the body of Christ against disfigurement and defilement. The image of God in us can be disfigured by poverty and by corruption due to bad example. We can preserve the image of God using the 3 pillars of Lent. Fasting as a penance for our sins is beneficial to ourselves but it should also be intended to benefit other people especially for the purposes of improving their livelihood. Doing good to others is a spiritual discipline that purifies us, creates a good example for the little ones in faith to emulate, increases the flow of love, and overcomes our selfishness without anyone getting hurt. Let us take this spiritual discipline of fasting seriously during this time of Lent for the salvation of our souls and for the wellbeing of God's people.

Agradecemos a Dios que nos ha permitido comenzar esta temporada de Cuaresma, aunque al mismo tiempo estamos experimentando problemas causados por la pandemia de COVID-19. Los contratiempos actuales por la pandemia han creado una situación de gran miedo, silencio y ralentización que muchas personas han utilizado para reflexionar más sobre el destino y el sentido de nuestra vida. El Salmo 90 siempre apunta a la brevedad de la vida del hombre; La pandemia ha expuesto más la fragilidad y la brevedad de la vida humana. Por lo tanto, la necesidad de recogimiento y de regresar a Dios de todo corazón durante este tiempo de cuaresma es grande. Nuestra fuerza y esperanza se pueden tranquilizar si ponemos nuestra confianza en Dios. Dios es nuestro refugio y nuestra fortaleza; es en quien confiamos. Él es nuestra luz y nuestra salvación y ningún arma forjada contra nosotros prevalecerá. Cuando nuestra vida está en equilibrio, nuestra fe confiada en Dios debe aumentar porque la fe en Dios es la fuente de nuestra fuerza.

Abraham, nuestro padre en la fe, venció el temor por su fe confiada y estuvo dispuesto a sacrificar a su hijo a Dios. Fue su fe confiada lo que derrotó todo el miedo en él y siguió adelante para hacer todos los arreglos para ofrecer a su hijo a Dios. La fe en Dios nos mantendrá en marcha a pesar de los males de la pandemia.

La fe en Dios nos dará el valor para hablar en contra de los males que puedan estar ocurriendo en nuestras comunidades. La iglesia de Cristo, la comunidad de fe, es la casa de Dios y debe mantenerse santa y con toda dignidad. Somos las partes que forman el cuerpo de Cristo. Cada miembro es útil para el bienestar de todo el cuerpo. Por lo tanto, es nuestra responsabilidad preservar la integridad de otras partes del cuerpo de Cristo contra la desfiguración y la contaminación. La imagen de Dios en nosotros puede quedar desfigurada por la pobreza y por la corrupción debido al mal ejemplo. Podemos preservar la imagen de Dios usando los 3 pilares de la Cuaresma. El ayuno como penitencia por nuestros pecados es beneficioso para nosotros, pero también debe tener la intención de beneficiar a otras personas, especialmente con el propósito de mejorar su sustento. Hacer el bien a los demás es una disciplina espiritual que nos purifica, crea un buen ejemplo para que los pequeños en la fe lo emulen, aumenta el fluir del amor y supera nuestro egoísmo sin que nadie resulte herido. Tomemos en serio esta disciplina espiritual del ayuno durante este tiempo de Cuaresma para la salvación de nuestras almas y para el bienestar del pueblo de Dios.



A Prayer to Combat the Coronavirus Pandemic

Most Merciful and Triune God, We come to You in our weakness. We come to You in our fear. We come to You with trust. For You alone are our hope.

We place before You the disease present in our world.

We turn to You in our time of need.

Bring wisdom to doctors.

Give understanding to scientists.

Endow caregivers with compassion and generosity.

Bring healing to those who are ill.

Protect those who are most at risk.

Give comfort to those who have lost a loved one.

Welcome those who have died into Your Eternal Home.

Stabilize our communities.

Unite us in our compassion.

Unite us in our compassion.

Remove all fear from our hearts.

Fill us with confidence in Your care.

(mention your particular concerns and prayers now)

Jesus, I trust in You.

Jesus, I trust in You.
Jesus, I trust in You.
Jesus, I trust in You.
Amen

Short Litany to Our Blessed Mother

Our Lady, Queen of Peace, pray for us.
Our Lady, Comforter of the Afflicted, pray for us.
Our Lady, Help of Christians, pray for us.
Our Lady, Health of the Sick, pray for us.
Our Lady, Seat of Wisdom, pray for us.
Our Lady, Queen of Heaven and Earth, pray for us.
Amen.

REVISED COVID 19 PROTOCOL

In recent weeks, Southwest Virginia has experienced a surge of new Coronavirus cases. The Governor of Virginia and the Bishop of our Diocese have issued revised guidelines for the faithful to safely attend Mass in person.

As a Catholic community we have an obligation to safeguard parishioners who attend Mass. Because of this, a mask, face covering or face shield will be a REQUIREMENT to all who attend Mass in person without exception.

Our Parish has always had this requirement, however the Diocese has recently added a <u>face shield</u> to meet the acceptable face covering requirement. This will accommodate parishioners unable to wear a mask or face covering.

For those unwilling or unable to comply with this requirement, we encourage you to attend Mass virtually via Facebook. Our Livestream can be found on Facebook https://

www.facebook.com/
stjosephswoodlawn.net/

HELP US reduce the spread of this virus and protect your fellow parishioners.

March 2021	121			Su Mo Tu We Th 7 8 9 10 11 1 2 23 23 4 25 28 29 30 31	Fr Sa Su Mo 12 13 14 5 19 20 11 12 26 27 18 19	April 2021 Tu We Th Fr Sa 6 7 8 9 10 20 21 22 23 24 27 28 29 30
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Feb 28	Mar 1	2 AS Parish Council	9:00am SJ weekday Mass 6:00pm RL FINANCE COUNCIL (Risen Lord Church) - Ken Miller	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	5 9:00am SJ weekday Mass	6 5:00pm AS Sunday Vigil Mass
7 8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	80	6	9:00am SJ weekday Mass Si:30pm SJ Parish Council	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	9:00am SJ weekday Mass	13 5:00pm AS Sunday Vigil Mass
14 8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	15	16	Saint Patrick's Day (United States) 9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	19 9:00am SJ Solemnity of St Joseph	20 5:00pm AS Sunday Vigil Mass
21 8:30am RL Sunday Mass 11:30am SJ Sunday Mass 2:30pm Misa en Español	22	23 AS Finance Council	9:00am SJ weekday Mass	6:00pm SJ Misa en Español seguida con Adoracion del Santisimo Sacramento	26 9:00am SJ weekday Mass	27 5:00pm AS Sunday Vigil Mass
28 B:30am RL Sunday Mass 11:30am SJ Sunday Mass Alass 2:30pm Misa en Español	59	30	9.00am SJ weekday Mass 5:30pm RL Parish Council	Apr 1	2	:

19 March 2021 – Friday 24 March 2021 – Wednesday First Reading: Daniel 14-20, 91-92, 95 First Responsorial Psalm: Psalms 2-3, 4-5, 27 Gospel: John 31-42 Gospel: John 31-42	Second Reading: Romans 13, 16-18, 22 25 March 2021 – Thursday Gospel: Matthew 16, 18-21, 24a or <u>Luke</u> First Reading: Isaiah 10-14: 8: 10		20 March 2021 – Saturday Second Reading: Hebrews 4-10	First Reading: Jeremiah 18-20 Gospel: Luke 26-38	Responsorial Psalm: Psalms 2-3, 9bo- 26 March 2021 – Fridav	2 O C C C C C C C C C C C C C C C C C C	Responsorial Psalm: Psalms 2-3a, 3bc-4, 5-6,	21 March 2021 – Sunday Gospel: John 31-42	T, Third Scrutiny	of the Elect / Scrutiny 27 March 2021 – Saturday	First Reading: Ezekiel 12-14 Lenten Weekday	Responsorial Psalm: Psalms 1-2, 3-4, 5- First Reading: Ezeklel 21-28 Responsorial Psalm: Paalms 10, 11-12ahrd		Romans 8-11	Gospel: John 1-45			NT, Third Scrutiny	of the Elect / Otherwise First Meading: Mark 1-10 or <u>John 12:</u> 12-16 or Isaiah 50: 4.7		Responsorial Psalm: Psalms 3-4, 12-13, 20, 23-24	(a) Second Reading: Philippians 6-11 Gospel: Mark 1 – 15: 47	ebrews 7-9	Gospel: John 20-33 29 March 2021 – Monday		!	Fi rst Reading: Daniel 1-9, 15-17, 19-30, Gospel: John 1-11 33-62 or 13: 41-62	23-02 01 13: 410-02 Domonocyjal Bealm: Dealms 1 3a 3b 4 — 30 March 2021 — Tuesday		Responsorial Psalm: Psalms 1-2, 3-4a, 5ab-	6ab, 15 and 17	23 March 2021 – Tuesday Gospel: John 21-33, 36-38	6-	31 March 2021 – Wednesday Responsorial Psalm: Psalms 2-3, 16-18, Eiret Doording: Isalah 1 ৩০		Gospel: John 21-30	Gospel: Matthew 14-25
ENT, Second utiny	3b-4,	Second Reading: Ephesians 8-14 <u>2:</u> 41-51a Gospel: John 1-41	20 March		econd	Scrutiny of the Elect / Otherwise 10, 11-12	4-5	5	Second Reading: Ephesians 4-10 FIFTH SU		First Rea			Ilm: Psalms 2 and 4, 5-					_	Responsorial Psalm: Psalms 2-3, 5-6, 8- First Rea						Kesponsorial Psalm: Psalms 8-9, 13cd- ZZ March					s 19-20, 21-	•			19-21	Gospel: J	
		Second Reading: Gospel: John 141				Scrutiny of the	Responsorial	6 (6ab)		ms 4-5ab, 6 Gospel: John 14-21		15 March 2021 – Monday				ms 12-13, 15- Gospel: John 43-54		16 March 2021 – Tuesday	First Reading:			ms 1-2, 6-7, 8- Gospel: John 1-16	-	1/ March 2021 - Wednesday	First Keading: Isalah 8-15		2-10 ms 6c-8a 8hc- Gosnal: John 17-30		18 March 2021 – Thursday	First Reading: Exodus 7-14	Responsorial						
7 March 2021 – Sunday THIRD SUNDAY OF LENT, First Scrutiny of the Elect / Otherwise First Reading: Exodus 1-17	Responsorial Psalm: Psalms 8, 9, 10, 11 Second Reading: First 22-25	Gospel: John 13-25	8 March 2021 – Monday	First Reading: Second 1-15b	Responsorial Psalm: Psalms 2, 3; 43: 3,	4 C C C C C C C C C C C C C C C C C C C	200 Cana 24-20	5- 9 March 2021 – Tuesday		Responsorial Psalm: Psalms 4-5ab, 6	and 7bc, 8 and 9	Gospel: Matthew 21-35		10 March 2021 – Wednesday	First Reading: Deuteronomy1, 5-9	Responsorial Psalm: Psalms 12-13, 15-	16, 19-20	Gospel: Matthew 17-19				Responsorial Psalm: Psalms 1-2, 6-7, 8-		Gospel: Luke 14-23	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		 First Reading: Hosea 14: 2-10 Reconservial Dealm: Dealms 60-89 8bc. 	0 10-11ab 1/1 and 17	Goenel: Mark 28-34		13 March 2021 – Saturday		Responsorial Psalm: Psalms 3-4: 18-19.		Gospel: Luke 9-14		
1 March 2021- Monday First Reading: Daniel 4b-10 Responsorial Psalm: Psalms 8, 9, 11 and 13	Gospel: Luke 36-38	2 March 2021 – Tuesday First Reading: Isaiah 10, 16-20	Responsorial Psalm: Psalms 8-9, 16bc-	17, 21 and 23	Gospel: Matthew 1-12	3 Merch 2024 Wodnesday	Sivalori 2021 – Wedilesday First Readina: Jeremiah 18-20	Responsorial Psalm: Psalms 5-6, 14, 15-	. 16	Gospel: Matthew 17-28		4 March 2021 – Thursday	First Reading: Jeremiah 5-10	Responsorial Psalm: Psalms 1-2, 3, 4	and 6	Gospel: Luke 19-31		5 March 2021 – Friday	First Reading: Genesis 3-4, 12-13a, 17b-	28a	Responsorial Psalm: Psalms 16-17, 18-	19, 20-21	Gospel: Matthew 33-43, 45-46		6 March 2021 – Saturday	First Keading: Mican 14-15, 18-20	Responsorial Psalm: Psalms 1-2, 3-4, 9-	Genel: 1.188 1-3 11-30	2011 (C-1) 1.02	7 March 2021 – Sunday	THIRD SUNDAY OF LENT, First Scrutiny	of the Elect / Scrutiny	First Reading: Exodus 3-7	Responsorial Psalm: Psalms 1-2, 6-7, 8-	ത	Second Reading: Romans 1-2, 5-8	Gospel: John 5-42

SOLEMNITY OF THE FEAST OF ST JOSEPH MARCH 19, 2021

St Joseph Woodlawn will celebrate the solemnity of St. Joseph with Mass at 9:00AM on March 19, 2021

St. Joseph, the spouse of the Blessed Virgin Mary and the foster-father of Jesus, was probably born in Bethlehem and probably died in Nazareth. His important mission in God's plan of salvation was "to legally insert Jesus Christ into the line of David from whom, according to the prophets, the Messiah would be born, and to act as his father and guardian" (Directory on Popular Piety and the Liturgy). Most of our information about St. Joseph comes from the opening two chapters of St. Matthew's Gospel. No words of his are recorded in the Gospels; he was the "silent" man. We find no devotion to St. Joseph in the early Church. It was the will of God that the Virgin Birth of Our Lord be first firmly impressed upon the minds of the faithful. He was later venerated by the great saints of the Middle Ages. Pius IX (1870) declared him patron and protector of the universal family of the Church.

St. Joseph was an ordinary manual laborer although de-

scended from the royal house of David. In the designs of Providence he was destined to become the spouse of the Mother of God. His high privilege is expressed in a single phrase, "Foster-father of Jesus." About him Sacred Scripture has little more to say than that he was a just man-an expression which indicates how faithfully he



fulfilled his high trust of protecting and guarding God's greatest treasures upon earth, Jesus and Mary.

MATTHEW 25 PILL BOTTLE MINISTRY

In developing countries, medicines—when actually obtainable—are often dispensed into hands, pockets, leaves or any other available container. Matthew 25 Ministries accepts donations of empty pill bottles to help improve health care quality in developing nations. Donations of clean, unlabeled pill bottles help the poorest of the poor in many ways: Medicine can be distributed in sterile containers. Pill bottles that are not appropriate for shipping are recycled for cash that goes towards Matthew 25:Ministries' programs.

This plastic recycling program keeps thousands of bottles out of landfills each year.

Matthew 25: Ministries accepts the following types of empty pill bottles:

Prescription pill bottles, all sizes

Pill bottles with and without child resistant caps

Over-the-counter pill bottles.

Bring your bottles to Sue Ann Ehmann any Sunday. If I'm not there just leave them in the kitchen at Risen Lord.

The darkest hours of his life may well have been those when he first learned of Mary's pregnancy; but precisely in this time of trial Joseph showed himself great. His suffering, which likewise formed a part of the work of the redemption, was not without great providential import: Joseph was to be, for all times, the trustworthy witness of the Messiah's virgin birth. After this, he modestly retires into the background of holy Scripture.

Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor. Liturgical veneration of St. Joseph began in the fifteenth century, fostered by Sts. Brigid of Sweden and Bernadine of Siena. St. Teresa, too, did much to further his cult.

At present there are two major feasts in his honor. On March 19 our veneration is directed to him personally and to his part in the work of redemption, while on May 1 we honor him as the patron of workmen throughout the world and as our guide in the difficult matter of establishing equitable norms regarding obligations and rights in the social order.

—Excerpted from *The Church's Year of Grace*, Pius Parsch

St. Joseph is invoked as patron for many causes. He is the patron of the Universal Church. He is the patron of the dying because Jesus and Mary were at his death-bed. He is also the patron of fathers, of carpenters, and of social justice. Many religious orders and communities are placed under his patronage.

Patron: Against doubt; against hesitation; Americas; Austria; Diocese of Baton Rouge, Louisiana; California; Belgium; Bohemia; bursars; cabinetmakers; Canada; Carinthia; carpenters; China; confectioners; craftsmen; Croatian people (in 1687 by decree of the Croatian parliament) dying people; emigrants; engineers; expectant mothers; families; fathers; Florence, Italy; happy death; holy death; house hunters; immigrants; interior souls; Korea; laborers; Diocese of La Crosse, Wisconsin; Archdiocese of Louisville, Kentucky; Diocese of Manchester, New Hampshire; Mexico; Diocese of Nashville, Tennessee; New France; New World; Oblates of Saint Joseph; people in doubt; people who fight Communism; Peru; pioneers; protection of the Church; Diocese of San Jose, California; diocese of Sioux Falls, South Dakota; social justice; Styria, Austria; travelers; Turin Italy; Tyrol Austria; unborn children Universal Church; Vatican II; Vietnam; Diocese of Wheeling-Charleston West Virginia; wheelwrights; workers; working people.

Symbols: Bible; branch; carpenter's square; carpenter's tools; chalice; cross; hand tools; infant Jesus; ladder; lamb; lily; monstrance; old man holding a lily and a carpenter's tool such as a square; old man holding the infant Jesus; plane; rod.

SAINT JOSEPH FINANC AND Y		ALL SAINTS FINANCIA AND Y		RISEN LORD FINANCIALS LAST MONTH AND YTD						
JANUARY 2021		JANUARY 2021		JANUARY 2021						
INCOME	\$8,418.37	INCOME	\$2,107.00	INCOME	\$2,880.50					
EXPENSES	\$7,025.84	EXPENSES	\$3,933.55	EXPENSES	\$5,903.77					
NET +(-)	\$1,392.53	NET +(-)	(\$1,826.55)	NET +(-)	(\$3,023.27)					
YEAR TO DATE FY		YEAR TO DATE FY		YEAR TO DATE FY						
INCOME	\$51,999.48	INCOME	\$27,423.73	INCOME	\$28,347.58					
EXPENSES	\$57,928.43	EXPENSES	\$33,088.02	EXPENSES	\$28,041.57					
NET +(-)	(\$5,928.55)	NET +(-)	\$(5,664.29)	NET +(-)	\$306.01					
Source: PARISHSoft® Adment of Activity FYTD th		Source: PARISHSoft® Ac ment of Activity FYTD th	_	Source: PARISHSoft® Accounting Statement of Activity FYTD through 01/31/2021*RL reimbursement to SJ for both DEC20 and JAN21 were paid in JAN.						
SAINT JOSEPH FINANC AND Y		ALL SAINTS FINANCIALS YTD		RISEN LORD FINANCIALS LAST MONTH AND YTD						
FEBRUARY 2021		FEBRUARY 2021		FEBRUARY 2021						
INCOME	\$7,933.70	INCOME	\$6,814.00	INCOME	\$3,299.83					
EXPENSES	\$6,919.71	EXPENSES	\$1,188.65	EXPENSES	\$144.36*					
NET +(-)	\$1,013.99	NET +(-)	\$5,625.35	NET +(-) \$3,155.47						
YEAR TO DATE FY		YEAR TO DATE FY		YEAR TO DATE FY						
INCOME	\$59,933.18	INCOME	\$34,362.73*	INCOME	\$31,647.41					
EXPENSES	\$64,818.14	EXPENSES	\$34,276.67	EXPENSES	\$28,185.93					
NET +(-)	(\$4,914.76)	NET +(-)	\$86.06	NET +(-)	\$3,461.48					
Source: PARISHSoft® Adment of Activity FYTD th		Source: PARISHSoft® Ac ment of Activity FYTD th includes \$125 Debt reduction	rough 02/28/2021	Source: PARISHSoft® Accounting Statement of Activity FYTD through 02/28/2021						

2021 Annual Diocesan Appeal

The Diocese has set fundraising goals for all parishes based on the annual offertories. Our Parish Goals are as follows:

All Saints Floyd- \$2,690

Risen Lord Stuart- \$1,810

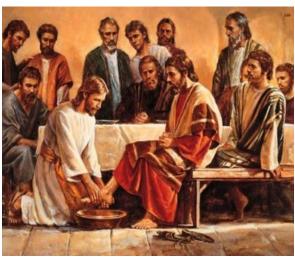
St. Joseph Woodlawn-\$4,320

Do note that with our designation as Mission Parishes one half of the funds we raise in our Parishes come back to us directly.

We are also beneficiaries of key programs funded by the Annual appeal including Fuel and Hunger and Home Mission Grant awards.

HELP US Reach our Goal with your always generous and appreciated gifts.

Why does the Priest wash feet on Holy Thursday?



LOS ANGELES, CA (Catholic Online) - In the ancient world, even more than now, feet were dirty things. Sandals were common dress, and they often trod unpaved streets that doubled as sewers and channels for every kind of refuse. As a result, having clean feet, especially when entering a place, was important. The ancient world knew nothing of germs, but the understood the importance of cleanliness, as it was instructed to them in the holy texts of the

<u>'TIS THE SEASON FOR SNOW ICE AND COLD</u> <u>TEMPS.</u>

If you'd like to receive notifications from our ParishCast® alert system for weather related Mass cancellations please contact the office at sjoffice@embarqmail.com. We can send voice, text and e-mail alerts. If you are already receiving alerts from the PARISHCast® system you do NOT need to contact the office to set up for these alerts.



Fuel and Hunger Assistance Available

Do you know of a parishioner or someone else that needs assistance with utilities (heat/ electric/ water/ gas) or someone who needs food assistance? All parishes have limited funds available to provide assistance. Funds are distributed on a first come, first served basis with supporting documentation of need (for utility assistance). Contact the office for specifics.

time. Today, we understand the scientific basis behind the ancient rules which demanded people be clean in their interactions.

According to the Gospel, Jesus performed a final

act of service for his Disciples, following the

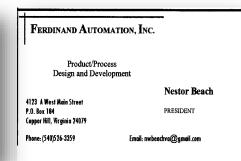
Passover meal. Arising from the table, He tied a towel about His waist and filled a basin with water. Then, one after another He washed the feet of each disciple, except Judas, who had already departed to betray Him. When Peter protested that Jesus was about to wash his feet, Christ admonished, "Unless I wash you, you have no part with me." After washing the Disciples' feet, Jesus explained what He did and why. "You should wash one another's feet," He told them. "I have set an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them." (John 13:1-17)

The point Jesus was trying to make is already spelled out in the Scriptures, and needs little interpretation. We are to serve our neighbors, even if it means we must do things we might not like to do. Even if the work is dirty or hard, or even if we think it beneath us, we must still do our work. After all, Jesus Himself, the Son of God, washed the feet of His disciples. And we are no greater than Jesus, so surely we too should do the same.

In church, the foot washing ceremony is an important call for all people that they too should be willing to serve others. In the Catholic Church, this is called the Holy Thursday Mandatum, and the rite takes place after the homily. Members of the congregation are chosen to sit and have their feet washed by the priest, who plays the role of Christ. One by one, the priest will wash the participant's feet with a basin and a towel.

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